

**1962
INVENTORY**

Municipal Waste Facilities

REGION IX

Alaska
Arizona
California
Hawaii
Nevada
Oregon
Washington

U. S. DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Public Health Service
Division of Water Supply and Pollution Control
Basic Data Branch
Washington, D. C.

For administrative purposes, the U. S. Department of Health, Education, and Welfare divides the States of the Nation into nine regional groupings. The 1962 INVENTORY OF MUNICIPAL WASTE FACILITIES is published in nine volumes--one for each region as shown below:

- Region I - PHS Publication No. 1065 - Volume 1
Connecticut, Maine, Massachusetts, New Hampshire,
Rhode Island, Vermont
- Region II - PHS Publication No. 1065 - Volume 2
Delaware, New Jersey, New York, Pennsylvania
- Region III - PHS Publication No. 1065 - Volume 3
District of Columbia, Kentucky, Maryland,
North Carolina, Virginia, West Virginia, Puerto Rico
- Region IV - PHS Publication No. 1065 - Volume 4
Alabama, Florida, Georgia, Mississippi, South Carolina,
Tennessee
- Region V - PHS Publication No. 1065 - Volume 5
Illinois, Indiana, Michigan, Ohio, Wisconsin
- Region VI - PHS Publication No. 1065 - Volume 6
Iowa, Kansas, Minnesota, Missouri, Nebraska,
North Dakota, South Dakota
- Region VII - PHS Publication No. 1065 - Volume 7
Arkansas, Louisiana, New Mexico, Oklahoma, Texas
- Region VIII - PHS Publication No. 1065 - Volume 8
Colorado, Idaho, Montana, Utah, Wyoming
- Region IX - PHS Publication No. 1065 - Volume 9
Alaska, Arizona, California, Hawaii, Nevada, Oregon,
Washington

Public Health Service Publication No. 1065

Volume 9

1963

For sale by the Superintendent of Documents, U.S. Government Printing Office
Washington, D.C., 20402 - Price 75 cents

FOREWORD

Clean water in sufficient quantity when and where it is needed has become a cry of the 1960's. Water has always been basic to man's survival -- and it is essential to his economic and social well-being. But never has this Nation required so much water for homes, factories, farms and recreation as it does today. Nor have the discarded wastes of cities, industry and agriculture ever posed such enormous threats to our water resource as they do today.

Development of the water resource presently involves an expenditure of about \$10 billion a year in this country. Water pollution control has high priority in this development. New municipal and industrial waste treatment works over the next 20 years have been priced out at \$42 billion. Both Congress and State Legislatures have enacted laws and there are both Federal and State programs, working very closely together, to protect the quality of the Nation's water resources.

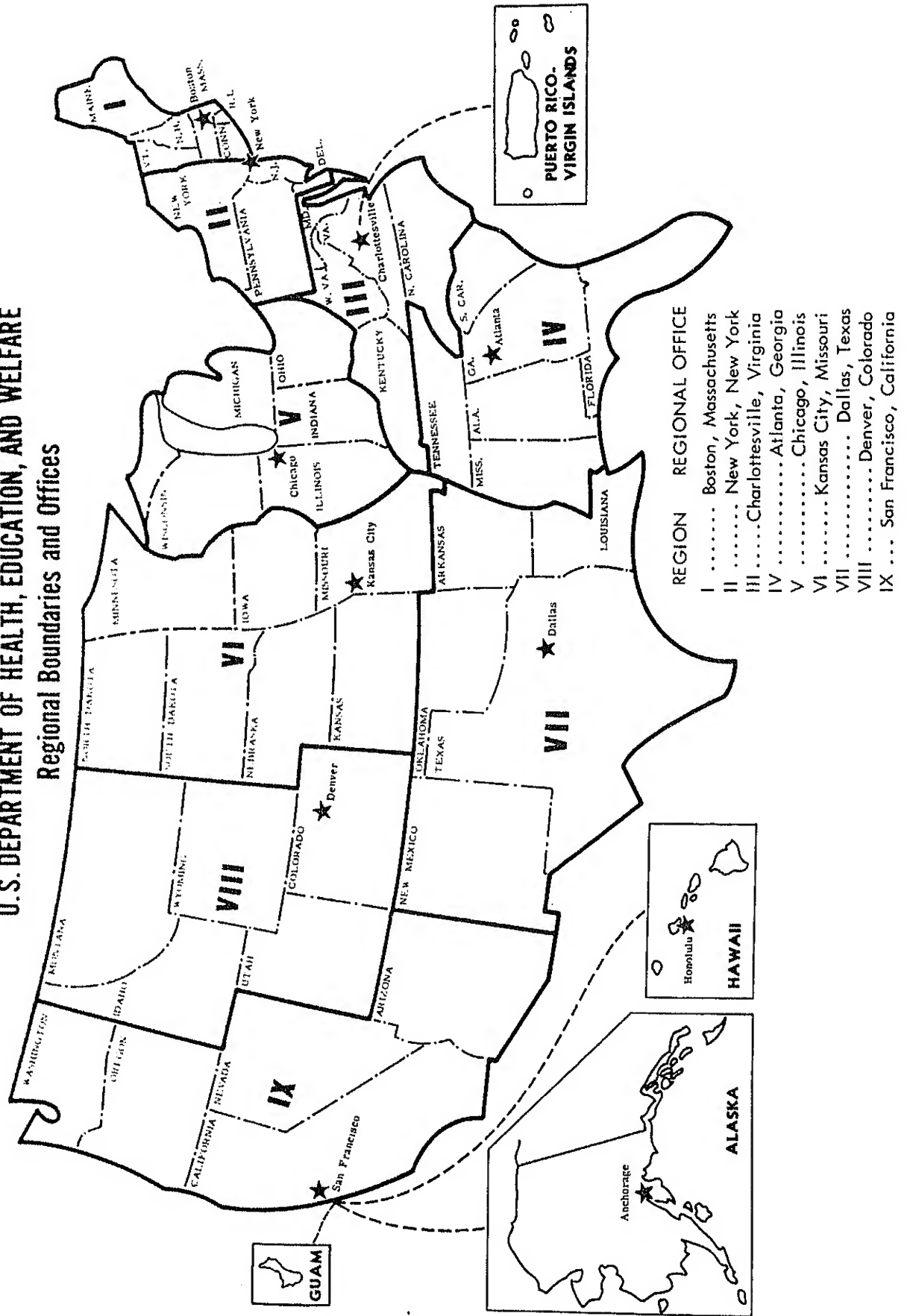
We could ill afford to expend such great sums and effort for water pollution prevention and abatement without accurate bookkeeping on accomplishments and further needs. For many years the Public Health Service has collected, analyzed and published data on municipal sewage disposal systems and waste treatment facilities. The last such publication was in 1958 covering 1957 data. It contained, in addition to the municipal data, limited information on industrial waste treatment facilities (PHS Publication No. 622).

This newest report contains data on only the municipal waste treatment facilities as of January 1, 1962. Grateful acknowledgment is made to the individual State agencies who assisted in the inventory, and which are named at the beginning of each State listing.

G. E. McCALLUM
Assistant Surgeon General
Chief, Division of
Water Supply and Pollution Control

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Regional Boundaries and Offices



CONTENTS

| | Page |
|---|------|
| List of Nine Volumes - PHS Publication No. 1065 | ii |
| Foreword. | iii |
| Map - DHEW Regions. | iv |
| Notes Regarding Tabulations | 1 |
| Alaska | 11 |
| Arizona | 15 |
| California | 23 |
| Hawaii | 87 |
| Nevada | 93 |
| Oregon | 99 |
| Washington | 115 |

NOTES REGARDING TABULATIONS

GENERAL

This Inventory contains the latest available data for all sources of municipal pollution which are of significance in water pollution control programs.

Each individual item listed in column 1 is defined as an "entry".

In the listings, each non-community entry is referred to the nearest community, whenever possible. Entries appear in alphabetical order according to community. Entries listed under the same community are alphabetized by name, under that community.

When requested by the cooperating agency, entries for institutions, schools, shopping centers, motels, etc., are listed alphabetically after the last municipal entry.

Following each State listing is a table showing those sewage disposal facilities which serve more than one of the entries, together with the names of all entries which are served by the particular facility.

An "x" in the listings indicates that the data called for are not available. A dash "-" signifies that the data called for do not apply to the entry. An asterisk "*" indicates that a "Remark" is entered in column 15.

COLUMN (1) COMMUNITY, SEWER OR SANITARY DISTRICT OR INSTITUTION

Entries marked with a star "*" are disposal facilities which serve one or more additional entries.

The following abbreviations are used.

| | |
|-------------|--------------|
| Auth. | --Authority |
| Co. | --County |
| Col. | --College |
| Comm. | --Commission |
| D. or Dist. | --District |
| D. R. | --Dude Ranch |

| | |
|-------------------------|---|
| Est. | --Estate |
| Fed. Hous. Proj. | --Federal Housing Project |
| F. H. A. | --Federal Housing Administration |
| Hosp. | --Hospital |
| Hts. | --Heights |
| Ind. Res. | --Indian Reservation |
| Inst. | --Institute, Institution |
| Jct. | --Junction |
| Mon. | --Monument |
| M. U. D. | --Municipal Utility District |
| M. V. | --Mill Village |
| Nat. | --National |
| Penit. | --Penitentiary |
| P.C. | --Permanent Camp (Recreation, Forest, or other) |
| Pk. | --Park |
| P. H. A. or F. P. H. A. | --Public Housing Administration |
| P. U. D. | --Public Utility District |
| San. | --Sanatorium, Sanitarium |
| Sch. | --School |
| S. D. | --Sanitary, Sanitation or Sewer District |
| Sec. | --Section |
| S. M. D. | --Sewer Maintenance District |
| Sta. | --Station |
| (T), To., Twp. | --Town or Township |
| Univ. | --University |

COLUMN (2) COUNTY NAME

The name of the county in which the community, facility or institution is located.

COLUMN (3) 1960 CENSUS POPULATION

For communities, the entry shows the 1960 population, as reported by the U.S. Bureau of the Census, or taken from the 1961 edition of the Rand McNally Atlas. For institutions and others, the figure is the same as population served.

COLUMN (4) ESTIMATED POPULATION SERVED

The figure appearing indicates the estimated total number of people served by the facilities. A figure shown in parentheses indicates that the entry is served by the facilities of another entry (the latter being indicated in column 8). The population shown in parentheses is included in that listed under the serving entry.

COLUMN (5) TYPE SEWER SYSTEM

The type sewer system is coded as follows:

- S - Separate (designed to carry domestic sewage and industrial waste separately from storm water runoff)
- C - Combined (designed to carry domestic sewage, industrial waste, and storm water runoff in the same sewer)

COLUMN (6) AVERAGE DAILY FLOW (MGD)

The actual waste flow for the entry.

An "E" following the flow figure indicates that the flow has been estimated.

COLUMN (7) DESIGNED FOR

Top-line Entry - Average Daily Flow (MGD) - The flow for which the facilities were designed.

Bottom-line Entry - PE (1,000's) - The population equivalent, in thousands, as measured by BOD, for which the facilities were designed.

COLUMN (8) TREATMENT

The principal treatment devices and methods are identified by capitalized letters and are further described by subsequent lower case letters.

In general, the symbols are arranged in the order of sewage flow with sludge treatment symbols following thereafter. Combination units performing more than one function in a single structure are denoted by enclosing the appropriate symbols in parentheses. Enclosures in brackets indicate parallel or alternate operation. Chlorination, where used, is usually noted only once for each plant regardless of whether actual application is made at more than one point.

See Appendix A for code.

COLUMN (9) SAME AS COLUMN (1)

COLUMN (10) MAJOR AND MINOR DRAINAGE BASIN

Top-line Entries - The major drainage basin in which the entry is located. See Appendix B for code.

Bottom-line Entries - The minor drainage basin in which the entry is located. See Appendix B for code.

COLUMN (10A) SUB-BASIN

The sub-basin in which the entry is located. Not all States have delineated sub-basin limits.

COLUMN (11) WATERCOURSE MILEAGE

For entries discharging either raw or treated sewage into a river system, watercourse mileages are entered in accordance with the coding system shown in Appendix C.

The column does not apply to entries discharging onto land or into lakes or an ocean. When data appear in this column for such entries, the only purpose is to locate the entry.

COLUMN (12) DISCHARGE TO

The watercourse or land area to which the untreated wastes or treatment plant effluent is discharged.

The following abbreviations are used.

| | |
|-----|----------------|
| Ar. | -Arroyo |
| Br. | -Branch, Brook |

- 1. -Canal
- 2. -Creek
- 3. -East
- 4. -Fork
- 5. -Lake
- 6. -Land
- 7. -Little
- 8. -North
- 9. -Pond
- 10. -River
- 11. -South
- 12. -Stream
- 13. -Tributary
- 14. -West
- 15. -Wash

when a "None" appears in column 8.

1 Enlargement of existing facilities

This symbol indicates a need for enlargement of the existing treatment plant shown in column 8. For example, addition of another filter to a trickling filter plant.

When this symbol is used it indicates that the degree of treatment or the type of pollution control measures in use are considered to be adequate.

13) POPULATION EQUIVALENT (BOD)

Entries - The Population Equivalent of the untreated waste is the top line, and followed by estimated.

Entries - The Population (BOD) of the treated waste, as to the receiving area, is entered bottom line. If estimated, an 'ed'.

When waste discharge is not into of water, but is rather onto land lagoons from which there is no flow, the bottom line entry in this may be shown in one of two

2 Addition of other treatment methods to existing facilities

This symbol indicates a need for addition of other treatment methods to the treatment plant shown in column 8. For example, the addition of trickling filters to a primary treatment plant.

When this symbol is used the degree of treatment or the type of pollution control measures in use are not considered to be adequate without supplementation.

States enter a figure showing the (BOD) of the wastes as they are discharged into these land areas or lagoons. States enter an "O" to indicate waste reaches a watercourse. In cases exactly the same situation physically, only the method of treating it differs.

3 Chlorination

This is a specific requirement coming under symbol "2" above. It may be used either in conjunction with that symbol (as when chlorination plus other additions are needed), or in place of it (as when chlorination only is needed).

14) POLLUTION ABATEMENT NEEDS

Explanatory Notes

tment This symbol indicates the need for a new plant

4 Replacement of existing plant

This symbol indicates a need for replacement of the existing treatment plant shown in column 8.

Symbol
4 (contd.)

Explanatory Notes

"Replacement" means that the plant or pollution control measures replaced will no longer be used. It is possible that this replacement may be by a plant or by pollution control measures providing the same degree of treatment as those which are replaced. This symbol provides for recognition of the fact that pollution reduction has been provided for, but that due to obsolescence, or for any other reason, the existing facilities are no longer capable of producing satisfactory results.

- 5 Improved operation or utilization of existing facilities
- 6 Connection to adequate existing sewer system
- 7 No project needed

COLUMN (15) REMARKS

Any pertinent remarks relating to the entry appear in this column.

APPENDIX A

TREATMENT CODE

The principal treatment devices and methods are identified by capital letters and are further described by subsequent lower case letters. In general, the sym-

bols will be arranged in the order of sewage flow, with sludge treatment symbols following thereafter. Combination units performing more than one function in a single structure are denoted by enclosing the appropriate symbols in parentheses. Enclosures in brackets indicate parallel or alternate operation. Chlorination, where used is noted only once for each plant, regardless whether or not actual application is made at more than one point.

KEY TO SYMBOLS

- A -----Aeration
 - Aa---Activated sludge, diffused air aeration
 - Ac---Contact aerators
 - Ae---Extended Aeration
 - Am---Activated sludge, mechanical aeration
 - Ap---Aeration, plain, without sludge return
- B -----Sludge beds
 - Bo---Open
 - Bc---Glass covered
- C -----Settling tanks
 - Ci---two story (Imhoff)
 - Cm---mechanically equipped
 - Cp---plain, hopper bottom or intermittently drained for cleaning
 - Cs---septic tank
 - Ct---multiple tray, mechanically equipped
- D -----Digester, separate sludge
 - Dc---with cover (fixed if not otherwise specified)
 - D(cg)-gasometer in fixed cover
 - De---gas used in engines (heat usually recovered)
 - Df---with floating cover
 - Dg---with gasometer cover
 - Dh---gas used in heating
 - Dm---stirring mechanism
 - Do---open top
 - Dp---unheated
 - Dr---heated
 - Ds---gas storage in separate holder
 - Dt---stage digestion
- E -----Chlorination
 - Ec---with contact tank

APPENDIX A (cont'd.)

Eg---by chlorine gas
 Eh---by hypochlorite
 F ----Filters
 Fc---contact beds
 Fm--magnetite (straining)
 Fo---roughing filters
 Fr---rapid sand or other sand straining
 Fs---intermittent sand
 Ft---trickling (no further details)
 Fth--high capacity
 Ftn--fixed nozzle, standard capacity
 Ftr--rotary distributor, standard capacity
 Ftt--traveling distributor, standard capacity
 G ----Grit chambers
 Gh---without continuous removal mechanism
 Gm--with continuous removal mechanism
 Gp---grit pocket at screen chamber
 Gw--separate grit washing device
 H ----Sludge storage tanks (not second stage digestion units)
 Hc---covered
 Hm--with stirring or concentrating mechanism
 Ho---open
 I -----Sewage application to land
 Ic---with cropping
 Ip---percolation beds
 Is---sub-surface application
 lu---land underdrained
 K ----Chemical treatment - Flocculation.
 Chemical treatment-type units or equipment not necessarily complete or operated as chemical treatment
 Ka---flocculation tank, air agitation
 Kc---chemicals used
 Km--flocculation tank, mechanical agitation
 Kx---no chemicals used
 L ----Lagoons
 Le---evaporation lagoons
 Lo---oxidation lagoons or ponds
 Lp---lagoon for settling of sewage
 Ls---sludge lagoons - not for treatment of sewage
 O ----Grease removal or skimming tanks
 not incidental to settling tanks
 Oa---aerated tank (diffused air)

Om--mechanically equipped tank
 S -----Screens
 Sc---comminutor (screenings ground in sewage stream)
 Si---intermediate screens (1/8" to 1/2" openings)
 Sf---fine screen (less than 1/8" openings)
 Sg---screenings ground in separate grinder and returned to sewage flow
 Sh---bar rack (1/2" to 2" openings) hand cleaned
 Sm--bar rack (1/2" to 2" openings) mechanically cleaned
 Sr---coarse rack (openings over 2")
 St---garbage ground at plant and added to sewage flow
 T ----Sludge thickener
 Tc---covered
 Tm--stirring mechanism
 To---open top
 V ----Mechanical sludge dewatering
 Vc---sludge centrifuge
 Vv---rotary vacuum filter
 Vo---other
 X ----Sludge disposal
 Xb---barged to sea
 Xd---used for fertilizer
 Xf---burned for fuel
 Xn---incinerated
 Xp---used for fill
 Z ----Sludge conditioning
 Za---chemicals used, alum
 Zc---chemicals used (unidentified)
 Zi---chemicals used, iron salt
 Zl---chemicals used, lime
 Zx---no chemicals used
 Zy---elutriation

APPENDIX B

LIST OF MAJOR AND MINOR BASINS

NE - Northeast

- 1 Quinnipiac River & Western Connecticut Coastal
- 2 Housatonic River
- 3 Pawcatuck River and Eastern Connecticut Coastal
- 4 Connecticut River
- 5 Thames River
- 6 Narragansett Bay

APPENDIX B (cont'd.)

NE - Northeast (cont'd.)

- 8 Massachusetts Coastal
- 9 Merrimac River
- 10 Piscataqua River and New Hampshire Coastal
- 12 Saco River and South Maine Coastal
- 14 Presumpscot River and Casco Bay
- 15 Androscoggin River
- 16 Kennebec and Sheepscot Rivers
- 17 Penobscot River
- 18 North Maine Coastal
- 19 St. Croix River
- 20 St. Johns River
- 21 Lake Memphremagog
- 24 Lake Champlain
- 25 St. Lawrence River
- 26 Lake Ontario
- 27 Lake Erie-Niagara River
- 28 Genesee River
- 29 Oswego River
- 30 Mohawk River
- 31 Upper Hudson River
- 32 Lower Hudson River

NA - North Atlantic

- 1 New Jersey - New York Metropolitan Area
- 2 New Jersey Coast
- 3 Delaware River - Zone 1
- 4 Delaware River - Lehigh
- 5 Delaware River - Schuylkill
- 6 Delaware River - Zone 2
- 7 Delaware River - Zone 3
- 8 Delaware River - Zone 4
- 9 Susquehanna River - North Branch
- 10 Susquehanna River - West Branch
- 11 Susquehanna River - Juniata
- 12 Susquehanna River - Main Stem
- 13 Upper Chesapeake Bay and Maryland Delaware Coast
- 14 Potomac River
- 15 Rappahannock and York Rivers - Virginia Coast
- 16 James River

SE - Southeast

- 1 Chowan River
- 2 Roanoke River
- 3 Tar River
- 4 Neuse River

- 5 North Carolina Coastal Area
 - 6 Cape Fear River
 - 7 Yadkin - Pee Dee Rivers
 - 8 Pee Dee River
 - 9 Catawba - Wateree Rivers
 - 10 Congaree River
 - 11 Santee - Cooper Rivers
 - 12 Edisto - Combahee Rivers
 - 13 Savannah River
 - 14 Ogeechee River
 - 15 Ocomee River
 - 16 Ocmulgee River
 - 17 Altamaha River
 - 18 Satilla River
 - 19 St. Marys - Nassau Rivers
 - 20 St. Johns River
 - 21 Suwanee River
 - 22 Ochlockonee - St. Marks Rivers
 - 23 Withlacoochee River
 - 24 Tampa Bay Area
 - 25 Peace River
 - 26 Kissimmee River
 - 27 Florida East Coastal Area
 - 28 Lower Florida Area
 - 29 Flint River
 - 30 Chattahoochee River
 - 31 Apalachicola River
 - 32 Choctawhatchee River
 - 33 Perdido - Escambia Rivers
 - 34 Tallapoosa River
 - 35 Coosa River
 - 36 Cahaba River
 - 37 Alabama River
 - 38 Upper Tombigbee River
 - 39 Warrior River
 - 40 Lower Tombigbee River
 - 41 Mobile Bay Area
 - 42 Pascagoula River
 - 43 Pearl River
- ### TR - Tennessee River
- 1 Clinch River
 - 2 Holston River
 - 3 French Broad River
 - 4 Little Tennessee River
 - 5 Hiwassee River
 - 6 Elk River
 - 7 Duck River
 - 8 Tennessee River - Main Stem and Minor Tributaries

APPENDIX B (cont'd.)

OR - Ohio River

- 1 Allegheny River
- 2 Monongahela River
- 3 Beaver River
- 4 Muskingum River
- 5 Little Kanawha River
- 6 Hocking River
- 7 Kanawha River
- 8 Guyandot River
- 9 Big Sandy River
- 10 Scioto River
- 11 Little Miami River
- 12 Licking River
- 13 Miami River
- 14 Kentucky River
- 15 Salt River
- 16 Green River
- 17 Wabash River
- 18 East Fork White River
- 19 West Fork White River
- 20 Cumberland River
- 21 Ohio Main Stem and Minor Tributaries
- 22 French Creek
- 23 Clarion River

LE - Lake Erie

- 1 Maumee River
- 2 Sandusky River
- 3 Cuyahoga River
- 4 Lake Erie Shore Line and Minor Tributaries

UM - Upper Mississippi

- 1 Red River of the North
- 2 Rainy River
- 3 Upper Portion Upper Mississippi River
- 4 Minnesota River
- 5 St. Croix River
- 6 Lower Portion Upper Mississippi River
- 7 Wisconsin River
- 8 Mississippi-Wapsipinicon and Tributaries
- 9 Rock River
- 10 Mississippi-Iowa-Cedar Rivers
- 11 Mississippi-Des Moines-Skunk Rivers
- 12 Mississippi-Salt Rivers
- 13 Chicago-Calumet Rivers
- 14 Des Plaines River
- 15 Kankakee River

- 16 Fox River
- 17 Illinois River
- 18 Mississippi River-St. Louis Area
- 19 Meramec River
- 20 Kaskaskia River
- 21 Big Muddy River
- 22 Mississippi River - Cape Girardeau Area

WL - Western Great Lakes

- 23 Lake Superior
- 24 Green Bay Western Shore
- 25 Fox-Wolf River
- 26 Lake Michigan Western Shore (Includes No. Suburbs of Chicago which drain to Lake)
- 27 Lake Michigan-Lake Huron North Shore
- 28 Lake Michigan Northeastern Shore
- 29 Muskegon River
- 30 Grand River
- 31 Kalamazoo River
- 32 St. Joseph River
- 33 Lake Huron Western Shore
- 34 Saginaw River
- 35 St. Clair-Detroit Rivers
- 36 Lake Erie Western Shore

MR - Missouri River

- 1 Upper Missouri River (Main Stem and Tributaries to below mouth of Milk River)
- 2 Yellowstone River
- 3 Missouri-Souris Rivers (Main Stem and Minor Tributaries from mouth of Milk River to Spring Creek including Devils Lake and Souris River)
- 4 Central Missouri River (Main Stem and Tributaries from above mouth Spring Creek to Niobrara River)
- 5 Niobrara River
- 6 James River
- 7 Big Sioux River
- 8 Lower Platte River from origin at North Platte, Nebr. to mouth)
- 9 North Platte River
- 10 South Platte River
- 11 Kansas River
- 12 Lower Missouri River (Main Stem and Minor Tributaries from Niobrara River to mouth)
- 13 Grand-Chariton Rivers
- 14 Osage-Gasconade Rivers

APPENDIX B (cont'd.)

SM - Southwest-Lower Mississippi

- 1 Upper Arkansas River above Kans.-
Colo. State Line
- 2 Arkansas River Kans.-Colo. State Line
to Tulsa, Okla.
- 3 Verdigris River
- 4 Grand (Neosho) River
- 5 White River
- 6 Lower Mississippi River - Cairo, Ill.
to Helena, Ark.
- 7 Cimarron River
- 8 North Canadian River
- 9 Arkansas River - Tulsa, Okla. to Van
Buren, Ark.
- 10 Arkansas River Basin - Van Buren,
Ark. to mouth
- 11 Lower Mississippi - Yazoo Rivers
- 12 South Canadian River - above Tex.-
Okla. State Line
- 13 South Canadian River - below Tex.-
Okla. State Line
- 14 Washita River
- 15 Upper Red River - above Denison, Tex.
- 16 Lower Red River - below Denison, Tex.
- 17 Ouachita River
- 18 Lower Mississippi - Big Black Rivers
- 19 Atchafalaya River
- 20 Calcasieu River
- 21 Lower Mississippi River - Natchez,
Miss. to Gulf

CR - Colorado River

- 1 Lower Colorado River
- 2 Middle Colorado River
- 3 Upper Colorado River
- 4 Gila River
- 5 Little Colorado River
- 6 San Juan River
- 7 Green River

WG - Western Gulf

- 1 Sabine River
- 2 Neches River
- 3 Trinity and San Jacinto Rivers
- 4 Brazos River
- 5 Colorado River (of Texas)
- 6 Guadalupe, Lavaca, and San Antonio
Rivers
- 7 Nueces River
- 8 Pecos River

- 9 Upper Rio Grande - above Pecos River
- 10 Lower Rio Grande - below Pecos River

PN - Pacific Northwest

- 1 Kootenai River
- 2 Clark Fork-Pend Oreille Rivers
- 3 Spokane River
- 4 Yakima River
- 5 Columbia River - above Yakima River
- 6 Upper Snake River
- 7 Central Snake River
- 8 Middle and Lower Snake Rivers
- 9 Willamette River
- 10 Columbia River - below Yakima River
- 11 Puget Sound
- 12 Washington Coast
- 13 Oregon Coast
- 14 Southern Oregon Lakes

CL - California

- 1 Klamath River
- 2 North Coastal
- 3 San Francisco Bay Region
- 4 Central Coastal
- 5 Santa Clara River
- 6 Los Angeles River
- 7 Santa Ana River
- 8 San Diego Region
- 9 Sacramento River
- 10 San Joaquin River
- 11 Kings and Kern Rivers and Tulare
Lake

GB - Great Basin

- 1 Northwestern Lahontan
- 2 Humboldt River
- 3 Central Nevada
- 4 Owens River
- 5 Mojave Desert
- 6 Colorado River - Region of California
- 7 Great Salt Lake
- 8 Sevier River

AL - Alaska

- 1 Southeastern Alaska
- 2 North Pacific Ocean
- 3 Bering Sea
- 4 Kuskokwim River
- 5 Yukon River
- 6 Arctic Ocean
- 7 Noatak-Koabuk Rivers

APPENDIX B (cont'd.)

HA - Hawaii

- 1 Hawaii Island
- 2 Kauai Island
- 3 Maui Island
- 4 Oahu Island

APPENDIX C

The watercourse mileage system is illustrated with reference to the accompanying diagram of the (hypothetical) Nuavo River minor basin.

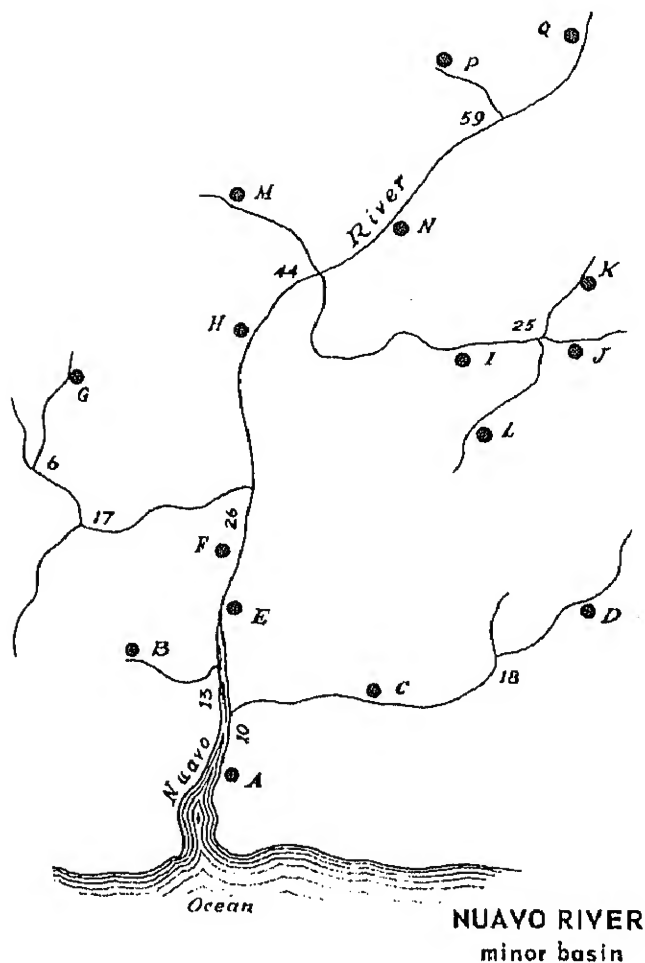
Shown are the main stem of the minor-basin, together with those tributaries on which sources of pollution are located. Tributaries entering the main stem are located by mileages above the mouth of the main stem. Sub-tributaries are located by mileages above the mouth of the tributary into which they discharge, tertiary tributaries by mileages above the mouth of the sub-tributary into which they discharge, and so on for fourth, fifth, etc., tributaries.

The watercourse mileage coding for each source of pollution on this river system is shown in the following table:

Source of Pollution Watercourse Mileage

| | |
|---|------------|
| A | N5 |
| B | N13-6 |
| C | N10-10 |
| D | N10-18-9 |
| E | N18 |
| F | N22 |
| G | N26-17-6-5 |
| H | N35 |
| I | NR44-23 |
| J | NR44-28 |
| K | NR44-L25-6 |
| L | NR44-R25-6 |
| M | NL44-6 |
| N | N52 |
| P | N59-5 |
| Q | N67 |

In each code symbol a letter - "N" in this case - appears first to denote the main stem concerned. The letter symbol is followed by numbers which locate by



river mileage the particular source of pollution.

The coding for three sources of pollution from the table is discussed more fully below:

1) Source D Code: N10-18-9
This source of pollution is located on a second tributary, which enters the first tributary 18 miles above its mouth. The first tributary, in turn, enters the main stem 10 miles above its mouth. The coding for "D" is then made up as follows:

N10 Indicates a point 10 miles above the mouth of the main stem

-18 A point 18 miles above the mouth of the first tributary

-9 A point 9 miles above the mouth of the second tributary

APPENDIX C (CONT. A.)

2) Source J Code: NR44-28

Located on a first tributary which enters the main stem 44 miles above its mouth. The coding for "J" is made up as follows:

NR44 A point 44 miles above the mouth of the main stem, on the right bank.

-28 A point 28 miles above the mouth of the first tributary

Note that in the coding for source "J" above, an additional letter - an "R" - appears after the "N" designating the main stem in the first part of the code. This "R" signifies that the tributary carrying pollution from source "J" enters the main stem on the right side, looking upstream. The second letter serves to differentiate this tributary from that entering directly opposite, on the left side of the main stem (see code for source "M"). The designations "R" and "L" are necessary only in situations of this type. The same principle may also be applied to similar conditions on tributaries, always looking upstream to define the right and left banks. This is shown in the next example.

3) Source L Code: NR44-R25-6

Located on a second tributary which enters the first tributary 25 miles above its mouth. The coding for source "L" is made up as follows:

NR44 A point 44 miles above the mouth of the main stem, on the right bank.

-R25 A point 25 miles above the mouth of the first tributary, on the right bank.

-6 A point 6 miles above the mouth of the second tributary.

In this case the "R" designation is necessary in the mileage coding of the first tributary since at this point another second tributary enters on the opposite (left) bank. Note that the coding for source "K" (NR44-L25-6) differs from that for source "L" only by the fact that it is located on a tributary entering on the left bank - looking upstream - of the first tributary.

In those cases where two or more main stems are located in one minor-basin, differentiation is made by the first letter of the code, i.e., the "N" in this case would distinguish sources of pollution on the Nuavo River from those on, say, the Cling River, if the latter was also in this minor-basin.

It may happen that two rivers having the same initial letter lie in the same minor-basin. In this case, a second letter will be used for distinction. Thus if, in addition to the Nuavo, the North River was also a main stem in this minor-basin, the Nuavo could be coded as given i.e., "N" while the North could be coded as "NO".

Major points to be reiterated are:

1) All mileages in the code are river mileages.

2) The zero point for mileages on the main stem is at the mouth of the main stem. The zero point for mileages on a tributary is at the mouth of the tributary.

3) For uniformity, right and left banks of the main stem and tributaries are located by looking upstream on the main stem or tributary concerned.

ALASKA

The data for this State have been collected
with the helpful cooperation of the:

State of Alaska Department of Health and Welfare
Branch of Environmental Health

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE |
|--|-------------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|------------|
| | | | | | | ALASKA | 1962 | 1 of 1 |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | LINE NO |
| ANCHORAGE | 3rd Judicial Div. | 44,237 | 24,000 | SC | 3.600E | - | None | 1 |
| CORCOVA | 3rd Judicial Div. | 1,128 | 600 | SC | x | - | None | 2 |
| CRAIG | 1st Judicial Div. | 273 | 140 | S | 0.014E | - | None | 3 |
| FAIRBANKS | 4th Judicial Div. | 13,311 | 10,000 | SC | 2.120 | 2.400 | ApC V Xn | 4 |
| HAINES | 1st Judicial Div. | 392 | 350 | S | 0.050E | - | None | 5 |
| HONAN | 1st Judicial Div. | 686 | 550 | SC | 0.055E | - | None | 6 |
| JUNEAU | 1st Judicial Div. | 6,797 | 6,800 | SC | 0.700 | - | None | 7 |
| KETCHIKAN | 1st Judicial Div. | 6,483 | 6,000 | SC | 0.600E | - | None | 8 |
| KODIAK | 3rd Judicial Div. | 2,628 | 2,100 | SC | 0.210E | - | None | 9 |
| KOTLIK | 1st Judicial Div. | 793 | 760 | S | 0.076E | - | None | 10 |
| NEENA | 4th Judicial Div. | 286 | 200 | SC | 0.015 | - | None | 11 |
| PALMER | 3rd Judicial Div. | 1,181 | 800 | S | 0.059 | - | None | 12 |
| PETERSBURG | 1st Judicial Div. | 1,502 | 1,200 | SC | 0.120 | - | None | 13 |
| PORT CHARLOTTE | 1st Judicial Div. | 121 | 120 | S | 0.015 | - | None | 14 |
| SAINT GEORGE ISLAND | 3rd Judicial Div. | 264 | 265 | S | 0.025E | - | None | 15 |
| SAINT PAUL ISLAND | 3rd Judicial Div. | 378 | 300 | S | 0.030 | - | None | 16 |
| SEWARD | 3rd Judicial Div. | 1,891 | 1,890 | SC | 0.200E | - | None | 17 |
| SITKA | 1st Judicial Div. | 3,237 | 3,100 | SC | 0.310E | - | None | 18 |
| SYRACUSE | 1st Judicial Div. | 659 | 605 | SC | 0.045 | - | None | 19 |
| VALDEZ | 3rd Judicial Div. | 555 | 525 | S | 0.060E | - | None | 20 |
| WASILLA | 1st Judicial Div. | 1,315 | 1,315 | SC | 0.130 | - | None | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |
| | | | | | | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | ALASKA | YEAR | 1962 | PAGE | 1 of 1 |
|----------|---|-----------------|------|----------------------|--|------------------|-------------------|---------------------------|---------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| 1 | ANCHORAGE | AL | - | - | Knik Arm (Cook Inlet) | - | - | 0 | |
| 2 | CORDOVA | AL | - | - | Orca Inlet | - | - | 0 | |
| 3 | CRAIG | AL | - | - | Bucarell Bay | - | - | 0 | |
| 4 | FAIRBANKS | AL | - | NR719- L165-1 | Chena River to Tomanga River to Yukon River | x | x | 7 | |
| 5 | HAINES | AL | - | - | Portage Cove (Surface) | - | - | 0 | |
| 6 | HOONAH | AL | - | x | Port Fredrick | - | - | 0 | |
| 7 | JUNEAU | AL | - | x | Gastineau Channel | - | - | 0 | |
| 8 | KETCHIKAN | AL | - | x | Ketchikan Creek and Tongass Narrows | - | - | 0 | |
| 9 | KODIAK | AL | - | - | Kodiak Harbor | - | - | 0 | |
| 10 | NETLAKATLA | AL | - | x | Nichlas Passage | - | - | 0 | |
| 11 | WENANA | AL | - | x | Tanana River to Yukon River | - | - | 0 | |
| 12 | PALMER | AL | - | N-10 | Matanuska River | - | - | 0 | |
| 13 | PETERSBURG | AL | - | x | Wrangell Narrows | - | - | 0 | |
| 14 | PORT CHILKOOT | AL | - | x | Portage Cove | - | - | 0 | |
| 15 | SAINT GEORGE ISLAND | AL | - | x | North Anchorage | - | - | 0 | |
| 16 | SAINT PAUL ISLAND | AL | - | x | Village Cove to Little Cove | - | - | 0 | |
| 17 | SEWARD | AL | - | x | Resurrection Bay | - | - | 0 | |
| 18 | SITKA | AL | - | - | Sitka Sound | - | - | 0 | |
| 19 | SKAGWAY | AL | - | x | Lynn Canal | - | - | 0 | |
| 20 | VALDEZ | AL | - | x | Valdez Arm | - | - | 0 | |
| 21 | WRANGELL | AL | - | x | Eastern Passage and Lowe River | - | - | 0 | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |

ARIZONA

The data for this State have been collected
with the helpful cooperation of the:

Arizona State Department of Health
Bureau of Environmental Health

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 1 of 3 | |
|--|----------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|-------------|-------------|
| | | | | | ARIZONA | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| AJO | Pima | 7,049 | 5,000 | S | 0.250E | 0.500 | SmgGhCimBq | | 1 |
| ASHFORK | Yavapai | 675 | 200 | S | 0.010E | 5.000 | | | 2 |
| * AVONDALE | Maricopa | 6,161 | 5,700 | S | 0.400E | x | Ga | | 3 |
| BAGDAD Plant # 1 | Coconino | 1,200 | 400 | S | 0.020E | 1.100 | ScCmDeLoBo | | 4 |
| BAGDAD Plant # 2 | Coconino | - | 800 | S | 0.040E | 11.000 | CiFtnBo | | 5 |
| BENSON | Cochise | 2,494 | 1,500 | S | 0.130E | 0.040 | CpFs | | 6 |
| * BISBEE Plant # 1 | Cochise | 9,914 | 7,000 | S | 0.500E | x | | | 7 |
| BISBEE Plant # 2 | Cochise | - | 2,000 | S | 0.170E | 0.150 | ShGhCiLoBo | | 8 |
| BUCKEYE | Maricopa | 2,286 | 2,000 | S | 0.170E | 1.500 | SmKcmFtrCmDeBo | | 9 |
| CASA GRANDE | Pinal | 8,311 | 6,500 | S | 0.550E | 10.000 | | | 10 |
| CHANDLER | Maricopa | 9,531 | 6,500 | S | 0.550E | x | CsLoLo | | 11 |
| CLARKDALE | Yavapai | 1,095 | 1,000 | S | 0.085E | x | ShCmDfpLoXp | | 12 |
| CLIFTON | Greenlee | 4,191 | 3,500 | S | 0.021E | 2.500 | | | 13 |
| COOLIDGE | Pinal | 4,990 | 4,000 | S | 0.160 | x | Ci | | 14 |
| * DOUGLAS | Cochise | 11,925 | 11,600 | S | 1.400 | 0.300 | ShCmDfpIoLoBoXd | | 15 |
| DUNCAN | Greenlee | 862 | 915 | x | x | 4.000 | | | 16 |
| EAGER | Apache | 873 | (700) | S | 0.600E | 0.200 | CiLo | | 17 |
| ELOY | Pinal | 4,899 | 4,000 | S | 0.340E | 2.000 | | | 18 |
| FLAGSTAFF | Coconino | 18,214 | 10,000 | S | 0.830 | 0.600 | Sh(CmDm)LoIoBo | | 19 |
| FLORENCE | Pinal | 2,143 | 3,250 | S | 0.280E | 6.000 | | | 20 |
| GILA BEND | Maricopa | 2,000 | 400 | S | 0.034E | 1.000 | SmCmFthDorBo | | 21 |
| GILBERT | Maricopa | 1,833 | 1,800 | S | 0.150E | 10.000 | ShCmDepLoBo | | 22 |
| GLENDALE | Maricopa | 15,696 | (12,000) | S | x | 4.000 | | | 23 |
| GLOBE | Gila | 6,217 | 6,800 | S | 0.580E | - | None | | 24 |
| GOODYEAR | Maricopa | 1,654 | (1,200) | S | 0.110E | 0.400 | SeCimDmLoBo | | 25 |
| HOLBROOK | Navajo | 3,438 | 3,720* | S | 0.320 | 6.000 | | | 26 |
| INSPIRATION | Gila | 700 | 700 | S | 0.060E | 0.520 | LoIo** | | 27 |
| IRON SPRINGS | Yavapai | 250 | 250 | S | 0.010E | 6.000 | CpIsl | | 28 |
| JEROME | Yavapai | 243 | 245 | S | 0.002E | x | CpIs | | 29 |
| LEARNY | Pinal | 902 | 900 | S | 0.077E | x | Cp | | 30 |
| | | | | | | 0.200 | SchLoI | | |
| | | | | | | 2.000 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | | | | | YEAR | PAGE |
|----------|---|----------------|-----|----------------------|------------------------------------|------------|------------------|-------------------|---------------------------|---------|--------|
| ARIZONA | | | | | | | | | | 1962 | 1 of 3 |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | UN-TREATED WASTE | DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | 16 | 15 | |
| 1 | AJO | CR | x | G65-61 | Rio Cornez Washington | 6,000E | 7 | | | | |
| 2 | ASHFORK | CR | x | G200-41-149 | Dry wash | 4,500E | - | | | | |
| 3 | * AVONDALE | CR | x | - | Land | 5,700 | 7 | | | | |
| 4 | BAJADAD Plant # 1 | CR | x | x | Bridle Creek to Santa Maria River. | 400E | 7 | | | | |
| 5 | BAJADAD Plant # 2 | CR | x | x | Bridle Creek to Santa Maria River. | 120E | - | | | | |
| 6 | BENSON | CR | x | G305-92 | Land | 800E | 4 | | | | |
| 7 | * BISBEE Plant #1 | CR | x | x | Mule Pass Gulch. | 1,152E | 0 | | | | |
| 8 | BISBEE Plant #2 | CR | x | - | Land | 0 | - | | | | |
| 9 | BUCKEYE | CR | x | G182 | Arlington Irrigation Canal | 8,000E | 5 | | | | |
| 10 | CASA GRANDE | CR | x | - | Land | 1,600E | - | | | | |
| 11 | CHANDLER | CR | x | - | Land | 6,000 | 7 | | | | |
| 12 | CLARKDALE | CR | x | G200-41-113 | Verde River | 1,100 | - | | | | |
| 13 | CLIFTON | CR | x | G427-8 | San Francisco River | 5,500 | 0 | | | | |
| 14 | COOLIDGE | CR | x | - | Land | 0 | - | | | | |
| 15 | * DOUGLAS | CR | x | - | Land | 4,000E | 1 | | | | |
| 16 | DUNCAN | CR | - | x | Gila River | 11,600E | 1 | | | | |
| 17 | EAGER | CR | x | - | Land | 0 | - | | | | |
| 18 | ELOY | CR | x | - | Land | 915 | x | | | | |
| 19 | FLACSTAFF | CR | x | LC119-18--0 | San Francisco Wash | 135 | - | | | | |
| 20 | FLORENCE | CR | x | - | Land Irrigation | 4,000 | 1 | | | | |
| 21 | GILA BEND | CR | x | G108 | Gila River | 10,000 | 1 | | | | |
| 22 | GILBERT | CR | x | - | Irrigation | 2,000E | - | | | | |
| 23 | GLENDALE | CR | x | - | Land | 3,250 | 1 | | | | |
| 24 | GLOBE | CR | x | G200-90-14 | Pinal Creek | 0 | - | | | | |
| 25 | GOODYEAR | CR | x | - | Land | 6,800E | 4 | | | | |
| 26 | HOLBROOK | CR | x | - | Land | 4,000E | - | | | | |
| 27 | INSPIRATION | CR | x | G200-104-14 | Tailings Pond* | 3,720E | 7 | | | | |
| 28 | IRON SPRINGS | CR | x | - | - | 0 | - | | | | |
| 29 | JEROME | CR | x | G200-41-113 | Bitter Creek Wash | 700E | 7 | | | | |
| 30 | KEARNY | CR | x | - | Land | 0 | - | | | | |

*Oxidation lagoons in Mexico.

*Seasonal population to 4,500.
 **Plant under construction.
 *Water recycled for industrial uses.

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 2 of | |
|---|------------|--------------------|-----------------------------------|----------------------|------------------------------|--|--------------------------------------|--|-----------|--|
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | | | |
| | | | | | | Des'd For Average Daily Flow MGD | TREATMENT | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| KINGMAN System # 1 | Mohave | 4,525 | 2,000 | S | 0.160E | x | (CmDm)Bo | | | |
| KINGMAN System # 2 | Mohave | - | 2,000 | S | 0.160E | 0.300 | Lo | | | |
| KINGMAN Hilltop | Mohave | - | 1,000 | S | 0.085 | x | Lo (no overflow) | | | |
| LITCHFIELD PARK | Maricopa | 1,000 | (1,000) | S | 0.085E | - | See Litchfield Park, Goodyear Farms. | | | |
| * LITCHFIELD PARK Goodyear Farms | Maricopa | - | 2,000 | S | 0.170E | 0.150 | CmDpLoLoBo | | | |
| LOWELL South Bisbee | Cochise | 1,136 | (1,500) | S | x | - | See Bisbee | | | |
| MESA | Maricopa | 33,772 | 25,000 | S | 2.200 | 5.000 | SmGmKmFthCmDtpLoLoBo | | | |
| MIAMI | Gila | 3,350 | 3,350 | S | 0.280E | - | None* | | | |
| MORENCI # 1 | Greenlee | 6,600 | 4,400 | S | 0.300E | 0.500 | (CmDm)L | | | |
| MORENCI Stargo (Industrial Town) | Greenlee | - | 2,500 | S | 0.230E | 0.250 | (CmDm)L | | | |
| MOUNT LEMMON | Pima | 40 | 40 | S | 0.085E | 0.100 | CsEhFr | | | |
| * NOGALES | Santa Cruz | 7,286 | 22,000 | S | 2.800 | 2.400 | SmGmCmFtrCmDfprLoBo | | | |
| OVERGAARD | Navajo | 500 | 500 | S | 0.200E | x | CpIs | | | |
| PHOENIX 23rd Avenue Plant | Maricopa | 439,170 | 260,000 | S | 2.500 | 27.000 | SmGmApCmAnCmTmDtrkeEg*Bo | | | |
| * PHOENIX 91st Avenue Plant | Maricopa | - | 28,000 | S | 3.250 | 5.000 | SeGmwCmFthCmDfplLoBo | | | |
| * PINA COUNTY S.D. # 1 | Pima | - | (60,000) | S | 5.100E | - | See Tucson | | | |
| PINA COUNTY S.D. # 1 | Pima | - | 2,000 | S | 0.160E | 0.200 | Lo | | | |
| PRESCOTT | Yavapai | 12,861 | 10,000 | S | 0.850E | 2.000 | ShGmCmDtrLoBo | | | |
| RAY | Pinal | 1,468 | 90 | S | 0.006E | 0.013 | CiLo | | | |
| RAY American Townsite | Pinal | - | 245 | S | 0.300E | 0.043 | Ci | | | |
| * RAY Boyd Heights* | Pinal | - | 455 | S | 0.038E | 0.040 | CiLo | | | |
| RAY Thomas Terrace* | Pinal | - | (375) | S | 0.032E | - | See Ray-Boyd Heights | | | |
| SAFFORD | Graham | 4,648 | 4,500 | S | 0.380E | x | Cs | | | |
| SAINT JOHNS | Apache | 1,310 | 1,000 | S | 0.085E | - | None | | | |
| SALOME | Yuma | 400 | 175 | S | 0.007E | x | CpIs | | | |
| SAN MANUEL | Pinal | 4,524 | 2,500 | S | 0.210E | 0.750 | ShGhCmLoDfBo | | | |
| SATMILL | Apache | 830 | 400 | S | 0.020E | x | Cp | | | |
| COTTSDALE | Maricopa | 10,026 | 10,000 | S | 0.900E | 0.900 | SeGhCmLoDfBo | | | |
| ELIGMAN | Cocconino | 750 | 200 | S | 0.008E | x | Cs | | | |
| HOW LOW | Navajo | 1,625 | 900 | S | 0.076 | 0.030 | Lo | | | |
| | | | | | | 3.000 | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 2 of 3 | |
|----------|---|-----------------|------|----------------------|--------------------------------|------------------|-------------------|---------------------------|---------------------------------|
| | | | | | | ARIZONA | | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOID) | | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | KINGMAN System #1 | CR | x | x | Dry wash | 2,000E | 4 | | |
| | | 1 | - | - | | 700E | - | | |
| 2 | KINGMAN System #2 | CR | x | - | Land | 2,000E | 4 | | |
| | | 1 | - | - | | 0 | - | | |
| 3 | KINGMAN Hilltop | CR | x | - | Land | 1,000E | 7 | | |
| | | 1 | - | - | | 0 | - | | |
| 4 | LITCHFIELD PARK | CR | x | - | Land | - | - | | |
| | | 1 | - | - | | - | - | | |
| 5 | * LITCHFIELD PARK Goodwear Farms | CR | x | - | Land | 2,000E | 7 | | |
| | | 1 | - | - | | 0 | - | | |
| 6 | LOWELL South 31st | CR | x | - | Mule Pass Gulch. | - | - | | |
| | | 4 | - | - | | - | - | | |
| 7 | MESA | CR | x | G200-28 | Salt River and land | 25,000 | 7 | | |
| | | 4 | - | - | | 5,000E | - | | |
| 8 | MIAMI | CR | x | - | Land | 3,350 | 0 | | *Plant inoperative. |
| | | 4 | - | - | | 0 | - | | |
| 9 | MORENCI #1 | CR | x | - | Tailings Pond | 4,350E | 7 | | |
| | | 4 | - | - | | 0 | - | | |
| 10 | MORENCI Stargo (Industrial Town) | CR | x | - | Morenci #1 to Tailings Pond | 2,500E | 7 | | |
| | | 4 | - | - | | 0 | - | | |
| 11 | MOUNT LEMMON | CR | x | - | Land | 40E | 7 | | |
| | | 4 | - | - | | 0 | - | | |
| 12 | * NOGALES | CR | x | G206-175 | Santa Cruz River or irrigation | 19,000 | 4 | | |
| | | 4 | - | - | | 2,000E | - | | |
| 13 | OVERGAARD | CR | x | LC205-x | Silver Creek | 500E | 7 | | |
| | | 5 | - | - | | x | - | | |
| 14 | PHOENIX 23rd Avenue Plant | CR | x | G200-12 | Salt River | 260,000E | 7 | | *Eg not used |
| | | 4 | - | - | | 26,000E | - | | |
| 15 | * PHOENIX 91st Avenue Plant | CR | x | G200-12 | Land | 28,000E | 7 | | |
| | | 4 | - | - | | x | - | | |
| 16 | * PIMA COUNTY S.D. # 1 | CR | x | - | Land | - | - | | |
| | | 4 | - | - | | - | - | | |
| 17 | PIMA COUNTY S.D. # 1 | CR | - | - | Land | 2,000E | x | | |
| | | 4 | - | - | | 0 | - | | |
| 18 | PRESCOTT | CR | x | - | Watson Lake | 10,000E | 1 | | |
| | | 4 | - | - | | 1,000E | - | | |
| 19 | RAY | CR | x | G290-3 | Mineral Creek | 90 | 24 | | |
| | | 4 | - | - | | 70E | 5 | | |
| 20 | RAY American Townsite | CR | x | G 290-3 | Mineral Creek | 245 | 24 | | |
| | | 4 | - | - | | 185E | 5 | | |
| 21 | * RAY Blvd Heights* | CR | x | G290-3 | Mineral Creek | 375 | 54 | | *Kennecott Copper Company Town. |
| | | 4 | - | - | | 70E | 7 | | |
| 22 | RAY Thomas Terrace* | CR | x | G290-3 | Mineral Creek | 144 | 54 | | *Kennecott Copper Company Town. |
| | | 11 | - | - | | 25E | 7 | | |
| 23 | SAFFORD | CR | x | G402 | Gila River | 4,500 | 0 | | |
| | | 4 | - | - | | 3,300E | - | | |
| 24 | SAINT JOHNS | CR | x | - | x | 1,000E | 0 | | |
| | | 5 | - | - | | 1,000E | - | | |
| 25 | SALOME | CR | x | - | Land | 175E | 7 | | |
| | | 4 | - | - | | 0 | - | | |
| 26 | SAN MANUEL | CR | x | G305-33 | Land and San Pedro River | 2,500E | 7 | | |
| | | 4 | - | - | | 40E | - | | |
| 27 | SAWMILL | CR | x | LC194-50 | Black Creek | 400E | 24 | | |
| | | 5 | - | - | | x | 5 | | |
| 28 | SCOTTSDALE | CR | x | - | Land | 10,000 | 0 | | |
| | | 4 | - | - | | 0 | - | | |
| 29 | SELIGMAN | CR | x | G200-41-47 | Wash to Chino Creek | 200E | 0 | | |
| | | 4 | - | - | | x | - | | |
| 30 | SHOW LOW | CR | x | x | Land | x | 7 | | |
| | | 5 | - | - | | x | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE 3 of 3 | |
|---|----------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|------------|
| | | | | | ARIZONA | 1962 | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | LINE NO |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SIERRA VISTA System # 1 | Cochise | 3,121 | 3,000 | S | 0.260E | 0.350 | Sh(CmD(eg))Bo | 1 |
| | | - | - | - | - | 3.500 | - | |
| SIERRA VISTA System # 2 | Cochise | - | 500 | S | 0.043E | 0.060 | Lo | 2 |
| | | - | - | - | - | 0.600 | - | |
| SIERRA VISTA Whispering Hills* | Cochise | - | 100 | S | 0.009E | 0.120 | Lo | 3 |
| | | - | - | - | - | 1.200 | - | |
| SOMERTON | Yuma | 1,613 | 200 | S | 0.020E | 0.100 | CpEgLo | 4 |
| | | - | - | - | - | 1.000 | - | |
| SONORA | Pinal | 1,244 | 900 | S | 0.077E | 0.082 | CiLo | 5 |
| | | - | - | - | - | 0.800 | - | |
| SONORA New Sonora | Pinal | - | 105 | S | x | 0.032 | Ci | 6 |
| | | - | - | - | - | 0.325 | - | |
| SOUTH TUCSON | Pima | 7,004 | (5,000) | S | 0.430E | - | See Tucson (via Pima County Sanitary District # 1) | 7 |
| * SPRINGERVILLE | Apache | 719 | 1,200 | S | 0.112E | 0.300 | LoIc | 8 |
| | | - | - | - | - | 3.000 | - | |
| SUN CITY | Maricopa | 6,000 | 6,000 | S | 0.510 | 1.000 | LoEg | 9 |
| | | - | - | - | - | 10.000 | - | |
| TEMPE | Maricopa | 24,897 | 15,500 | S | 0.850E | 1.300 | SmCi*FsLoBo | 10 |
| | | - | - | - | - | 12.000 | - | |
| TEMPLE BAR | Mohave | 130 | 130 | S | 0.008E | 0.010 | CpIs | 11 |
| | | - | - | - | - | x | - | |
| TIGER* | Pinal | 1,200 | 1,200 | S | 0.072E | - | None | 12 |
| | | - | - | - | - | - | - | |
| TIGER San Manuel Conner Community* | Pinal | - | 600 | S | x | x | CsL | 13 |
| | | - | - | - | - | x | - | |
| TOLLESON | Maricopa | 3,886 | 3,400 | S | 0.030E | 0.500 | ShCmDfpTcBo | 14 |
| | | - | - | - | - | 4.500 | - | |
| * TUCSON | Pima | 212,892 | 164,700 | S | 14.190 | x | SmGm[CmAa][CmFthCm]TwoDchtrEgoIcBo | 15 |
| | | - | - | - | - | x | - | |
| WICKENBURG | Maricopa | 2,445 | 3,000 | S | 0.030E | 0.500 | ShCmFthDfBo | 16 |
| | | - | - | - | - | 5.000 | - | |
| WILCOX | Cochise | 2,441 | 2,100 | S | 0.210E | 0.300 | LoIc | 17 |
| | | - | - | - | - | 3.000 | - | |
| WILLIAMS | Coconino | 3,559 | 3,000 | S | 0.260E | 0.500 | Lo | 18 |
| | | - | - | - | - | 5.000 | - | |
| WINSLOW | Navajo | 8,862 | 7,500 | S | 0.064E | 1.700 | GmSmCmLoDcfptTcLo | 19 |
| | | - | - | - | - | 17.000 | - | |
| YUMA | Yuma | 23,974 | 20,000 | S | 1.700E | - | None | 20 |
| | | - | - | - | - | - | - | |
| BAGDAD Trailer Park | Coconino | - | 180 | S | 0.001E | 0.020 | CsL | 21 |
| | | - | - | - | - | 0.200 | - | |
| CASA GRANDE Farms Labor Camp | Pinal | - | 1,000* | S | 0.085E | 0.090 | CiIpBo | 22 |
| | | - | - | - | - | 1.500 | - | |
| COOLIDGE Arizona Children's Camp | Pinal | - | 500 | S | 0.025E | 0.150 | ShCmDeLoBo | 23 |
| | | - | - | - | - | 1.500 | - | |
| DOUGLAS Cochise County Hospital | Cochise | - | 140 | S | 0.012E | 0.020 | LoI | 24 |
| | | - | - | - | - | 0.300 | - | |
| FORT GRANT State Ind. School for Boys | Graham | - | 300 | S | 0.026E | x | Cp | 25 |
| | | - | - | - | - | x | - | |
| GLENDAL American Inst 'Foreign Trade | Maricopa | - | 350 | S | 0.018E | 0.150 | CmEg*LoIcDo | 26 |
| | | - | - | - | - | 1.500 | - | |
| RAY School System | Pinal | - | 150 | S | x | 0.015 | CiIs | 27 |
| | | - | - | - | - | 0.150 | - | |
| SOMERTON Migration Labor Camp | Yuma | - | 1,200* | S | 0.050 | x | CiI Bo | 28 |
| | | - | - | - | - | x | - | |
| | | | | | | | | 29 |
| | | | | | | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 3 of 3 | |
|----------|---|-----------------|------|----------------------|--------------------------------------|-------------------|---------------------------|--|--|
| | | | | | | ARIZONA | 1962 | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | | |
| | | | | | | DIS-CHARGED WASTE | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | SIERRA VISTA System # 1 | CR | x | - | Land | 3,000E | 5 | | |
| 2 | SIERRA VISTA System # 2 | CR | x | - | Land | 500E | 1 | | |
| 3 | SIERRA VISTA Whispering Hills* | CR | x | - | Land | - | 7 | *System # 3 | |
| 4 | SOMERTON | CR | x | - | Irrigation drain | 200E | 5 | | |
| 5 | SONORA | CR | x | G290-3 | Mineral Creek | 900 | 5 | | |
| 6 | SONORA New Sonora | CR | x | G290-3 | Mineral Creek | 105 | 2A | | |
| 7 | SOUTH TUCSON | CR | x | - | Land | 75E | 5 | | |
| 8 | * SPRINGERVILLE | CR | x | - | Land | 1,200E | 7 | | |
| 9 | SUN CITY | CR | x | - | Land | 6,000E | 7 | | |
| 10 | TEMPE | CR | x | G200-22 | Salt River | 15,500E | 0 | *Dunbar filters. | |
| 11 | TEMPLE BAR | CR | x | - | Land | 5,000E | - | | |
| 12 | TIGER* | CR | x | G305-21 | Dry wash | 130E | 7 | | |
| 13 | TIGER San Manuel Conner Commnrv* | CR | x | - | Tailings Pond | 1,200E | 0 | *St. Anthony Mining and Developing Town. | |
| 14 | TOLLESON | CR | x | - | Land | 600 | 7 | *Mine headquarters executive village. | |
| 15 | * TUCSON | CR | x | - | Land | 3,400 | 5 | | |
| 16 | WICKENBURG | CR | x | G173-49 | Hassayampa River | 0E | - | | |
| 17 | WILCOX | CR | x | - | Land (irrigation) | 3,000E | 1 | | |
| 18 | WILLIAMS | CR | x | - | Cataract Wash | 2,100E | 7 | | |
| 19 | WINSLOW | CR | x | x | Little Colorado River or irrigation | 0 | - | | |
| 20 | YUMA | CR | x | x | Colorado River | 7,500E | 5 | | |
| 21 | BAGDAD Trailer Park | CR | x | - | Bagdad Copper Company Tailings Creek | 6,000E | - | | |
| 22 | CASA GRANDE Farms Labor Camp | CR | x | - | Land | 20,000E | 0 | | |
| 23 | COOLIDGE Arizona Children's Camp | CR | x | - | Irrigation | 20,000E | - | | |
| 24 | DOUGLAS Cochise County Hospital | CR | x | - | Land | 180E | 4 | | |
| 25 | FORT GRANT State Ind. School for Boys | CR | x | x | Grant Creek | 1,200E | 5 | *Seasonal. | |
| 26 | GLENDALE American Inst 'Foreign Trade | CR | x | - | Land | 500 | 7 | | |
| 27 | RAY School System | CR | x | - | Subsurface | 0 | - | | |
| 28 | SOMERTON Migration Labor Camp | CR | x | - | Land | 140E | 7 | | |
| 29 | | | | | | 300E | 1 | | |
| 30 | | | | | | 180E | - | | |
| | | | | | | 350 | 7 | *Chlorination not used | |
| | | | | | | 0 | - | | |
| | | | | | | 150 | 5 | | |
| | | | | | | 0E | - | | |
| | | | | | | 1,200 | 7 | *Seasonal | |
| | | | | | | 0 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---------|------|-------|
| ARIZONA | 1962 | 36 of |

A R I Z O N A

| <u>Community or facility providing sewer service</u> | <u>Communities and/or facilities served</u> |
|--|---|
| AVONDALE | Goodyear |
| BISBEE PLANT #1 | Lowell-South Bisbee |
| DOUGLAS | Agua Prieta, Mexico |
| LITCHFIELD PARK - GOODYEAR FARMS | Litchfield Park |
| NOGALES | Nogales, Mexico |
| PHOENIX, 91st AVENUE PLANT | Glendale |
| PIMA COUNTY S.D. #1 | South Tucson |
| RAY-BOYD HEIGHTS | Ray-Thomas Terrace |
| SPRINGERVILLE | Eager |
| TUCSON | Pima Co. S.D. #1 (part) South Tucson (via Pima Co. S.D.#1) |

CALIFORNIA

The data for this State have been collected
with the helpful cooperation of the:

North Coastal Regional Water Pollution Control Board (No. 1)

San Francisco Bay Regional Water Pollution Control Board (No. 2)

Central Coastal Regional Water Pollution Control Board (No. 3)

Los Angeles Regional Water Pollution Control Board (No. 4)

Central Valley Regional Water Pollution Control Board (No. 5)

Lahontan Regional Water Pollution Control Board (No. 6)

Colorado River Basin Regional Water Pollution Control Board (No. 7)

Santa Ana Regional Water Pollution Control Board (No. 8)

San Diego Regional Water Pollution Control Board (No. 9)

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 1 of 2 | | |
|--|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|---|--|-------------|--|--|
| | | | | | CALIFORNIA | | 1962 | | | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | | | | |
| | | | | | | Des'd For Average Daily Flow MGD P.E. (1000's) | TREATMENT | | | | |
| | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| AGNES S. D. (San Jose) | Santa Clara | - | (1,055) | S | 0.095 | - | See San Jose | | | | |
| ALAMEDA | Alameda | 63,855 | (63,900) | S | x | - | See East Bay M. U. D. Special District # 1 | | | | |
| ALBANY | Alameda | 14,804 | (14,800) | S | x | - | See East Bay M. U. D. Special District # 1 | | | | |
| ALHAMBRA | Los Angeles | 54,807 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant | | | | |
| ALISAL (S. D.) | Monterey | 16,473 | 18,000 | S | 0.900 | 2.500 | GmwSc(KmCm)FthCmEgDrtZy | | | | |
| ALMONTE S. D. | Marin | - | (750) | S | x | - | See Mill Valley | | | | |
| ALPINE (S.D.) | San Diego | 1,200 | 220 | S | 0.012 | 0.070 | She(CmDm)IpLoBo | | | | |
| ALTAMORE | El Dorado | 300 | (300) | x | x | - | See Bijou-South Tahoe P. U. D. | | | | |
| ALTA VERDA S.D. | Kern | - | (1,500) | S | x | - | See Bakersfield | | | | |
| ALTAVILLE (S. D.) | Calaveras | 400 | 400 | S | 0.043 | 0.169 | CiLoIp | | | | |
| ALTO S. D. | Marin | - | (825) | S | x | - | See Mill Valley | | | | |
| ALTURAS | Kodoc | 2,819 | 2,800 | C | x | x | CmFtnD Bo | | | | |
| ALVISO | Santa Clara | 1,174 | 1,000 | x | 0.100 | 0.520 | S AoLp | | | | |
| ANAHEIM | Orange | 104,184 | (104,000) | S | x | - | See Orange County S. D. Plants # 1 & 2 | | | | |
| ANDERSON (S. D.) | Shasta | 4,492 | x | S | x | 0.500 | CiIpBo | | | | |
| ANGELS | Calaveras | 1,121 | 3,600 | S | 0.360 | x | CiBo | | | | |
| ANTIOCH | Contra Costa | 17,305 | 16,000 | S | 1.100 | 1.440 | SmGmaCmEgoDhcfBo | | | | |
| ARBUCLE (P. U. D.) | Colusa | 1,100 | 1,000 | S | x | 0.210 | CmLoD | | | | |
| ARCADIA | Los Angeles | 41,005 | (41,005) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant | | | | |
| ARCATA | Humboldt | 5,235 | 6,000 | S | 0.800 | x | ScG ApCmLoDtrBoXd | | | | |
| ARDEN PARK BLUFFS (S. W. D.) | Sacramento | 8,000 | 8,000 | S | 0.045 | 0.045 | SoC F C DeBoE Ip | | | | |
| ARDCRAFT HEIGHTS Subdivision | Amador | 390 | 390 | S | 0.014 | 0.050 | AeLo | | | | |
| ARLINGTON HEIGHTS Sewer Assessment D. | Sacramento | 4,000 | 4,000 | S | 0.400 | 0.440 | C FtC FrD Ec | | | | |
| * ARLINGTON UTILITY COMPANY | Riverside | - | 6,000 | S | 1.000 | 1.500 | CmFthEgDeBoIp | | | | |
| ARMONA (S.D.) | Kings | 1,302 | 1,600 | S | 0.250 | 0.148 | ShCmIoDpBo | | | | |
| ARROYO GRANDE | San Luis Obispo | 3,291 | 2,000 | S | 0.200 | 0.250 | CiIpBo | | | | |
| ARVIN County S.D.) | Kern | 5,310 | 4,300 | S | 0.430 | x | ScCmOmCmDfioBo | | | | |
| ARVIN Kern Co. Hous Auth | Kern | - | 1,100 | S | x | 0.055 | CiIpBo | | | | |
| ATASCADERO (S. W. D.) | San Luis Obispo | 5,783 | 4,600 | S | 0.250 | 0.275 | CiIs | | | | |
| ATHERTON Outfall # 1 | San Mateo | 7,717 | (950) | S | x | - | See Menlo Park | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE | |
|----------|---|------------------------|------|-----------------------------|---|--------------------------|---------------------------------|---------|---------|--|
| | | | | | CALIFORNIA | | 1962 | | 1 of 29 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | |
| | | Maj Min | Sub. | | | UN- TREATED WASTE | | | | |
| | | | | | | DIS- CHARGED WASTE | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | AGNEW S. D. (San Jose) | CL | x | - | Coyote Slough | - | - | | | |
| 2 | ALAMEDA | CL | x | - | San Francisco Bay | - | - | | | |
| 3 | ALBANY | CL | x | - | San Francisco Bay | - | - | | | |
| 4 | ALHAMBRA | CL | - | - | Pacific Ocean | - | - | | | |
| 5 | ALISAL (S. D.) | CL | x | S-12 | Salinas River | 9,900 | 7 | | | |
| 6 | ALMONTE S. D. | CL | x | - | Richardson Bay | 670 | - | | | |
| 7 | ALPINE (S.D.) | CL | - | x | Alpine Creek | - | x | | | |
| 8 | ALTAMORE | GB | x | - | Land | x | - | | | |
| 9 | ALTA VERDA S.D. | CL | - | - | Land | - | - | | | |
| 10 | ALTAVILLE (S. D.) | CL | - | - | Lands tributary to Cherokee Creek | x | 3 | | | |
| 11 | ALTO S. D. | CL | x | - | Richardson Bay | x | - | | | |
| 12 | ALTURAS | CL | - | x | Drainage ditch to Pit River | - | 7 | | | |
| 13 | ALVISO | CL | x | x | Slough to Artesian Slough to Coyote Cr to S.F. Bay | x | 0 | | | |
| 14 | ANAHEIM | CL | - | - | Pacific Ocean | x | - | | | |
| 15 | ANDERSON (S. D.) | CL | - | - | Land | - | - | | | |
| 16 | ANGELS | CL | - | x | Angels Creek | x | 5 | | | |
| 17 | ANTIOCH | CL | - | N57-SJ-R | San Joaquin River | 3,600E | 7 | | | |
| 18 | ARBUCKLE (P. U. D.) | CL | - | x | Salt Creek | 1,800E | - | | | |
| 19 | ARCADIA | CL | - | - | Pacific Ocean | 15,120 | 7 | | | |
| 20 | ARCATA | CL | x | - | Humboldt Bay | 7,800 | - | | | |
| 21 | ARDEN PARK BLUFFS (S. M. D.) | CL | x | - | Land | - | - | | | |
| 22 | ARGONAUT HEIGHTS Subdivision | CL | - | x | North Fork Jackson Creek | 8,000E | 7 | | | |
| 23 | ARLINGTON HEIGHTS Sewer Assessment D. | CL | - | x | Arcade Creek | 0 | - | | | |
| 24 | * ARLINGTON UTILITY COMPANY | CL | - | x | Land or Santa Ana River | 4,000E | 7 | | | |
| 25 | ARMONA (S.D.) | CL | - | - | Land | 120 | - | | | |
| 26 | ARROYO GRANDE | CL | x | - | Land | 1,600E | x | | | |
| 27 | ARVIN (County S.D.) | CL | - | - | Land | 0 | - | | | |
| 28 | ARVIN Kern Co. Hous Auth | CL | x | - | Land | 2,000 | x | | | |
| 29 | ATASCADERO (S. M. D.) | CL | - | - | Land | x | - | | | |
| 30 | ATHERTON Outfall # 1 | CL | - | - | West Point Slough to San Francisco Bay | x | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | YEAR | PAGE 2 of |
|---|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|--|
| CALIFORNIA | | | | | | 1962 | PAGE 2 of |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | |
| | | | | | | Des'd For | TREATMENT |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ATHERTON Outfall # 2 | San Mateo | - | (6,765) | S | x | - | See Redwood City (thru North Fair Oaks S. M. D. Sewers) |
| ATWATER | Merced | 7,318 | 5,700 | S | 3.200 | 4.000 | SchCmFthC EeDrLoB |
| AUBERRY New Auberry W. Asso. | Fresno | 400 | 360 | S | 0.012 | x | CiIpBo |
| AUBURN | Placer | 5,586 | 5,000 | S | 0.600 | 0.850 | ShCmFthCmEeI DrBo |
| AVALON | Los Angeles | 1,500 | 1,500* | S | 0.200 | - | None |
| AVENAL (S.D.) | Kings | 3,147 | x) | S | x | - | See Avenal Comm. S.D. |
| * AVENAL COMM. S.D. | Kings | - | 4,700 | S | x | x | ShCmD IpBoLo |
| AVILA (S. D.) | San Luis Obispo | 400 | 200 | S | 0.006 | 0.040 | CsEog |
| AVON | Contra Costa | 500 | 500 | S | x | x | Cs |
| AZUSA | Los Angeles | 20,497 | 20,495 | S | 2.000* | 0.500 | SoCmFtrCmLoIpEog |
| * BAKERSFIELD Plant # 1 | Kern | 56,848 | 25,000 | S | 11.500 | 15.250 | S Cm(ApCm)IoDmrBo |
| * BAKERSFIELD Plant # 2 | Kern | - | 25,000 | S | 3.500 | 7.150 | S cmCmIoDmrBo |
| BALDWIN PARK | Los Angeles | 33,961 | (33,950) | S | x | 28.600 | See Los Angeles County S. D. Joint Treatment Plant |
| BANNING | Riverside | 10,250 | 6,000 | S | 1.000 | 1.000 | ShCmIoDop |
| BARSTOW | San Bernardino | 11,644 | 10,000 | S | 1.000 | 1.250 | ShCmForDeBoLoXdIo |
| BAY POINT S. M. D. | Contra Costa | - | (200) | S | x | - | See Port Chicago (S. M. D.) |
| BAYSHORE S. D. | San Mateo | - | (3,500) | S | 0.400 | - | See San Francisco Southeast Plant |
| BEAUMONT | Riverside | 4,288 | 4,200 | S | x | x | SchCmFtrC FtrDeBoIp |
| ELL | Los Angeles | 19,450 | (16,000) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* |
| ELLE HARVEY (SMD) | San Mateo | - | (x) | x | x | - | See Menlo Park (S.D.) |
| ELLE HAVEN S. M. D. | San Mateo | - | (1,800) | C | x | - | See Menlo Park S. D. |
| ELMONT | San Mateo | 15,996 | (20,000) | S | x | - | See San Carlos (Joint plant with San Carlos) |
| ELVIDERE | Marin | 2,148 | 2,150 | S | 0.200E | - | None |
| ELICIA | Solano | 6,070 | 7,300 | S | 0.500 | 1.500 | SmGaCmE DfrhBoXd |
| EMLEY | Alameda | 111,268 | (111,300) | S | x | 18.000 | See East Bay W. U. D. Special District # 1 |
| EVERLY HILLS outlet # 1 | Los Angeles | 30,817 | (x)* | S | x | - | See Los Angeles Hyperion Plant |
| EVERLY HILLS outlet # 2 | Los Angeles | - | (x) | S | x | - | See Los Angeles Hyperion Plant* |
| FOUR BEAR LAKE | San Bernardino | 1,562 | (1,500) | S | x | - | See Big Bear Lake (S. D.) |
| FOUR BEAR LAKE (S. D.) | San Bernardino | - | 2,000 | S | 0.175 | x | C D (IpLo) |
| IGGS | Butte | 831 | x | S | 0.300 | x | S CiFtnEogBo |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 2 of 29 |
|----------|---|-----------------|-----|----------------------|---|--------------------|---------------------------|--|
| | | | | | | CALIFORNIA | 1962 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub | | | UN- TREATED WASTE | | |
| | | | | | | DIS- CHARGED WASTE | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ATHERTON | CL | x | - | Redwood Creek | - | - | |
| | Outfall # 2 | 3 | - | - | | - | - | |
| 2 | ATWATER | CL | - | - | Land | 42,000 | 7 | |
| | | 10 | - | - | | 0 | - | |
| 3 | AUBERRY | CL | - | - | Land | x | 7 | |
| | New Auberry W. Asso. | 10 | - | - | | x | - | |
| 4 | AUBURN | CL | - | - | Land | 5,000E | 7 | |
| | | 9 | - | - | | 0 | - | |
| 5 | AVALON | CL | - | - | Pacific Ocean | 17,000E | 0 | *Peak flow-seasonal |
| | | 6 | - | - | | 17,000E | - | |
| 6 | AVENAL (S.D.) | CL | - | - | Land | - | - | |
| | | 11 | - | - | | - | - | |
| 7 | * AVENAL COMM. S.D. | CL | - | - | Land | 4,700E | 7 | |
| | | 10 | - | - | | 0 | - | |
| 8 | AVILA (S. D.) | CL | x | 80.3 | San Luis Obispo Creek | 1,000 | 4 | |
| | | 4 | - | - | | 45 | - | |
| 9 | AVON | CL | x | x | Walnut Creek | x | 7 | |
| | | 3 | - | - | | x | - | |
| 10 | AZUSA | CL | - | - | Land | x | 1 | *Part of flow to Sanitary District Los Angeles # 22. |
| | | 6 | - | - | | x | - | |
| 11 | * BAKERSFIELD Plant # 1 | CL | - | - | Land | 101,300 | 7 | |
| | | 11 | - | - | | 0 | - | |
| 12 | * BAKERSFIELD Plant # 2 | CL | - | - | Land | x | 7 | |
| | | 11 | - | - | | x | - | |
| 13 | BALDWIN PARK | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 15 |
| | | 6 | - | - | | - | - | |
| 14 | BANNING | CB | - | - | Land | x | 2 | |
| | | 6 | - | - | | 0 | - | |
| 15 | BARSTOW | CB | - | x | Land (Mojave River* in winter) | 10,000E | 7 | *Mojave River is normally dry |
| | | 5 | - | - | | 1,000E | - | |
| 16 | BAY POINT S. M. D. | CL | x | - | Suisun Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 17 | BAYSHORE S. D. | CL | x | - | San Francisco Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 18 | BEAUMONT | CL | - | x | San Timoteo Wash | 2,500E* | x | *High due to seasonal canning waste load |
| | | 7 | - | - | | x | - | |
| 19 | BELL | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 1 |
| | | 6 | - | - | | - | - | |
| 20 | BELLE HARVEY (SMD) | CL | x | - | West Point Slough to San Francisco Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 21 | BELLE HAVEN S. M. D. | CL | x | - | West Point Slough to San Francisco Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 22 | BELMONT | CL | x | - | Steinburger Slough to San Francisco Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 23 | BELVIDERE | CL | x | - | Raccoon Straits to San Francisco Bay | 1,300E | 6 | |
| | | 3 | - | - | | 1,300E | - | |
| 24 | BENICIA | CL | x | - | Carquinez Straits | x | 7 | |
| | | 3 | - | - | | x | - | |
| 25 | BERKELEY | CL | x | - | San Francisco Bay | - | - | |
| | | 3 | - | - | | - | - | |
| 26 | BEVERLY HILLS Outlet # 1 | CL | - | - | Santa Monica Bay | - | - | *Served by both outlets. |
| | | 6 | - | - | | - | - | |
| 27 | BEVERLY HILLS Outlet # 2 | CL | - | - | Santa Monica Bay | - | - | *(through Los Angeles Co. S. D. # 4) |
| | | 6 | - | - | | - | - | |
| 28 | BIG BEAR LAKE | CL | - | - | Land | - | - | |
| | | 7 | - | - | | - | - | |
| 29 | * BIG BEAR LAKE (S. D.) | CL | - | - | Land | x | x | |
| | | 7 | - | - | | 0 | - | |
| 30 | BIGGS | CL | x | - | Main drain canal | x | 7 | |
| | | 9 | - | - | Reclamation District 833 | x | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE OF CALIFORNIA | | | | | | YEAR | PAGE 1: |
|---|---------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | |
| | | | | | | Des'd For | TREATMENT |
| | | | | | | Average Daily Flow MGD | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| BIJOU | El Dorado | 500 | (500) | x | x | - | |
| * BIJOU-SOUTH TAHOE P. U. D. | El Dorado | - | 2,500 | S | 1.600 | 2,500 | See Bijou-South Tahoe P. U. D. |
| BISHOP (North Bishop S. D.) | Inyo | 2,875 | 3,625 | S | 1.100 | 38,400 | EgScGaCmAaCmEcLeIpDfhBoXd |
| BLUE LAKE | Humboldt | - | - | - | - | 2,850 | ScCmCmLoIcD(cgh)Bo |
| | | 1,234 | 1,235 | S | x | 6,000 | |
| BLYTHE | Riverside | - | - | - | - | 0.994 | CiLo* DcmBo |
| | | 6,023 | 6,000 | S | 0.800 | 1.420 | |
| BOLINAS | Marin | - | - | - | - | 0.455 | (CpDcp)IpBo |
| | | - | x | S | x | 6,500 | |
| BRATLEY | Imperial | - | - | - | - | - | See Marin County S. D. # 3 |
| BRAWLEY | Imperial | 12,703 | 2,200 | S | 0.170 | 1,500 | ScCmpDchXpd |
| Eastern Ave Outfall | | - | - | - | - | 15,000 | |
| BREA | Orange | - | 10,500 | S | 1.840 | - | None |
| | | 8,487 | (x) | S | x | - | |
| BRENTWOOD (S. D.) | Contra Costa | - | - | - | - | - | See Orange County S. D. Plants # 1 & 2* |
| | | 2,186 | 2,500 | S | 0.250 | 0.300 | Sh(CiDcm) FtrCmLoIo |
| BRISBANE (S. M. D.) | San Mateo | - | - | - | - | 3,000 | |
| BROADMOOR | San Mateo | 5,000 | 3,000 | S | 0.300 | 0.500 | CmEcDrBo |
| | | - | (x) | x | x | 5,000 | |
| BRODERICK (S. D.) | Yolo | - | - | - | - | - | See North San Mateo County S. D. |
| | | 3,500 | (3,500) | S | x | - | See West Sacramento (S. D.) |
| BRYTE (S. D.) | Yolo | - | (3,000) | S | x | - | See West Sacramento (S. D.) |
| BUELLTON Community Serv. Dist. | Santa Barbara | 3,000 | - | - | - | - | |
| BUENA | Orange | 2,000 | x | S | x | 0.110 | ApC Ip |
| | | 46,401 | (x) | S | x | 1.100 | |
| BURBANK | Los Angeles | - | - | - | - | - | See Orange County S. D. Plants # 1 & 2* |
| BURBANK (S. D.) (San Jose) | Santa Clara | 90,155 | (90,000) | S | 7.500 | - | See Los Angeles Hyperion Plant |
| * BURLINGAME | San Mateo | 90,155 | (5,100) | S | 0.427 | - | See San Jose |
| | | 24,036 | 27,000 | S | 1.800 | 2,500 | SmCmDchrEgBoXd |
| BURLINGAME HILLS S. M. D. | San Mateo | - | (400) | S | x | 35,000 | |
| BUTTONWILLOW County W. D. | Kern | - | - | - | - | - | See Burlingame |
| BYRON (S. D.) | Contra Costa | 978 | 1,300 | S | x | 0.200 | CiLoIpBo |
| | | 500 | 485 | S | 0.043 | 2,000 | |
| CALEXICO | Imperial | - | - | - | - | 0.100 | CsLo |
| | | 7,992 | 8,000 | S | 0.900 | 1,000 | |
| CALIPATRIA | Imperial | - | - | - | - | - | None |
| | | 2,548 | 2,500 | S | 0.256 | 0.400 | Lo |
| CALISTOGA | Napa | - | - | - | - | 3,000 | |
| | | 1,514 | 1,550 | S | 0.300 | 0.100 | CpDopLoE Bo |
| CALISTOGA Myrtledale Hot Spr. | Napa | - | 60 | S | x | 0.900 | |
| CAMARILLO (S. D.) | Ventura | - | - | x | x | x | CsLoI |
| CAMP ACTON | Los Angeles | 2,359 | 3,000 | S | 0.380 | 1,100 | ScCmEcGfDmLoBo |
| | | - | - | - | - | 5,300 | |
| CAMPO Rancho Del Campo | San Diego | 750 | 300 | S | x | 0.075 | (CmDm') FtrCmEcGfIo |
| | | 900 | 800 | S | 0.075 | 0.750 | |
| CALPELLA (County W.D.) | Mendocino | - | 800 | S | 0.035 | 0.510 | ShCiFt CmFtrDmLoBo |
| | | - | 500 | S | x | x | |
| | | - | - | x | x | x | CiLoIp |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | | YEAR | | PAGE | |
|----------|---|----------------|-----|----------------------|------------------------------------|-------------------|----|---------------------------|--|---------|--|
| | | | | | | CALIFORNIA | | 1962 | | 3 of 29 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | | |
| | | Maj | Sub | | | UN. TREATED WASTE | | | | | |
| | | | | | | DISCHARGED WASTE | | | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | BIJOU | GB | x | - | Land | - | - | | | | |
| 2 | * BIJOU-SOUTH TAHOE P. U. D. | GB | x | - | Land | 11,910 | 7 | | | | |
| 3 | BISHOP (North Bishop S. D.) | GB | - | - | Land | 130 | - | | | | |
| 4 | BLUE LAKE | CL | x | - | Land | 3,270E | 7 | | | | |
| 5 | BLYTHE | GB | - | - | Land | x | 2 | | *Three compartment pond with percolation | | |
| 6 | BOLINAS | CL | x | - | Bolinas Bay | - | 0 | | | | |
| 7 | BRAWLEY | GB | - | x | New River | - | x | | | | |
| 8 | BRAWLEY Eastern Ave Outfall | GB | - | N19.5-N21.5 | New River | x | 0 | | | | |
| 9 | BREA | CL | - | - | Pacific Ocean | x | - | | *Via Orange County S. D. # 2 | | |
| 10 | BRENTWOOD (S. D.) | CL | - | - | Land percolation | - | - | | | | |
| 11 | BRISBANE (S. M. D.) | CL | x | x | Lagoon to San Francisco Bay | x | 7 | | | | |
| 12 | BROADMOOR | CL | x | - | Pacific Ocean | x | - | | | | |
| 13 | BRODERICK (S. D.) | CL | - | - | Sacramento River | - | - | | | | |
| 14 | BRYTE (S. D.) | CL | - | - | Sacramento River | - | - | | | | |
| 15 | BUELLTON Community Serv. Dist | CL | x | - | Land | x | 7 | | | | |
| 16 | BUENA | CL | - | - | Pacific Ocean** | - | - | | *Via Orange County S. D. # 3 | | |
| 17 | BURBANK | CL | - | - | Santa Monica Bay | - | - | | **thru Orange County Jt. Outfall sewer | | |
| 18 | BURBANK (S. D.) (San Jose) | CL | x | - | Coyote Slough to San Francisco Bay | - | - | | | | |
| 19 | * BURLINGAME | CL | x | - | San Francisco Bay | x | 7 | | | | |
| 20 | BURLINGAME HILLS S. M. D. | CL | x | - | San Francisco Bay | 14,500 | - | | | | |
| 21 | BUTTONWILLOW (County W. D.) | CL | - | - | Land | x | 7 | | | | |
| 22 | BYRON (S. D.) | CL | - | N60 | Land percolation | x | 7 | | | | |
| 23 | CALEXICO | GB | - | N59.5 | New River | x | 4 | | | | |
| 24 | CALIPATRIA | GB | - | A10.7 | Alamo River | 3,000 | x | | | | |
| 25 | CALISTOGA | CL | x | N29L-N42 | Napa River | x | 7 | | | | |
| 26 | CALISTOGA Myrtledale Hot Spr. | CL | x | N29L-N42 | Napa River | 60 | x | | | | |
| 27 | CAMARILLO (S. D.) | CL | - | x | Conejo Creek or land | x | 7 | | | | |
| 28 | CAMP ACTON | CL | - | - | Land | x | 7 | | | | |
| 29 | CAMPO Rancho Del Campo | CL | - | x | Campo Creek | x | x | | | | |
| 30 | CALPELLA (County W.D.) | CL | - | x | Land | x | 7 | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 4 of 29 | | | |
|--|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|------------------------------|--------------|--|--------------|-----------|
| | | | | | | CALIFORNIA | | 1962 | | PAGE 4 of 29 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | | | LIN NC |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | TREATMENT | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| CAPISTRANO | Orange | - | 1,600 | S | 0.130 | x | CmEgFtDmIpBo | | | | 1 |
| Capistrano Beach S D | | - | - | - | - | x | - | | | | |
| CAPISTRANO | Orange | 1,120 | 1,100 | S | 0.085 | 0.400 | ShCmFtCmEgDmLoBo | | | | 2 |
| San Juan* | | - | - | - | - | 5.000 | - | | | | |
| * CAPITOLA (S. D.) | Santa Cruz | 2,021 | 5,800 | S | 0.440 | 0.280 | ShCmEgDp | | | | 3 |
| | | - | - | - | - | 7.000 | - | | | | |
| CAPUCHINO | San Mateo | - | (2,500) | S | x | - | See Millbrae | | | | 4 |
| Lomita Park S. D. | | - | - | - | - | - | - | | | | |
| CARLSBAD | San Diego | 9,253 | 8,000 | S | 0.500 | 0.500 | CiFtCpEgDomLoBo | | | | 5 |
| | | - | - | - | - | 6.000 | - | | | | |
| CARMEL-BY-THE-SEA | Monterey | 4,580 | (x) | S | x | - | See Carmel S. D. | | | | 6 |
| | | - | - | - | - | - | - | | | | |
| * CARMEL S. D. | Monterey | - | 14,000 | S | 1.450 | 0.975 | ShGm(KmCm)FrEgDrBo | | | | 7 |
| | | - | - | - | - | 13.000 | - | | | | |
| CARMEL WOOD-HATTON FIELDS-CARMEL POINT | Monterey | 4,405 | (4,405) | S | x | - | See Carmel S. D. | | | | 8 |
| | | - | - | - | - | - | - | | | | |
| CARPINTERIA (S. D.) | Santa Barbara | 4,998 | x | S | x | 1.500 | ScCmpFthCmpEgDchBo | | | | 9 |
| | | - | - | - | - | 15.000 | - | | | | |
| CASTRO VALLEY (S. D.) | Alameda | 37,120 | (37,000) | S | 2.450 | - | See San Lorenzo | | | | 10 |
| | | - | - | - | - | - | Oro-Loma S. D. | | | | |
| CASTROVILLE (County S. D.) | Monterey | 2,838 | 1,865 | S | 0.190 | 0.300 | ScCmFthAmCmEgDpBo | | | | 11 |
| | | - | - | - | - | 3.000 | - | | | | |
| CAWELO | Kern | 1,200 | 1,200 | S | x | x | (ScCmDm)CmFtCmDmIpBo | | | | 12 |
| Winter Village | | - | - | - | - | 6.000 | - | | | | |
| CAYUCOS (S. D.) | San Luis Obispo | 750 | (x) | S | x | - | See Morro Bay (S. D.) | | | | 13 |
| | | - | - | - | - | - | - | | | | |
| CENTERVILLE | Alameda | 1,401 | (20,000) | S | x | - | See Union S. D. | | | | 14 |
| | | - | - | - | - | - | Newark Plant | | | | |
| * CENTRAL CONTRA COSTA S. D. | Contra Costa | - | 90,000 | S | 7.000 | 11.300 | Sm(GmAa)CmEgD BoXd | | | | 15 |
| | | - | - | - | - | 180.00 | - | | | | |
| CERES | Stanislaus | 4,406 | 3,600 | S | 0.400 | 0.300 | CmFthCmLoIpDcBo | | | | 16 |
| | | - | - | - | - | 3.000 | - | | | | |
| CHENNY | Orange | 3,500 | 3,500 | S | x | 0.400 | Lo | | | | 17 |
| | | - | - | - | - | 6.200 | - | | | | |
| CHESTER (S. D.) | Plumas | 1,553 | x | S | 0.720 | 0.130 | S CiLoBo | | | | 18 |
| | | - | - | - | - | 2.000 | - | | | | |
| CHICO | Butte | 14,757 | 15,000 | S | 2.000 | x | SmCmLoIcDpBo | | | | 19 |
| | | - | - | - | - | x | - | | | | |
| CHINO | San Bernardino | 10,305 | 5,000 | S | 0.900 | x | S CmK C FtrDtBoIcu | | | | 20 |
| Plant # 1 | | - | - | - | - | 12.000 | - | | | | |
| CHINO | San Bernardino | - | 5,200 | S | x | x | CmLoIp | | | | 21 |
| Plant # 2 | | - | - | - | - | x | - | | | | |
| CHOWCHILLA | Madera | 4,525 | 5,000 | S | 0.750E | 0.674 | CmFthEoL IoD Bo | | | | 22 |
| | | - | - | - | - | 6.500 | - | | | | |
| CHULA VISTA | San Diego | 42,350 | 4,200 | S | 0.416 | 0.300 | CiOmBo | | | | 23 |
| "G" Street Plant | | - | - | - | - | 3.000 | - | | | | |
| CHULA VISTA | San Diego | - | 28,000 | S | 2.353 | 1.500 | Sm[CmA] [CmA] DmhtoIcEgBoXp | | | | 24 |
| "J" Street Plant | | - | - | - | - | 2.000 | - | | | | |
| CLAREMONT | Los Angeles | 12,633 | (9,000) | S | x | - | See Los Angeles County S. D. | | | | 25 |
| | | - | - | - | - | - | Joint Treatment Plant* | | | | |
| CLEAR LAKE HIGHLANDS | Lake | 120 | 120 | S | x | 0.024 | CiLo | | | | 26 |
| Lakeshore V. Subd. | | - | - | - | - | 0.400 | - | | | | |
| CLOVERDALE | Sonoma | 2,848 | 3,200 | C | 0.280 | 2.010 | ScCmFthCmLoEgDrBo | | | | 27 |
| | | - | - | - | - | 7.000 | - | | | | |
| CLOVIS | Fresno | 5,546 | 7,000 | S | 0.700 | 1.300 | ShCmFtnEgIpDpBo | | | | 28 |
| | | - | - | - | - | 13.000 | - | | | | |
| CLYDE | Contra Costa | 450 | 1,600 | S | x | x | CiBo | | | | 29 |
| | | - | - | - | - | x | - | | | | |
| COACHELLA (S. D.) | Riverside | 4,854 | 3,000 | S | 0.300 | 0.120 | CmLoIcDcPls | | | | 30 |
| | | - | - | - | - | 2.000 | - | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | YEAR | | PAGE 4 of 29 | |
|------------|---|------------------------|------|-----------------------------|-------------------|--------------------------|----|---------------------------------|--------------------------|
| CALIFORNIA | | | | | | 1962 | | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | | | |
| | | | | | | DIS- CHARGED WASTE | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | CAPISTRANO | CL | - | x | San Juan Creek | x | x | | |
| | Capistrano Beach S D | 8 | - | - | | x | - | | |
| 2 | CAPISTRANO | CL | - | x | San Juan Creek | x | x | | *Capistrano S. D. |
| | San Juan* | 8 | - | - | | x | - | | |
| 3 | * CAPITOLA | CL | x | - | Monterey Bay and | x | 5 | | |
| | (S. D.) | 4 | - | - | Pacific Ocean | x | - | | |
| 4 | CAPUCHINO | CL | x | - | Millbrae Canal to | - | - | | |
| | Lomita Park S. D. | 3 | - | - | San Francisco Bay | - | - | | |
| 5 | CARLSBAD | CL | - | - | Ground | x | 1 | | |
| | | 8 | - | - | | x | - | | |
| 6 | CARMEL-BY-THE-SEA | CL | x | - | Carmel Bay | - | - | | |
| | | 4 | - | - | | - | - | | |
| 7 | * CARMEL S. D. | CL | x | - | Carmel Bay | x | 4 | | |
| | | 4 | - | - | | x | - | | |
| 8 | CARMEL WOOD-HATTON | CL | x | - | Carmel Bay | - | - | | |
| | FIELDS-CARMEL POINT | 4 | - | - | | - | - | | |
| 9 | CARPINTERIA (S. D.) | CL | x | - | Pacific Ocean | 3,000 | 7 | | |
| | | 4 | - | - | | 270 | - | | |
| 10 | CASTRO VALLEY | CL | x | - | San Francisco Bay | - | - | | |
| | (S. D.) | 3 | - | - | | - | - | | |
| 11 | CASTROVILLE | CL | x | T-3 | Tembladero Slough | x | 7 | | |
| | (County S. D.) | 4 | - | - | | x | - | | |
| 12 | CAYELO | CL | - | - | Land | 1,200E | 7 | | |
| | Winter Village | 11 | - | - | | x | - | | |
| 13 | CAYUCOS | CL | x | - | Pacific Ocean | - | - | | |
| | (S. D.) | 4 | - | - | (Estero Bay) | - | - | | |
| 14 | CENTERVILLE | CL | x | - | Newark Slough to | - | - | | |
| | | 3 | - | - | San Francisco Bay | - | - | | |
| 15 | * CENTRAL CONTRA | CL | x | N37.5-RO.3 | Suisun Bay | x | x | | |
| | COSTA S. D. | 3 | - | - | | x | - | | |
| 16 | CERES | CL | - | - | Land | 2,300 | 5 | | |
| | | 10 | - | - | | 0 | - | | |
| 17 | CHENNY | CL | - | - | Ditch | x | x | | |
| | | 7 | - | - | | 0 | - | | |
| 18 | CHESTER (S. D.) | CL | x | - | Lake Almanor | x | 7 | | |
| | | 9 | - | - | | x | - | | |
| 19 | CHICO | CL | - | - | Land | 15,000E | 7 | | |
| | | 9 | - | - | | 0 | - | | |
| 20 | CHINO | CL | - | - | Land | 10,305 | 7 | | |
| | Plant # 1 | 7 | - | - | | x | - | | |
| 21 | CHINO | CL | - | - | Land | x | 7 | | |
| | Plant # 2 | 7 | - | - | | 0 | - | | |
| 22 | CHOWCHILLA | CL | - | - | Land | x | 7 | | |
| | | 10 | - | - | | x | - | | |
| 23 | CHULA VISTA | CL | - | - | San Diego Bay | x | 2 | | |
| | "G" Street Plant | 8 | - | - | | x | - | | |
| 24 | CHULA VISTA | CL | - | - | San Diego Bay | x | 1 | | |
| | "J" Street Plant | 8 | - | - | | x | - | | |
| 25 | CLAREMONT | CL | - | - | Pacific Ocean | - | - | | *thru Los Angeles County |
| | | 7 | - | - | | - | - | | S. D. # 21 |
| 26 | CLEAR LAKE HIGHLANDS | CL | - | - | Land | x | 7 | | |
| | Lakeshore V. Subd. | 9 | - | - | | 0 | - | | |
| 27 | CLOVERDALE | CL | - | x | Russian River | x | 7 | | |
| | | 2 | - | - | | x | - | | |
| 28 | CLOVIS | CL | - | - | Land | x | 7 | | |
| | | 10 | - | - | | x | - | | |
| 29 | CLYDE | CL | x | N42R-3L | Suisun Bay - Land | 1,500 | 0 | | |
| | | 3 | - | - | | 1,000E | - | | |
| 30 | COACHELLA (S. D.) | GB | - | - | Land | x | 1 | | |
| | | 6 | - | - | | 0 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 5 |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|-----------|
| | | | | | CALIFORNIA | | 1962 | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | | TREATMENT |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| COALINGA | Fresno | 5,965 | 5,800 | S | x | x | CmIoDrBo | |
| COLFAX | Placer | 915 | 820 | S | 0.108 | 5.000 | - | |
| COLMA (S. M. D.) | San Mateo | 500 | (2,000) | S | x | 0.500 | ShCmFthCmEoIoD | |
| COLONIAL HEIGHTS (S. M. D.) | San Joaquin | - | (1,470) | S | 0.288 | 2.500 | - | |
| COLTON | San Bernardino | 18,666 | 20,000 | S | 2.300 | - | See North San Mateo County S. D. | |
| COLUSA | Colusa | 3,518 | 2,285 | S | 0.500 | - | See Lincoln Village Pacific Gardens | |
| COMPTON | Los Angeles | 71,812 | (60,000) | S | x | 30.000 | CmAnCmEogIoDtermBo | |
| CONCORD | Contra Costa | 36,308 | 36,210 | S | 3.600 | 14.800 | - | |
| CONTRA COSTA COUNTY S. D. # 3 | Contra Costa | - | 3,500 | S | 0.300 | - | S CmDopBoIo | |
| * CONTRA COSTA COUNTY S. D. # 7A | Contra Costa | - | 3,250 | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| CONTRA COSTA COUNTY S. D. # 7B | Contra Costa | - | (x) | x | x | 69.600 | SoG CmFthLoEogDfrVoBo | |
| CORANADO | San Diego | 18,039 | 18,000 | S | 1.800 | - | See Tara Hills Subdivision | |
| CORCORAN | Kings | 4,976 | x | S | x | 0.300E | SeCmEg*DohBo | |
| CORNING | Tehama | 3,006 | x | S | 0.290 | - | See Contra Costa County S.D. # 7A | |
| CORONA | Riverside | 13,336 | 13,400 | S | 1.200 | - | - | |
| CORTE MADERA (County S. D.) | Marin | 5,962 | (5,960) | S | 0.500 | - | None | |
| COSTA MESA (Sewer District) | Orange | 37,550 | (x) | S | x | 0.480 | S CmIoDpBo | |
| COSTA MESA Newport Vista Homes | Orange | - | (3,000) | S | x | 3.200 | - | |
| COTATI (P. U. D.) | Sonoma | 1,852 | 800 | C | 0.060 | 4.000 | CmIoE DpBo | |
| COVELO (Community Services District) | Mendocino | 700 | 700 | S | 0.070 | 1.500 | CmFtnCmEgDotBoIop | |
| COVINA | Los Angeles | 20,124 | (20,125) | S | x | 15.000 | - | |
| CORNELL (Private Town) | Contra Costa | 150 | 150 | S | x | - | See Marin County S. D. # 1 | |
| CRESCENT CITY | Del Norte | 2,958 | 1,900 | S | 0.190 | - | See Orange County S. D. Plant # 2* | |
| CRESCENT CITY Redwood Park CSD | Del Norte | - | x | S | 0.020E | - | See Orang County S. D. Plant # 1* | |
| CRESTLINE (S. D.) | San Bernardino | 1,290 | 7,000 | S | 0.110 | 0.100 | SeCmLoDopBo | |
| CROCKETT - VALONA (S. D.) | Contra Costa | 4,500 | 4,500 | S | 0.350 | 1.000 | CILOBo | |
| CRYSTAL SPRINGS (County S. D.) | San Mateo | 2,500 | (2,500) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| CUCAYONGA County W.D. | San Bernardino | - | 250 | S | 0.013 | - | Cs | |
| CULVER CITY | Los Angeles | 32,163 | (3,000) | S | 3.200 | 0.270 | Sac(CmDm) | |
| CUPERTINO (S. D.) | Santa Clara | 3,664 | (3,665) | S | x | x | CI EgiBo | |
| | | | | | | 0.230 | CmFtip*DhLoBo | |
| | | | | | | 0.550 | SeGaCmDfrBo | |
| | | | | | | 7.500 | - | |
| | | | | | | - | See San Mateo | |
| | | | | | | 0.013 | x (Secondary) | |
| | | | | | | 0.250 | - | |
| | | | | | | - | See Los Angeles Hyperion Plant* | |
| | | | | | | - | See San Jose | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE | |
|----------|---|----------------|------|----------------------|---|------------------|-------------------|---|---------|--|
| | | | | | CALIFORNIA | | 1962 | | 5 of 29 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | | |
| | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | COALINGA | CL | - | x | Land* or Los Gatos Creek | x | 1 | *During growing season. | | |
| 2 | COLFAX | CL | - | - | Bunch Creek or land | x | 4 | | | |
| 3 | COLMA (S. M. D.) | CL | x | - | Pacific Ocean | - | - | | | |
| 4 | COLONIA HEIGHTS (S. M. D.) | CL | - | x | 14 Mile Slough | - | - | | | |
| 5 | COLTON | CL | - | x | Santa Ana River dry bed | x | 7 | | | |
| 6 | COLUSA | CL | - | - | Powell Slough or land during growing season | x | 7 | | | |
| 7 | COMPTON | CL | - | - | Pacific Ocean | 1,075 | - | | | |
| 8 | CONCORD | CL | - | x | Walnut Creek | 40,340 | 7 | *thru Los Angeles County S. D. # 1, 2, & 3 | | |
| 9 | CONTRA COSTA COUNTY S. D. # 3 | CL | x | - | San Pablo Bay | - | - | | | |
| 10 | *CONTRA COSTA COUNTY S. D. # 7A | CL | x | N44xRO.3 | Suisun Bay | x | 7 | *not used | | |
| 11 | CONTRA COSTA COUNTY S. D. # 7B | CL | x | - | Suisun Bay | x | - | | | |
| 12 | CORANADO | CL | - | - | San Diego Bay | x | 0 | | | |
| 13 | CORCORAN | CL | - | - | Land | x | 7 | | | |
| 14 | CORNING | CL | - | - | Sacramento River or land | x | 7 | | | |
| 15 | CORONA | CL | - | - | Land-surface | x | 7 | | | |
| 16 | CORTE MADERA (County S. D.) | CL | x | - | Corte Madera Creek | - | 0 | | | |
| 17 | COSTA MESA (Sewer District) | CL | - | - | Pacific Ocean | - | - | *thru Orange County Sewer District # 6 | | |
| 18 | COSTA MESA Newport Vista Homes | CL | - | - | Pacific Ocean | - | - | *Thru Orange County Joint Outfall Sewer | | |
| 19 | COTATI (P.U.D.) | CL | x | x | Drain to Laguna de Santa Rosa | x | 7 | | | |
| 20 | COVELO (Community Services District) | CL | x | x | Town Creek | x | 7 | | | |
| 21 | COVINA | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 22 | | |
| 22 | COWELL (Private Town) | CL | x | - | Land | 150 | 6 | | | |
| 23 | CRESCENT CITY | CL | x | - | Pacific Ocean | 1,900E | 7 | | | |
| 24 | CRESCENT CITY Redwood Park CSD | CL | x | x | High Prairie Creek | x | 7 | | | |
| 25 | CRESTLINE (S. D.) | GB | - | - | Land | 1,400 | x | *Sprayed on hillside; run-off to oxidation ponds. | | |
| 26 | CROCKETT - VALOMA (S. D.) | CL | x | N29-RO.3 | Carquinez Straits | x | 7 | | | |
| 27 | CRISTAL SPRINGS (County S. D.) | CL | x | - | San Francisco Bay | - | - | | | |
| 28 | CUCAMONGA County W. D. | CL | - | - | Land | x | 0 | | | |
| 29 | CULVER CITY | CL | - | - | Santa Monica Bay | - | - | *part thru Los Angeles County S. D. # 11 | | |
| 30 | CUPERTINO (S. D.) | CL | x | - | Coyote Slough | - | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE OF CALIFORNIA | | | | | | YEAR | PAGE 6 of 1 |
|---|--------------|--------------------|-----------------------------------|-------------------------|------------------------------|--|--|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | |
| | | | | | | Des'd For | TREATMENT |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| CUTLER P.U.D. | Tulare | - | 1,900 | S | 0.190 | 0.550 | C D LoIop |
| DAIRY VALLEY | Los Angeles | 3,508 | (3,510) | S | x | 3.800 | - |
| DALY CITY | San Mateo | 44,791 | (1,800) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* |
| DANA POINT (S. D.) | Orange | 1,500 | 2,200 | S | 0.100 | 0.450 | See North San Mateo County S. D. |
| DAVENPORT (S. M. D.) | Santa Cruz | 500 | 200 | S | 0.028 | x | ScCmFtCmDmEgBoXd |
| DAVIS | Yolo | 8,910 | x | S | 1.500 | x | Ci |
| DEATH VALLEY | Inyo | 70 | 70 | S | 0.010 | x | S ApCmLoBo |
| DECOTO | Alameda | x | (6,000) | S | x | x | CII Bo |
| DELANO | Kern | 11,913 | 8,000 | S | 1.700 | 2.600 | See Union S. D. Newark Plant |
| DEL MONTE PARK (County S. D.) | Monterey | 2,177 | (x) | S | x | 16.000 | CmDarIcLoBo |
| DEL REY S.D. | Fresno | - | 600 | S | x | - | See Pacific Grove |
| DINUBA | Tulare | 6,103 | x | S | x | x | ScCmLoIcD |
| DIXON | Solano | 2,970 | x | S | x | x | CiFtnCpLoBo |
| DOS PALOS (S.D.) | Merced | 2,028 | x | C | x | x | Sg(CmDm)FtrIp |
| DOWNEY | Los Angeles | 82,505 | (82,505) | S | x | 3.000 | CiLoBo |
| DUNSMUIR | Siskiyou | 2,873 | x | S | 0.150 | x | See Los Angeles County S. D. Joint Treatment Plant* |
| ARLIMART P.U.D. | Tulare | - | 2,940 | S | 1.100 | x | CmLoDmBo |
| EAST BAY M. U. D. | Alameda | - | 568,700 | C | 63.000 | 5.000 | So(CmDm) FtrLo |
| 1ST BLYTHE | Riverside | 500 | 2,000 | S | 0.100E | 756.00 | SmGmCmEgDfhtX |
| EAST CLIFF (County S. D.) | Santa Cruz | 9,000 | 7,600 | S | 0.500 | 0.150 | Lo |
| 1ST PALO ALTO (S. D.) | San Mateo | 12,000 | (7,500) | S | x | 1.500 | SiCmFthCmEgDchBo |
| GEWATER COMMUNITY SERV. D. | Riverside | - | 3,000 | S | 0.300 | 0.600 | See Palo Alto |
| 1. CAJON | San Diego | 37,289 | 35,00 | S | 2.250 | 5.700 | (AamCm)CmDc |
| EL CENTRO | Imperial | 16,811 | 15,200 | S | 2.000 | 2.800 | Shm(CmA)CmEgDmBoXd |
| EL CERRITO | Contra Costa | 25,437 | (25,435) | S | x | 25.000 | ScCmDtLo |
| EL GRANADA-PRINCETON | San Mateo | 950 | (950) | S | x | 7.510 | See Stege S. D. |
| ELK GROVE (S. D.) | Sacramento | 2,205 | 2,205 | S | 1.700 | - | See Granada S. D. |
| EL MODENA | Orange | 650 | x | S | x | x | CiLoBo |
| EL MONTE | Contra Costa | 4,186 | 4,185 | S | x | x | Cals |
| EL MONTE | Los Angeles | 13,163 | (10,000) | S | x | x | - |
| | | | | | | | See Los Angeles County S. D. Joint Treatment Plant* |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE | |
|----------|---|------------------------|------|-----------------------------|---|--------------------------|---------|---|
| | | | | | CALIFORNIA | 1962 | 6 of 29 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | REMARKS | |
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | | |
| | | | | | | DIS- CHARGED WASTE | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | CUTLER P.U.D. | CL | - | - | Land | 1,900 | 7 | |
| 2 | DAIRY VALLEY | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 2, 18, & 19 |
| 3 | DALY CITY | CL | x | - | Pacific Ocean | - | - | |
| 4 | DANA POINT (S. D.) | CL | - | - | Pacific Ocean | x | x | |
| 5 | DAVENPORT (S. M. D.) | CL | x | SO.2 | San Vintoente Creek | x | x | |
| 6 | DAVIS | CL | - | x | Willow Slough | x | 7 | |
| 7 | DEATH VALLEY | GB | x | - | Land | 100 | 2 | |
| 8 | DECOTO | CL | x | - | San Francisco Bay | - | - | |
| 9 | DELANO | CL | - | - | Land | x | 7 | |
| 10 | DEL MONTE PARK (County S. D.) | CL | x | - | Pacific Ocean (Monterey Bay) | - | - | |
| 11 | DEL REY S.D. | CL | - | - | Land | x | 7 | |
| 12 | DINUBA | CL | - | x | Alta Irrigation District Canal | x | 7 | |
| 13 | DIXON | CL | - | - | Land | x | 1 | |
| 14 | DOS PALOS (S.D.) | CL | - | - | Land | x | 7 | |
| 15 | DOWNNEY | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 2 |
| 16 | DUNSWIR | CL | - | x | Sacramento River and land | x | 7 | |
| 17 | EARLIMART P.U.D. | CL | - | - | Land | x | 7 | |
| 18 | * EAST BAY M. U. D. | CL | x | - | San Francisco Bay | x | 7 | |
| 19 | EAST BLYTHE | GB | - | - | Land | x | 4 | |
| 20 | * EAST CLIFF (County S. D.) | CL | x | - | Pacific Ocean | x | 1 | |
| 21 | EAST PALO ALTO (S. D.) | CL | x | - | West Point Slough to San Francisco Bay | - | - | |
| 22 | EDGEWATER COMMUNITY SERV. D. | CL | - | - | Sycamore Canyon | x | x | |
| 23 | EL CAJON | CL | - | x | San Diego River | 1,700 | 7 | |
| 24 | EL CENTRO | GB | - | N31.3 | Central Main Drain to Alamo River | x | 4 | |
| 25 | EL CERRITO | CL | x | - | San Francisco Bay | - | - | |
| 26 | EL GRANADA-PRINCETON | CL | x | - | Pacific Ocean | - | - | |
| 27 | ELK GROVE (S. D.) | CL | x | x | Laguna Creek | x | 7 | |
| 28 | EL MODENA | CL | - | - | Land | x | x | |
| 29 | EL MONTE | CL | x | x | x | x | x | |
| 30 | EL MONTE | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 15 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|---|
| | | | | | CALIFORNIA | 1962 | 7 of |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD P.E. (1000's) | TREATMENT FACILITIES TREATMENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| EL SEGUNDO Outlet # 1 | Los Angeles | 14,219 | (7,110) | S | 0.900* | - | See Los Angeles Hyperion Plant |
| EL SEGUNDO Outlet # 2 | Los Angeles | - | (7,110) | S | 0.300 | - | See Los Angeles County S. D. Joint Treatment Plant |
| ELSINORE | Riverside | 2,430 | 2,000 | S | x | 0.420 6.000 | CmFtrIcBo |
| EMERALD LAKE HEIGHTS S. W. D. | San Mateo | - | (400) | S | x | - | See San Carlos Joint Plant |
| EMERYVILLE | Alameda | 2,686 | (2,700) | C | x | - | See East Bay M. U. D. Special District # 1 |
| EXPIRE (S. D.) | Stanislaus | 1,635 | 1,635 | S | x | x x | CsLoIc |
| ENCINITAS (S. D.) | San Diego | 3,500 | 3,000 | S | 0.200 | 0.257 3.500 | EgCIfthCmEgIoL BoXd |
| ESCALON (S. D.) | San Joaquin | 1,763 | 1,765 | S | 0.450 | 0.200 2.500 | CiIpLo |
| ESCONDIDO # 1 | San Diego | 16,377 | 12,500 | S | 1.000 | 0.500 7.500 | EgCmFtrCmDmcBo |
| ESCONDIDO # 2 | San Diego | - | 900 | x | 0.732 | 1.000 12.500 | SmCmAaCmEgD Bo |
| ETNA | Siskiyou | 596 | x | S | x | x 0.100 | CiIpBo |
| EUREKA Hill Street Plant | Humboldt | 28,137 | 28,010 | C | 0.781 | 1.010 3.000 | ScCmFthCmEgDpBo |
| EUREKA McCullen St. Plant | Humboldt | - | x | C | 0.353 | 0.400 3.200 | ScCmEgDpBo |
| EUREKA Murry Street Plant | Humboldt | - | x | C | 2.351 | 10.000 16.000 | CmEgDpBo |
| EVERGREEN (S. W. D.) | Santa Barbara | 300 | (300) | S | x | - | See Santa Maria Airport |
| EXETER | Tulare | 4,264 | 4,100 | S | 0.600 | 0.440 5.500 | CmDoLoIcBo |
| FAIRFAX | Marin | 5,813 | (5,810) | S | x | - | See Marin County S. D. # 1 |
| FAIRFIELD | Solano | 14,968 | (12,000) | S | x | - | See Fairfield Susieun S. D.* |
| * FAIRFIELD - SUSIEUN S. D. | Solano | - | 14,000 | C | 1.500 | 2.500 25.000 | ScCmEgDpBo |
| FALLBROOK (S. D.) | San Diego | 4,815 | 2,500 | S | 0.200 | 0.500 6.000 | SmCmFthLoDoIc |
| FERNDALE | Humboldt | 1,371 | 1,300 | S | 0.100 | 0.210 1.500 | SrQ CmEgDpBo |
| FIELDS LANDING (C.S.D.) | Humboldt | 600 | 250 | S | 0.020 | 0.040 0.500 | None(Lo) (under construction) |
| FILLMORE | Ventura | 4,808 | 4,810 | S | 0.280 | 0.750 5.300 | ScCmFtrLoEgDmIpBo |
| FIREBAUGH | Fresno | 2,070 | x | S | x | x x | S CiIpBo |
| FIREBAUGH Fresno Co. Hous Auth | Fresno | - | 1,800 | S | x | 0.083 1.750 | CiIpBo |
| FIREBAUGH Gro Loma Sch. D. | Fresno | - | 150 | S | x | x 0.300 | Cs(F)*Is |
| FOLSOM (S. D.) | Sacramento | 3,925 | x | S | 0.300 | x x | SrQ CmFthCmLo |
| FONTANA | San Bernardino | 14,569 | 14,500 | S | 1.099 | 2.500 25.000 | ShEg(CmAa)DohBoIp |
| FORD CITY (S.D.) | Kern | 3,926 | (3,900) | S | x | - | See Taft |
| FORESTVILLE - COUNTY SANITATION DISTRICT | Sonoma | - | 500 | S | x | x x | CiLoBo |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | | | | | |
|---|---|-----------------|-----|----------------------|------------------------------------|------------------|-------------------|---------------------------|---|--|
| STATE | | | | | | YEAR | | PAGE 7 of 29 | | |
| CALIFORNIA | | | | | | 1962 | | | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | PE (BOD) | | Pollution Abatement Needs | REMARKS | |
| | | Maj | Sub | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | EL SEGUNDO Outlet # 1 | CL | - | - | Santa Monica Bay | - | - | - | *25% of flow goes to the County | |
| 2 | EL SEGUNDO Outlet # 2 | CL | - | - | Pacific Ocean | - | - | - | | |
| 3 | ELSINORE | CL | - | - | Land | x | - | 7 | | |
| 4 | EMERALD LAKE HEIGHTS S. M. D. | CL | x | - | Phelps Slough to San Francisco Bay | - | - | - | | |
| 5 | EMERYVILLE | CL | x | - | San Francisco Bay | - | - | - | | |
| 6 | EMPIRE (S. D.) | CL | - | - | Land | x | - | 5 | | |
| 7 | ENCINITAS (S. D.) | CL | - | x | Cottonwood Creek | x | x | - | | |
| 8 | ESCALON (S. D.) | CL | - | - | Land | x | - | 7 | | |
| 9 | ESCONDIDO # 1 | CL | - | x | Escondido Creek | x | x | - | | |
| 10 | ESCONDIDO # 2 | CL | - | x | Escondido Creek | x | x | - | | |
| 11 | ETNA | CL | x | - | Land | x | - | 1 | | |
| 12 | EUREKA Hill Street Plant | CL | x | - | Humboldt Bay via Eureka Slough | x | - | 7 | | |
| 13 | EUREKA McCullen St. Plant | CL | x | - | Humboldt Bay | x | - | 7 | | |
| 14 | EUREKA Murry Street Plant | CL | x | - | Humboldt Bay | x | - | 7 | | |
| 15 | EVERGREEN (S. M. D.) | CL | x | - | Land | - | - | - | | |
| 16 | EXETER | CL | - | - | Land | x | - | 7 | | |
| 17 | FAIRFAX | CL | x | - | Corte Madera Creek | - | - | - | | |
| 18 | FAIRFIELD | CL | x | - | Suisun Channel | - | - | - | *A joint plant with Suisun City | |
| 19 | * FAIRFIELD - SUISUN S. D. | CL | x | N44L-S314 | Suisun Channel | - | 14,000 | 7 | | |
| 20 | FALLBROOK (S. D.) | CL | - | x | Fallbrook Creek | x | - | x | | |
| 21 | FERNDALE | CL | x | x | Francis Creek to Salt River | x | - | 7 | | |
| 22 | FIELDS LANDING (C.S.D.) | CL | x | - | Humboldt Bay | - | 300 | 7 | | |
| 23 | FILLMORE | CL | - | x | Santa Clara River | x | - | 7 | | |
| 24 | FIREBAUGH | CL | - | - | Land | x | - | 7 | | |
| 25 | FIREBAUGH Fresno Co. House Auth | CL | - | - | Land | - | 1,800 | x | | |
| 26 | FIREBAUGH Oro Loma Sch. D. | CL | - | - | Land | x | - | 5 | *Sub-surface sand filter. | |
| 27 | FOLSOM (S. D.) | CL | - | - | Land | x | - | x | | |
| 28 | FONTANA | CL | - | - | Land | x | - | 7 | | |
| 29 | FORD CITY (S.D.) | CL | - | - | Sandy Creek and/or Land* | - | - | - | *Seasonal use of effluent for irrigation. | |
| 30 | FORESTVILLE - COUNTY SANITATION DISTRICT | CL | x | GV8 | Green Valley Creek | x | - | 7 | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 8 of |
|--|---------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------------------|-----------|
| | | | | | CALIFORNIA | | 1962 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| FORT BRAGG | Mendocino | 4,433 | 4,400 | C | x | - | None | |
| FORT JONES | Siskiyou | 483 | 485 | B | x | x | (3 outfalls) | |
| | | - | - | - | - | x | CsIp | |
| FORTUNA | Humboldt | 3,523 | 3,515 | S | 0.240 | 0.400 | So*CsFthCpDchBo | |
| | | - | - | - | - | 4.500 | - | |
| FOZLER | Fresno | 1,892 | 1,700 | S | x | 0.350 | S CmIoDcBo | |
| | | - | - | - | - | 3.500 | - | |
| FREEDOM (S. W. D.) | Santa Cruz | 4,206 | (3,500) | S | x | - | See Watsonville | |
| FREMCNT | Alameda | 43,790 | (43,790) | S | x | - | - | |
| | | - | - | - | - | - | See Union S. D. | |
| FRESNO | Fresno | 133,929 | 45,000 | S | 27.000 | 40.000 | Newark Plant | |
| | | - | - | - | - | 200.00 | SmOmCmEgDtrIoBo | |
| FRESNO | Fresno | - | 45,000 | S | x | x | - | |
| Fresno Co. S.D. # 1 | | - | - | - | - | x | SoSmAaDoIpBo | |
| FRESNO (Vicinity) | Fresno | - | 45,000 | S | x | 0.020 | - | |
| Fresno Co. S.D. # 2 | | - | - | - | - | 0.180 | SomAaDoIpBo | |
| FULLERTON | Orange | 56,180 | (x) | S | x | - | - | |
| | | - | - | - | - | - | See Orange County S. D. | |
| GALLINAS VILLAGE COMMUNITY S. D. | Marin | - | 1,800 | S | 0.180 | 0.104 | Plants # 1 and # 2* | |
| | | - | - | - | - | 1.295 | SoCmAmeoD(og)Lo | |
| GALT (S. D.) | Sacramento | 1,868 | 1,870 | S | 0.300 | 0.300 | - | |
| | | - | - | - | - | 4.200 | S(CmDm)LoBo | |
| GARBERVILLE (S. D.) | Humboldt | 900 | x | S | x | 0.060 | - | |
| | | - | - | - | - | 0.700 | CsLo | |
| GARDENA | Los Angeles | 35,943 | (35,945) | S | x | - | - | |
| | | - | - | - | - | - | See Los Angeles County S. D. | |
| GARDEN GROVE S. D. | Orange | - | (81,240) | S | x | - | Joint Treatment Plant* | |
| | | - | - | - | - | - | See Orange County S. D. | |
| GILROY | Santa Clara | 7,348 | 6,000 | S | 0.800 | x | Plants # 1 and # 2* | |
| | | - | - | - | - | x | S ApCmDmIoBo | |
| GLENDALE | Los Angeles | 119,442 | (x) | S | 11.500 | - | - | |
| | | - | - | - | - | - | See Los Angeles | |
| GLENDORA | Los Angeles | 20,752 | (x) | S | x | - | Hyperion Plant | |
| | | - | - | - | - | - | See Los Angeles County S. D. | |
| * GOLETA S. D. | Santa Barbara | - | 10,000 | S | 1.000 | 3.500 | Joint Treatment Plant* | |
| | | - | - | - | - | 35.000 | SoDaCmFthCmDrEgLo | |
| GONZALES | Monterey | 2,138 | x | S | 0.180 | 0.300 | - | |
| | | - | - | - | - | 3.000 | ShC DpLoBo | |
| GRAEAGLE | Plumas | 300 | 300 | S | x | x | - | |
| | | - | - | - | - | x | CsIoLo | |
| * GRANADA S. D. | San Mateo | - | 1,500 | S | 0.144 | 0.648 | - | |
| | | - | - | - | - | 5.000 | S C D E | |
| GRASS VALLEY | Nevada | 4,876 | 5,400 | S | 2.400 | 4.000 | - | |
| | | - | - | - | - | 15.000 | SoCmFthCmEod Bo | |
| GRATON (S. D.) | Sonoma | 1,055 | x | S | x | x | - | |
| | | - | - | - | - | x | LoIo | |
| GREENFIELD | Monterey | 1,680 | 1,400 | x | 0.089 | 0.200 | - | |
| | | - | - | - | - | 2.000 | So(CmApl)D LopBo | |
| GREENVILLE (S. D.) | Plumas | 1,140 | 1,300 | S | x | 0.250 | - | |
| | | - | - | - | - | 2.000 | Lo | |
| GIDLEY | Butte | 3,343 | x | S | x | 1.500 | - | |
| | | - | - | - | - | 4.380 | ApCmIp | |
| | | - | x* | S | x | x | - | |
| | | - | - | - | - | x | Cs | |
| | | - | 2,615 | S | x | 0.870 | - | |
| | | - | - | - | - | 6.000 | SiCmDcBo | |
| JUSTINE | Merced | 2,300 | x | S | 0.500 | x | - | |
| | | - | - | - | - | x | IpIoLo | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|------------|------|---------|
| STATE | YEAR | PAGE |
| CALIFORNIA | 1962 | 8 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | REMARKS |
|--|------------------------|------|-----------------------------|--------------------|-------------------------|--------------------------|---|
| | Maj. | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| FORT BRAGG | CL | x | - | Pacific Ocean | x | 0 | |
| | 2 | - | - | | x | - | |
| FORT JONES | CL | x | x | Land and | x | 7 | |
| | 1 | - | - | Woffett Creek | x | - | |
| FORTUNA | CL | x | EX 1.5 | Kohner Creek | 3,515 | 7- | *A combination grit separator and barminutor device under construction |
| | 2 | - | - | | x | - | |
| FOWLER | CL | - | - | Land | x | 7 | |
| | 11 | - | - | | x | - | |
| FREEDOM (S. M. D.) | CL | x | - | Pacific Ocean | - | - | |
| | 4 | - | - | | - | - | |
| FREMONT | CL | x | - | Newark Slough to | - | - | |
| | 3 | - | - | San Francisco Bay | - | - | |
| FRESNO | CL | - | - | Land | x | 1 | |
| | 10 | - | - | | 0 | - | |
| FRESNO | CL | - | - | Land | x | 7 | |
| Fresno Co. S.D. # 1 | 10 | - | - | | x | - | |
| FRESNO (Vicinity) | CL | - | - | Land | x | 7 | |
| Fresno Co. S.D. # 2 | 10 | - | - | | x | - | |
| FULLERTON | CL | - | - | Pacific Ocean | - | - | *Via Orange County S. D. # 2 and # 3 |
| | 7 | - | - | | - | - | |
| GALLINAS VILLAGE COMMUNITY S. D. | CL | x | x | Gallinas Creek | x | x | |
| | 3 | - | - | | x | - | |
| GALT (S. D.) | CL | - | - | Land or Dead Man's | x | 7 | |
| | 10 | - | - | Gulch | x | - | |
| GARDENVILLE (S. D.) | CL | x | - | Land | x | 7 | |
| | 2 | - | - | | x | - | |
| GARDENA | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 5 |
| | 6 | - | - | | - | - | |
| GARDEN GROVE S. D. | CL | - | - | Pacific Ocean | - | - | *via Orange County S. D. # 2 |
| | 7 | - | - | | - | - | |
| GILROY | CL | x | - | Land | 2,900* | x | *domestic only |
| | 4 | - | - | | 1,900 | - | |
| GLENDALE | CL | - | - | Santa Monica Bay | - | - | |
| | 6 | - | - | | - | - | |
| GLENDORA | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 22 |
| | 6 | - | - | | - | - | |
| * GOLETA S. D. | CL | - | x | San Pedro Creek | 10,000E | 7 | |
| | 4 | - | - | | x | - | |
| GONZALES | CL | x | x | Salinas River | x | x | |
| | 4 | - | - | | x | - | |
| GRACIALE | CL | - | - | Land | x | x | |
| | 9 | - | - | | 0 | - | |
| * GRANADA S. D. | CL | x | - | Pacific Ocean | x | 7 | |
| | 3 | - | - | | x | - | |
| GRASS VALLEY | CL | x | x | Wolf Creek | 5,400E | 7 | |
| | 9 | - | - | | 165 | - | |
| GRATON (S. D.) | CL | x | - | Land | x | x | |
| | 2 | - | - | | x | - | |
| GREENFIELD | CL | x | - | Land | 1,400 | x | |
| | 4 | - | - | | 470 | - | |
| GREENVILLE (S. D.) | CL | - | x | Wolf Creek | 1,300E | 7 | |
| | 9 | - | - | | x | - | |
| GRIDLEY | CL | - | - | Land | x | x | |
| | 9 | - | - | | x | - | |
| GROVELAND | CL | - | - | Land | x | 4 | *partially sewerd |
| | 10 | - | - | | 0 | - | |
| QUADALUPE | CL | x | SM3 | Santa Maria River | x | 7 | |
| | 4 | - | - | | x | - | |
| QUSTINE | CL | - | - | Land | 42,000E | 7 | |
| | 10 | - | - | | 0 | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | | YEAR | PAGE 54 | |
|--|---------------|--------------------|-----------------------------------|----------------------|------------------------------|--------------|-----------|------|--|------------------------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | CALIFORNIA | | 1962 | TREATMENT FACILITIES | |
| | | | | | | Des'd For | TREATMENT | | | |
| | | | | | | | | | | Average Daily Flow MGD |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| HAGGIMOOD (S. D.) | Sacramento | 11,469 | (22,000) | S | 2.000 | - | - | - | See Sacramento | |
| HALF MOON BAY* | San Mateo | 1,957 | 2,200 | S | 0.090 | 0.300 | - | - | SmCmDrEcBo | |
| HANFORD | Kings | 10,133 | 12,000 | S | 1.500 | 6.000 | - | - | - | |
| HATHORNE | Los Angeles | 33,035 | (x) | S | x | 2.410 | - | - | S CmFthLoIcDrBo | |
| HAYWARD | Alameda | 72,700 | 72,700 | S | 6.000 | 20.000 | - | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| HEALDSBURG | Sonoma | 4,816 | 4,800 | S | 0.360 | 5.000 | - | - | *ShCmAmFtrEgDcBoX | |
| HEWET | Riverside | 5,416 | 5,000 | S | 0.412 | 0.500 | - | - | S CmFthCmEgDcBo (1p-Summer) | |
| HERCULES | Contra Costa | 310 | 310 | S | - | 7.000 | - | - | CmDcpBoIcLo | |
| HERMOSA BEACH | Los Angeles | 16,115 | (x) | S | x | 6.000 | - | - | - | |
| HILLSBOROUGH Outfall # 1 | San Mateo | 7,554 | (3,520) | S | x | x | - | - | Cs | |
| HILLSBOROUGH Outfall # 2 | San Mateo | - | (4,035) | S | x | - | - | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| HOLLISTER | San Benito | 6,071 | 6,200 | S | 0.540 | - | - | - | See San Mateo | |
| HOLTVILLE | Imperial | 3,080 | 3,295 | S | 1.200 | - | - | - | See Burlingame | |
| HOMESTEAD VALLEY (S. D.) | Marin | 1,000 | (1,750) | S | x | 0.4638 | - | - | - | |
| HUGHSON (S.D.) | Stanislaus | 1,898 | x | S | 1.100* | 3.3008 | - | - | CiIcpBo | |
| HUNTINGTON BEACH | Riverside | 11,492 | (11,490) | S | x | 0.405 | - | - | CiFtrEgBo | |
| HUNTINGTON PARK | Los Angeles | 29,920 | (29,920) | S | x | 4.500 | - | - | - | |
| HURON | Fresno | 1,269 | x | S | x | - | - | - | See Mill Valley | |
| IGNACIO | Marin | 2,500 | (3,500) | S | x | 1.680 | - | - | - | |
| IMPERIAL | Imperial | 2,658 | 1,600 | S | 0.425 | 2.000 | - | - | CiIcpBo | |
| IMPERIAL BEACH | San Diego | 17,432 | 9,000 | S | 0.600 | - | - | - | See Orange County S. D. Plant # 2* | |
| IMPERIAL BEACH | San Diego | - | (8,430) | S | x | - | - | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| INDEPENDENCE | Inyo | 950 | 700 | S | 0.100 | 0.200 | - | - | SmCmDmficBo | |
| INDIO (S. D.) | Riverside | 9,745 | 9,745 | S | 2.400 | * | - | - | - | |
| INGLEWOOD | Los Angeles | 63,390 | (x) | S | x | 0.410 | - | - | See Marin County S. D. # 6 Ignacio Plant | |
| INYO KERN InyoKern (S. D.) | Kern | 450 | 260 | S | 0.042 | 2.500 | - | - | ShKmCmLoDcpBo | |
| IONE | Amador | 1,118 | x | S | x | 0.250 | - | - | - | |
| ISLETON | Sacramento | 1,039 | x | S | 0.150 | x | - | - | CiFtCmEgBoLo | |
| ISLE VISTA (S. D.) | Santa Barbara | 500 | (500) | S | x | - | - | - | See Palm City S. D. | |
| IVANHOE (P.U.D.) | Tulare | 1,616 | x | S | x | - | - | - | - | |
| | | | | | | 3.500 | - | - | CiIcpBo | |
| | | | | | | 1.800 | - | - | - | |
| | | | | | | 0.600 | - | - | ShCmFthCpEg[Lo][Ic]DfphBo | |
| | | | | | | x | - | - | - | |
| | | | | | | x | - | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| | | | | | | x | - | - | Sc*ShCileBo | |
| | | | | | | x | - | - | CiLoBo | |
| | | | | | | x | - | - | ScCmEgDr | |
| | | | | | | x | - | - | See Goleta S. D. | |
| | | | | | | x | - | - | SmCmD IcLoBo | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE | |
|--|------------------------|-----|-----------------------------|------------------------|--------------------------|---------------------------------|---|--|---------|--|
| | | | | | CALIFORNIA | | 1962 | | 9 of 29 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | | |
| | Main | Sub | | | UN- TREATED WASTE | | | | | |
| | | | | | DIS- CHARGED WASTE | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| BAGGINWOOD (S. D.) | CL | - | - | Sacramento River | - | - | | | | |
| HALF MOON BAY* | CL | x | - | Pacific Ocean | x | 7 | *replaces (S. M. D.) | | | |
| | 3 | - | - | (800' outfall) | x | - | | | | |
| HANFORD | CL | - | - | Land | x | 7 | | | | |
| | 11 | - | - | | x | - | | | | |
| HAWTHORNE | CL | - | - | Pacific Ocean | - | - | | | | |
| | 6 | - | - | | - | - | *thru Los Angeles County S. D. # 5 | | | |
| HAYWARD | CL | x | S26.2L5.9 | San Francisco Bay | 144,000 | 4 | *Plant to be constructed; capacity 9 M.G.D. | | | |
| | 3 | - | - | (during ebb tide only) | 29,160 | - | | | | |
| HEALDSBURG | CL | x | x | Sand (IP) Summer | x | 7 | | | | |
| | 2 | - | - | Russian River-Winter | x | - | | | | |
| HEMET | CL | - | - | Land-surface | x | 7 | | | | |
| | 7 | - | - | | - | 0 | | | | |
| HERCULES | CL | x | N24.5R3 | Rerugio Creek | x | x | | | | |
| | 3 | - | - | | x | - | | | | |
| HERMOSA BEACH | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles South Bay Cities S. D. | | | |
| | 6 | - | - | | - | - | | | | |
| HILLSBOROUGH | CL | x | - | San Francisco Bay | - | - | | | | |
| Outfall # 1 | 3 | - | - | | - | - | | | | |
| HILLSBOROUGH | CL | x | - | San Francisco Bay | - | - | | | | |
| Outfall # 2 | 3 | - | - | | - | - | | | | |
| HOLLISTER | CL | x | - | Land | 6,200E | 2 | | | | |
| | 4 | - | - | | x | - | | | | |
| HOLTVILLE | GB | - | A38.5 | Alamo River | x | 5 | | | | |
| | 6 | - | - | | x | - | | | | |
| HOMESTEAD VALLEY | CL | x | - | Richardson Bay | - | - | | | | |
| (S. D.) | 3 | - | - | | - | - | | | | |
| HUGHSON (S. D.) | CL | - | - | Land | x | 7 | *0.1 MGD is domestic | | | |
| | 10 | - | - | | x | - | | | | |
| HUNTINGTON BEACH | CL | - | - | Pacific Ocean | - | - | *via Orange County S. D. # 11 | | | |
| | 7 | - | - | | - | - | | | | |
| HUNTINGTON PARK | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 1 | | | |
| | 6 | - | - | | - | - | | | | |
| HURON | CL | - | - | Land | x | 7 | *Design for pop. of 1,200 and industrial waste | | | |
| | 11 | - | - | | x | - | | | | |
| IGNACIO | CL | x | - | Novato Creek to | - | - | | | | |
| | 3 | - | - | San Francisco Bay | - | - | | | | |
| IMPERIAL | GB | - | AR27.6-7-3 | Dolson Drain to Rose | x | 5 | | | | |
| | 6 | - | - | Canal to Alamo River | x | - | | | | |
| IMPERIAL BEACH | CL | - | x | Slough | x | 1 | | | | |
| | 8 | - | - | | - | 0 | | | | |
| IMPERIAL BEACH | CL | - | - | San Diego Bay | - | - | | | | |
| | 8 | - | - | | - | - | | | | |
| INDEPENDENCE | GB | x | - | Land | 700 | 7 | | | | |
| | 4 | - | - | | 0 | - | | | | |
| INDIO (S. D.) | GB | - | x | Land and | x | 2 | | | | |
| | 6 | - | - | Whitewater River | x | - | | | | |
| INGLEWOOD | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 5 | | | |
| | 6 | - | - | | - | - | | | | |
| INYO KERN | GB | x | - | Land | 200 | 7 | *Not in use | | | |
| Inyokern (S. D.) | 5 | - | - | | 0 | - | | | | |
| IONE | CL | - | x | Sutter Creek | x | 7 | | | | |
| | 10 | - | - | | x | - | | | | |
| ISLETON | CL | - | x | Georgiana Slough | 4,600 | 7 | | | | |
| | 9 | - | - | | x | - | | | | |
| ISLE VISTA | CL | x | - | Goleta Slough | - | - | | | | |
| (S. D.) | 4 | - | - | | - | - | | | | |
| IVANHOE (P.U.D.) | CL | - | - | Land | x | 7 | | | | |
| | 11 | - | - | | x | - | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | YEAR | | PAGE 10 of 2 | |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|----------------------|--|------------------------------|
| CALIFORNIA | | | | | 1962 | | PAGE 10 of 2 | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | |
| | | | | | | Des'd For | TREATMENT | |
| | | | | | | | | Average Daily Flow MGD |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| JACKSON | Amador | 1,852 | 2,000 | S | 0.360 | x | SmCmDpBo | |
| JAMESTOWN (S. D.) | Tuolumne | 1,250 | 950 | S | 0.100 | 4.000 | - | |
| JULIAN (S. D.) | San Diego | 400 | 290 | S | 0.011 | 0.200 | CiFtCiFripBo | |
| * JURUPA CONW. SERVICES D. | Riverside | - | 8,000 | S | 0.600 | 2.000 | - | |
| KEDDIE* | Plumas | 130 | 130 | S | x | 0.030 | CpIoLo | |
| KENSINGTON SQUARE (S. M. D.) | San Mateo | - | x | S | x | 0.500 | - | |
| KENTFIELD | Marin | 5,000 | (1,700) | S | x | 1.000 | SomCmFthrCmEgIpDmBoXd | |
| KERNAN | Fresno | 1,970 | x | S | x | 12.000 | - | |
| KING CITY | Monterey | 2,937 | 2,935 | S | x | x | CsIs | |
| KINGS BEACH North Tahoe P. U. D. | Placer | 500* | 8,780 | x | x | x | - | |
| KINGSBURG | Fresno | 3,093 | 3,400 | S | 0.400 | 0.020 | See Redwood City | |
| LAFAYETTE | Contra Costa | 7,114 | (7,115) | S | x | 6.000 | - | |
| LAGUNA BEACH | Orange | 9,288 | 9,290* | S | 1.000 | x | See Marin County S. D. # 1 | |
| LAGUNA (County S.D.) | Santa Barbara | x | x | S | x | x | CiIo | |
| LAGUNITAS | Marin | - | 1,420* | S | x | 3.000 | O CmFtrCpEgDcBo | |
| LA HABRA (S. D.) | Orange | 25,136 | (25,135) | S | x | 4.000 | - | |
| LAKE ARROWHEAD (North Shore) | San Bernardino | 2,500 | 6,200 | S | 0.650 | x | Ci | |
| LAKEPORT | Lake | 2,303 | 2,000 | S | 0.300 | 0.020 | CmFthCmIpD Bo | |
| LAKESIDE (S. D.) | San Diego | x | 675 | S | 0.040 | 6.000 | - | |
| LAKELAND | Los Angeles | 67,126 | (67,125) | S | x | x | See Central Contra Costa S. D. | |
| LA MESA | San Diego | 28,000 | (28,000) | S | x | x | SfC AaFrCmDpEgBoXp | |
| LANCASTER | Los Angeles | 26,012 | (26,010) | x | x | 1.350 | O CmFt CmDmrLoBo | |
| LA PUENTE | Los Angeles | 24,723 | (x) | S | x | 15.000 | - | |
| LARKSPUR | Marin | 5,710 | (5,710) | S | x | 0.054 | SmCmFtnDpI BoXd | |
| LA SIERRA (S. D.) | Riverside | 3,826 | (3,825) | S | x | 0.400 | - | |
| LATON (County W.D.) | Fresno | 1,052 | 1,000 | S | 0.100 | - | See Orange County S. D. Plants # 1 & # 2* | |
| LA VERNE | Los Angeles | 6,516 | (x) | S | x | - | CmD Lo Ip | |
| LEBEC | Kern | 400 | 200 | S | x | - | CmFthCmLoIdpBo | |
| LEE VINING (P. U. D.) | Mono | 350 | 200 | S | 0.015 | x | ScCmDmBoXdpLo | |
| LE GRAND S.D. | Merced | - | 800 | S | x | 1.900 | - | |
| | | | | | | | See Los Angeles County S. D. Joint Treatment Plant | |
| | | | | | | | See San Diego Main Plant | |
| | | | | | | | See Los Angeles County S. D. # 14 | |
| | | | | | | | See Los Angeles County S. D. Joint Treatment Plant* | |
| | | | | | | | See Marin County S. D. # 1 | |
| | | | | | | | See Arlington Utility Company | |
| | | | | | | | S(AeA)* LoeIp | |
| | | | | | | | See Los Angeles County S. D. Joint Treatment Plant* | |
| | | | | | | | CsIs | |
| | | | | | | | CsIs | |
| | | | | | | | CiIoLo | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE | |
|----------|--|------------------------|------|-----------------------------|--------------------------|--------------------------|---------------------------------|--|----------|--|
| | | | | | CALIFORNIA | | 1962 | | 10 of 29 | |
| VE O. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | |
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | | | | |
| | | | | | | DIS- CHARGED WASTE | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | JACKSON | CL | - | S22-27-25-17 | Jackson Creek | x | 2 | | | |
| 2 | JAMESTOWN (S. D.) | CL | - | S87-71-10 | Woods Creek | x | 7 | | | |
| 3 | JULIAN (S. D.) | CL | - | x | Land or Coleman Creek | x | x | | | |
| 4 | ★ JURUPA COMM. SERVICES D. | CL | - | - | Land | x | x | | | |
| 5 | KEDDIE* | CL | - | - | Land | x | x | *Pleasant View Housing Project | | |
| 5 | KENSINGTON SQUARE (S. W. D.) | CL | x | - | Redwood Creek | - | - | | | |
| 7 | KENTFIELD | CL | x | - | Corte Madera Creek | - | - | | | |
| 8 | KERMAN | CL | - | - | Land* | x | 7 | *All plant effluent is used for irrigation. | | |
| 9 | KING CITY | CL | x | S-55 | Salinas River | x | 1 | | | |
| 1 | KINGS BEACH North Tahoe P. U. D. | GB | - | - | Lake Tahoe | 8,100 | x | *Summer | | |
| 1 | KINGSBURG | CL | - | - | Land | x | 7 | | | |
| 1 | LAFAYETTE | CL | x | - | Suisun Bay | - | - | | | |
| 1 | LAGUNA BEACH | CL | - | - | Pacific Ocean | x | x | *Seasonal | | |
| 1 | LAGUNA (County S.D.) | CL | - | x | Guadalupe drainage canal | x | 7 | | | |
| 1 | LAGUNITAS | CL | x | - | Land | x | x | *Peak summer months | | |
| 1 | LA HABRA (S. D.) | CL | - | - | Pacific Ocean | - | - | *via Orange County S. D. # 3 | | |
| 1 | LAKE ARROWHEAD (North Shore) | GB | - | - | Land | 6,200 | 7 | | | |
| 1 | LAKEPORT | CL | - | - | Land | x | 7 | | | |
| 1 | LAKESIDE (S. D.) | CL | - | x | San Diego River | x | x | | | |
| 1 | LAKESIDE (S. D.) | CL | - | - | Pacific Ocean | - | - | | | |
| 1 | LA MESA | CL | - | - | San Diego Bay | - | - | | | |
| 1 | LANCASTER | GB | - | - | Land (dry wash) | - | - | | | |
| 1 | LA PUENTE | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. 15 & 21 | | |
| 1 | LARKSPUR | CL | x | - | Corte Madera Creek | - | - | | | |
| 1 | LA SIERRA (S. D.) | CL | - | - | Land to Santa Ana River | - | - | | | |
| 1 | LATON (County W.D.) | CL | - | - | Land | x | 7 | *Rated aeration. | | |
| 1 | LA VERNE | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 21 & 22 | | |
| 1 | LESEC | CL | - | - | Land | 200E | x | | | |
| 1 | LEE VINING (P. U. D.) | GB | x | - | Land | 200 | 7 | | | |
| 1 | LE GRAND S.D. | CL | - | - | Land | x | 7 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | STATE | YEAR | PAGE |
|--|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------------------|--|
| | | | | | | CALIFORNIA | 1962 | 11 |
| | | | | | | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| 1 | 2 | 3 | 4 | 5 | 6 | P.E. (1000's) | 7 | 8 |
| LEWISCOVE (S.D.) | Tulare | 200 | 500 | S | x | - | - | None |
| LEWISCOVE | Tulare | - | - | - | - | - | - | - |
| Seniors Union Sch. D | Tulare | - | x | S | x | x | CsIs | - |
| LEWIS GROVE (S. D.) | San Diego | 19,348 | (25,000) | S | 0.840 | 0.450 | - | See San Diego Main Plant |
| LEWORE | Kings | 2,561 | 3,000 | S | 2.770 | x | S CmLoToDeBo | - |
| LEUCADIA | San Diego | 5,665 | 3,900 | S | 0.300 | 10.000 | - | - |
| LINCOLN | Placer | 3,197 | 3,195 | S | 0.350 | 0.750 | SeCmPftDchEgXpd | - |
| * LINCOLN VILLAGE Pacific Gardens* | San Joaquin | 10,210 | 10,210 | S | 1.000 | 7.500 | SeCmDfBoLo | - |
| LINDA (County W. D.) | Yuba | 6,129 | x | S | 0.150 | 4.000 | CmLoDptLsBo | - |
| LINDSAY | Tulare | 5,397 | 5,000 | S | x | 1.500 | S CmFtCmD Lo | - |
| LIVE OAK | Sutter | 2,276 | 2,275 | S | 0.200 | 15.000 | S CsIcBo | - |
| LIVERMORE | Alameda | 16,058 | 16,060 | S | 1.000 | 6.500 | S CmD IcBoLo | - |
| LIVINGSTON | Merced | 2,188 | 2,175 | S | 0.318 | 2.900 | SmGaCmFtA LoEcDrBo | - |
| LOCKE | Sacramento | 300 | 300 | S | x | 28.000 | - | - |
| LODI | San Joaquin | 22,229 | 22,230 | S | 3.000 | x | ClIpBo | - |
| LOLETA (S. D.) | Humboldt | 400 | 400 | S | 0.040 | 2.000 | - | None |
| LONA LINDA (S. D.) | San Bernardino | 4,500 | 2,700 | S | 0.260 | x | (3fSo)AsCmD IcLoBo | - |
| LONITA PARK S. D. | San Mateo | - | (2,100) | S | x | 0.140 | SeAaC Lep | - |
| LONPOC | Santa Barbara | 14,415 | x | S | 0.500 | x | - | - |
| LONPOC | Santa Barbara | - | 2,000 | S | 0.200E | 5.500 | CmFtnCmE IcDmBo | - |
| LONPOC | Santa Barbara | - | 600 | x | 0.030 | - | - | See Millbrae |
| Signature Homes Subd | - | - | - | - | - | - | - | - |
| LONE PINE (C. S. D.) | Inyo | 1,310 | 940 | S | 0.140 | 2.500 | SeCmDpBoLo | - |
| LONG BEACH | Los Angeles | 344,168 | (x) | S | x | - | ClIpBo | - |
| LOS ALAMITOS (W. D.) | Orange | 4,312 | (x) | S | 0.400 | - | - | See Los Angeles County S. D. Joint Treatment Plant* |
| LOS ALTOS | Santa Clara | 19,696 | 19,695 | S | 0.300 | - | - | See Los Angeles County S. D. Joint Treatment Plant* |
| * LOS ANGELES Hyperion Plant | Los Angeles | 2,479,015 | 2,160,915 | S | 265.00 | 2.500 | SeSmAaCmDchLs | - |
| * LOS ANGELES* | Los Angeles | - | (x) | S | x | 25.000 | - | - |
| * LOS ANGELES Terminal Island | Los Angeles | - | 90,000 | S | 9.000 | x | (ScSm)CmApCmApCmEcDmFherVvX* | - |
| LOS ANGELES* | Los Angeles | - | x | S | 0.380 | 10.000 | GaSoCmDmBoXd | - |
| * LOS ANGELES COUNTY S. D.-JT. TRT. PLANT | Los Angeles | - | 2,315,000 | S | 280.0* | x | (SmSe)EagKcCmEcG | - |
| * LOS ANGELES COUNTY S. D. # 1 | Los Angeles | - | (362,000) | S | 35.130 | 500.00 | SeCmDmBoXdbVc | - |
| | | | | | | | | See Los Angeles County S. D. Joint Treatment Plant |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | | PAGE 11 of 29 | | |
|----------|---|----------------|------|----------------------|--|------------------|-------------------|---------------------------|---|--|--|
| | | | | | | CALIFORNIA | | 1962 | | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | | |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | | | |
| | | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | | |
| 1 | LEMONCOVE (S.D.) | CL | - | x | Drainage ditch tributary to Kaweah Creek | 500E | 0 | | | | |
| 2 | LEMONCOVE | CL | - | - | Land | x | 7 | | | | |
| 3 | Sequoia Union Sch. D | CL | - | - | | x | - | | | | |
| 4 | LEMON GROVE (S. D.) | CL | - | - | San Diego Bay | - | - | | | | |
| 5 | LEMOORE | CL | - | - | Land | x | x | | *Discharge from oxidation lagoons. | | |
| 6 | LEUCADIA | CL | - | - | x | 7.210* | - | | | | |
| 7 | LINCOLN | CL | - | - | - | 200 | 7 | | | | |
| 8 | LINCOLN | CL | - | - | Auburn Ravine | - | 40 | | | | |
| 9 | * LINCOLN VILLAGE Pacific Gardens* | CL | x | - | 14 Mile Slough | x | - | | *Sub-Division in the Stockton Vicinity | | |
| 10 | LINDA (County W. D.) | CL | - | x | Feather River | x | x | | | | |
| 11 | LINDSAY | CL | - | - | Land | x | 7 | | | | |
| 12 | LIVE OAK | CL | - | - | Land | x | - | | | | |
| 13 | LIVERMORE | CL | - | - | Land | x | 5 | | | | |
| 14 | LIVINGSTON | CL | - | - | Land | 15,440 | 7 | | | | |
| 15 | LOCKE | CL | - | - | Land | 0 | - | | | | |
| 16 | LODI | CL | - | - | Land | x | 2A | | | | |
| 17 | LOLETA (S. D.) | CL | - | - | Snodgrass Slough | x | 4 | | | | |
| 18 | LOMA LINDA (S.D.) | CL | - | - | Land or White Slough | x | 0 | | | | |
| 19 | LOMITA PARK S. D. | CL | x | - | Land or White Slough | x | 2 | | | | |
| 20 | LOMPOC | CL | - | - | Land | 1,500 | - | | | | |
| 21 | LOMPOC | CL | x | - | Land | 400E | 7 | | | | |
| 22 | LOMPOC | CL | - | - | Land or San Timoteo Creek | 80 | - | | | | |
| 23 | LOMPOC | CL | - | - | San Francisco Bay | x | 7 | | | | |
| 24 | LOMPOC | CL | x | - | Santa Ynez River | x | x | | | | |
| 25 | LOMPOC | CL | - | - | Land | x | - | | | | |
| 26 | LOMPOC | CL | - | - | Land | 2,000E | 1 | | *Duo filter | | |
| 27 | LOMPOC | CL | x | - | Land | 600E | 7 | | | | |
| 28 | LOMPOC | CL | - | - | Land | x | - | | | | |
| 29 | LOMPOC | CL | - | - | Land | 940 | x | | | | |
| 30 | LOMPOC | CL | - | - | Land | 0 | - | | | | |
| 31 | LONG BEACH | CL | - | - | Pacific Ocean | - | - | | *thru Los Angeles County S. D. 1, 2, & 3 | | |
| 32 | LOS ALAMITOS (W. D.) | CL | - | - | Pacific Ocean | - | - | | *thru Los Angeles County S. D. # 19 | | |
| 33 | LOS ALTOS | CL | x | - | Mt. View Slough to San Francisco Bay | 19,545 | x | | | | |
| 34 | * LOS ANGELES Hyperion Plant | CL | - | - | Santa Monica Bay | 12,000E | - | | | | |
| 35 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 3,250,000 | 1 | | *Sludge through 7 mile pipe line to Pacific Ocean | | |
| 36 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 720,000 | - | | *South Bay Cities S. D. | | |
| 37 | * LOS ANGELES Terminal Island | CL | - | - | Pacific Ocean | - | - | | | | |
| 38 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 90,000E | 7 | | | | |
| 39 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 9,000 | - | | | | |
| 40 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 2,400 | - | | | | |
| 41 | * LOS ANGELES* | CL | - | - | Pacific Ocean | x | x | | *Valley Settling Basin Treatment Plant | | |
| 42 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 2,400 | - | | | | |
| 43 | * LOS ANGELES* | CL | - | - | Pacific Ocean | x | x | | | | |
| 44 | * LOS ANGELES* | CL | - | - | Pacific Ocean | 2,250,000 | i | | *Peak flow 435 MGD | | |
| 45 | * LOS ANGELES* | CL | - | - | Pacific Ocean | - | - | | | | |
| 46 | * LOS ANGELES* | CL | - | - | Pacific Ocean | - | - | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTEWATER TREATMENT PLANTS | | | | | | STATE | YEAR | PAGE | 12 of 12 |
|--|-------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|------------------|------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | R/W No. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | | P.E. (1000's) | |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| * LOS ANGELES County S. D. # 2 | Los Angeles | - | (353,000) | S | 35.100 | - | See Los Angeles County S. D. Joint Treatment Plant | 1 | |
| LOS ANGELES County S. D. # 4 | Los Angeles | - | (30,400) | S | 97.070 | - | See Los Angeles Hyperion Plant | 2 | |
| * LOS ANGELES COUNTY S. D. # 5 | Los Angeles | - | (301,000) | S | 28.200 | - | See Los Angeles County S. D. Joint Treatment Plant | 3 | |
| * LOS ANGELES COUNTY S. D. # 8 | Los Angeles | - | (33,300) | S | 5.850 | - | See Los Angeles County S. D. Joint Treatment Plant | 4 | |
| LOS ANGELES COUNTY S. D. # 9 | Los Angeles | - | (1,425) | S | 0.100 | - | See Los Angeles Terminal Island | 5 | |
| LOS ANGELES COUNTY S. D. # 11 | Los Angeles | - | (400) | S* | 0.300 | - | See Los Angeles Hyperion Plant | 6 | |
| * LOS ANGELES COUNTY S. D. # 14 | Los Angeles | - | 10,000 | S | x | 1.250 10.000 | SoShCmFtrDhLoBoXd | 7 | |
| * LOS ANGELES COUNTY S. D. # 15 | Los Angeles | - | (201,000) | S | 11.700 | - | See Los Angeles County S. D. Joint Treatment Plant | 8 | |
| * LOS ANGELES COUNTY S. D. # 16 | Los Angeles | - | (215,000) | S | 15.600 | - | See Los Angeles County S. D. Joint Treatment Plant | 9 | |
| * LOS ANGELES COUNTY S. D. # 17 | Los Angeles | - | (21,000) | S | 1.700 | - | See Los Angeles County Joint Treatment Plant | 10 | |
| * LOS ANGELES COUNTY S. D. # 18 | Los Angeles | - | (118,500) | S | 13.600 | - | See Los Angeles County S. D. Joint Treatment Plant | 11 | |
| * LOS ANGELES COUNTY S. D. # 19 | Los Angeles | - | (21,400) | S | 1.950 | - | See Los Angeles County S. D. Joint Treatment Plant | 12 | |
| * LOS ANGELES COUNTY S. D. # 20 | Los Angeles | - | 5,000 | S | 0.500 | 0.750 7.500 | CmDoIpLoBo | 13 | |
| * LOS ANGELES COUNTY S. D. # 21 | Los Angeles | - | (34,200) | S | 4.000 | - | See Pomona Tri-City Treatment Plant | 14 | |
| * LOS ANGELES COUNTY S. D. # 22 | Los Angeles | - | (49,000) | S | - | - | See Los Angeles County S. D. Joint Treatment Plant | 15 | |
| LOS ANGELES COUNTY S. D. # 23 | Los Angeles | - | (400) | S | 20.00* | - | See Los Angeles Hyperion Plant | 16 | |
| LOS BANOS | Merced | 5,272 | 6,000 | S | 2.500 | 4.300 42.100 | LoEeg | 17 | |
| LOS GALLINAS VALLEY SANITARY DISTRICT | Marin | - | 7,000 | S | 0.420 | 1.050 15.000 | S CmFtdfrLoI | 18 | |
| LOS GATOS | Santa Clara | 9,036 | (7,000) | S | x | - | See San Jose (thru Santa Clara County S. D. # 4) | 19 | |
| LOYALTON | Sierra | 936 | 1,000 | S | x | 0.149 1.500 | Sm(CmDo) Ld | 20 | |
| LYNWOOD | Los Angeles | 31,614 | (31,615) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | 21 | |
| McFARLAND | Kern | 3,686 | 3,685 | x | 0.400 | x | S ClFtnIoBo | 22 | |
| MADERA | Madera | 14,430 | 13,700 | S | 2.750 | x | G S CmFthCmIoDhBo | 23 | |
| MALAGA (County W.D.) | Fresno | 1,200 | 1,200 | S | 0.136 | 0.300 3.000 | AeaLo | 24 | |
| MANHATTEN BEACH | Los Angeles | 33,934 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | 25 | |
| MANTECA | San Joaquin | 8,242 | 7,000 | S | 0.700 | 9.000 21.000 | S CmFthCpLoIoDpBo | 26 | |
| MARICOPA | Kern | 648 | 300 | S | x | x | Cs | 27 | |
| MARIN CITY | Marin | 2,500 | (6,000) | S | x | 0.240 | - | 28 | |
| MARIN COUNTY (Unincorporated) | Marin | 1,500 | (1,500) | x | x | - | See Sausalito Marin City S. D. See Marin County S. D. # 1 | 29 | |
| * MARIN COUNTY S. D. # 1 | Marin | - | 44,000 | S | 2.500 | 1.750 35.000 | SoCmFthCmEgDohLa | 30 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 12 of 29 | |
|----------|---|-----------------|------|----------------------|---|------------------|-------------------|---------------------------|--|
| | | | | | CALIFORNIA | | 1962 | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | LOS ANGELES County S. D. # 2 | CL | - | - | Pacific Ocean | - | - | - | |
| 2 | LOS ANGELES County S. D. # 4 | CL | - | - | Santa Monica Bay | - | - | - | |
| 3 | * LOS ANGELES COUNTY S. D. # 5 | CL | - | - | Pacific Ocean | - | - | - | |
| 4 | * LOS ANGELES COUNTY S. D. # 8 | CL | - | - | Pacific Ocean | - | - | - | |
| 5 | LOS ANGELES COUNTY S. D. # 9 | CL | - | - | Los Angeles Harbor | - | - | - | |
| 6 | LOS ANGELES COUNTY S. D. # 11 | CL | - | - | Santa Monica Bay | - | - | - | *Industrial wastes sewer principally brine wastes |
| 7 | * LOS ANGELES COUNTY S. D. # 14 | GB | - | - | Land (dry wash) | 10,000 | x | - | |
| 8 | * LOS ANGELES COUNTY S. D. # 15 | CL | - | - | Pacific Ocean | 0 | - | - | |
| 9 | *LOS ANGELES COUNTY S. D. # 16 | CL | - | - | Pacific Ocean | - | - | - | |
| 10 | * LOS ANGELES COUNTY S. D. # 17 | CL | - | - | Pacific Ocean | - | - | - | |
| 11 | * LOS ANGELES COUNTY S. D. # 18 | CL | - | - | Pacific Ocean | - | - | - | |
| 12 | * LOS ANGELES COUNTY S. D. # 19 | CL | - | - | Pacific Ocean | - | - | - | |
| 13 | * LOS ANGELES COUNTY S. D. # 20 | GB | - | - | Land | 5,000E | 7 | - | |
| 14 | * LOS ANGELES COUNTY S. D. # 21 | CL | - | - | San Jose Creek and land | 0 | - | - | |
| 15 | * LOS ANGELES COUNTY S. D. # 22 | CL | - | - | Pacific Ocean | - | - | - | |
| 16 | LOS ANGELES COUNTY S. D. # 23 | CL | - | - | Santa Monica Bay | - | - | - | *Domestic flow approximately 4 MGD remainder industrial |
| 17 | LOS BANOS | CL | - | - | Land | 41,200 | x | - | |
| 18 | LOS GALLINAS VALLEY SANITARY DISTRICT | CL | - | x | Miller Creek to Gallinas Creek | 6,210 | 7 | - | |
| 19 | LOS GATOS | CL | x | - | Artesian Slough, Wallard Slough to S. F. Bay | 1,365 | - | - | |
| 20 | LOYALTON | CL | - | - | Land | - | x | 7 | |
| 21 | LYNWOOD | CL | - | - | Pacific Ocean | - | - | - | *thru Los Angeles County S. D. # 1 |
| 22 | McFARLAND | CL | - | - | Land | 3,685 | 7 | - | |
| 23 | MADERA | CL | - | - | Land | 0 | - | x | |
| 24 | MALAGA (County W.D.) | CL | - | - | Land | 1,200E | 7 | - | |
| 25 | MANHATTEN BEACH | CL | - | - | Pacific Ocean | - | - | - | *thru Los Angeles S. D. # 5 and South Bay Cities S. D. |
| 26 | MANTECA | CL | - | - | Land or Drain # 5 | - | x | 7 | |
| 27 | MARICOPA | CL | - | x | Drainage ditch | - | x | 7 | |
| 28 | MARIN CITY | CL | x | - | San Francisco Bay | - | - | - | |
| 29 | MARIN COUNTY (Unincorporated) | CL | x | - | Corte Madera Creek | - | - | - | |
| 30 | * MARIN COUNTY S. D. # 1 | CL | x | N13.8-L3.47 | Corte Madera Creek | 25,000 | 1 | - | |
| | | 3 | - | | | 3,900 | - | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 13 of |
|---|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|------------|
| | | | | | CALIFORNIA | | 1962 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| * MARIN COUNTY S. D. # 3 | Marin | - | 200 | S | 0.015 | - | None | |
| * MARIN COUNTY SD # 6 - Ignacio Plt | Marin | - | 3,500 | S | 0.200 | 1.260 18.000 | ScCmFtrCmDhBo | |
| * MARIN COUNTY SD # 6 - Novato Plt | Marin | - | 10,500 | S | 0.700 | 1.500 20.000 | ScCmAmCmDfrE Bo | |
| MARIPOSA | Mariposa | 650 | 800 | S | 0.070 | x | SoC D C(Ap)Ecip | |
| MARTINEZ | Contra Costa | 9,604 | 9,500 | S | 0.800 | 2.000 16.000 | SoK CmEcDfrLs | |
| MARTINEZ Home Acres SMD | Contra Costa | - | (1,000) | S | x | - | See Contra Costa County S. D. # 7A | |
| MARTINEZ Mountain View S. D. | Contra Costa | - | 7,000 | S | 0.250 | 0.750 8.000 | ShCmScCmF DcghrBoEge | |
| MARYSVILLE | Yuba | 9,553 | x | S | 2.000 | 1.250 x | (ScSg)GmApCmIpDrBo | |
| MAXWELL (P. U. D.) | Colusa | 900 | 900 | S | 0.200 | 0.460 3.150 | CiBo | |
| MAYWOOD | Los Angeles | 14,588 | (14,590) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| MECCA (S. D.) | Riverside | 300 | 300 | S | x | 0.080 0.800 | Shc(AeAa)Cm | |
| MECCA* | Riverside | - | 200 | S | 0.005 | x | CsLo | |
| MENDOCINO CITY | Mendocino | 900 | 900 | S | x | x | Ci | |
| MENDOTA (P.U.D.) | Fresno | 2,099 | x | S | x | x | CmIpDpBo | |
| MENLO PARK | San Mateo | 26,957 | (22,000) | S | x | - | See Menlo Park S. D. | |
| * MENLO PARK S. D. | San Mateo | - | 33,000 | S | 2.000E | 4.000 54.000 | SmGpApCmDfrhLsEg | |
| MERCED | Merced | 20,068 | 25,000 | S | 4.500 | 7.000 x | SmGmCiLoA* IcBo | |
| MIDWAY CITY (S. D.) | Orange | 1,421 | (x) | S | x | - | See Orange County S. D. Plants # 1 & 2* | |
| * MILLBRAE | San Mateo | 15,873 | 16,000 | S | 1.000 | x | SoShCmDchrEcgbBo | |
| MILLS Cordova S. M. D. | Sacramento | - | 2,000 | S | 0.600 | x | S CmDmIpBo | |
| * MILL VALLEY | Marin | 10,411 | 12,000 | S | 0.730 | 1.620 27.000 | ShCm(A Cm)F EcgbDfrtBo | |
| MILPITAS (S. D.) | Santa Clara | 6,572 | 3,800 | S | 0.700 | 1.300 12.500 | SmGmCmFtrCmDrls | |
| MINERAL (S. D.) | Tehama | 150 | 150 | S | x | x | CsLs | |
| MIRA LOMA | Riverside | 3,982 | (3,980) | S | x | - | Thru Jurupa Comm. Services D. | |
| MIRIMAR | San Mateo | 150 | (150) | S | x | - | See Granada S. D. | |
| MISSION SAN JOSE | Alameda | - | (400) | S | x | - | See Union S. D. Irvington Plant | |
| MODESTO Plant # 1 | Stanislaus | 36,585 | 35,000* | S | 4.000 | x 300.00 | S GhCmFthCmEgd Bo | |
| MODESTO Plant # 2 | Stanislaus | - | x | S* | 8.000 | 15.500 x | SoCaF Lo | |
| MOJAVE (P. U. D.) | Kern | 1,845 | 3,400 | S | 0.210 | x | LoIs | |
| MOSELUMNE HILL (S. D.) | Calaveras | 600 | x | S | 0.080 | 0.070 0.700 | S CiBo | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | CALIFORNIA | | YEAR | PAGE 13 of 29 |
|----------|---|------------------------|------|-----------------------------|---|--------------------------|------------------------------|---|------|---------------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | |
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | | | | |
| | | | | | | DIS- CHARGED WASTE | | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | ★ MARTIN COUNTY S. D. # 3 | CL | x | - | Bolinas Bay | x | 0 | | | |
| 2 | ★ MARIN COUNTY SD # 6 - Ignacio Pl | CL | x | N18.5L7.7 | Novato Creek to San Francisco Bay | 7,005 180 | 7 | | | |
| 3 | ★ MARIN COUNTY SD # 6 - Novato Pl | CL | x | N18.5L96 | Novato Creek to San Francisco Bay | 9,745 1,120 | 7 | | | |
| 4 | MARIPOSA | CL | - | - | Land | x | 7 | | | |
| 5 | MARTINEZ | CL | x | N35R-016 | Carquinez Straits | x | 7 | | | |
| 6 | MARTINEZ Home Acres SMD | CL | x | - | Suisun Bay | - | - | | | |
| 7 | MARTINEZ Mountain View S. D. | CL | x | N36R2-0.2 | Suisun Bay via slough | 7,000 1,315 | 7 | | | |
| 8 | MARYSVILLE | CL | - | - | Land | x | 2 | | | |
| 9 | MAXWELL (P. U. D.) | CL | - | - | Drainage ditch of Reclamation District 204 | 900E | 7 | | | |
| 10 | MAYWOOD | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 1 | | |
| 11 | MECCA (S. D.) | CR | - | x | Lincoln St. Storm Channel to White Water Channel | 300E 30E | 7 | | | |
| 12 | MECCA* | CR | - | - | Lincoln Drain | x | x | *Garden of Setting Sun | | |
| 13 | MENDOCINO CITY | CL | x | - | Pacific Ocean | x | 4 | | | |
| 14 | MENDOTA (P.U.D.) | CL | - | - | Land | x | 7 | | | |
| 15 | MENLO PARK | CL | x | - | West Point Slough to San Francisco Bay | - | - | | | |
| 16 | ★ MENLO PARK S. D. | CL | x | S32R2.42 | West Point Slough to San Francisco Bay | 41,700E 28,300E | 7 | | | |
| 17 | MERCED | CL | - | - | Land | x | 7 | *New evacuator and deck aerator to provide for pond re-circulation. | | |
| 18 | MIDWAY CITY (S. D.) | CL | - | - | Pacific Ocean | - | - | *Via Orange County S. D. # 3 thru Orange County Joint Outfall Sewer | | |
| 19 | ★ MILLBRAE | CL | x | S20.3L4.1 | Millbrae Canal to San Francisco Bay | x | 2 | | | |
| 20 | MILLS Cordova S. M. D. | CL | - | x | American River | 7,500 300 | 7 | | | |
| 21 | ★ MILL VALLEY | CL | x | 2-L6.1 | Richardson Bay | x | 7 | | | |
| 22 | MILPITAS (S. D.) | CL | x | x | Coyote Creek to San Francisco Bay | 5,600 2,590 | x | | | |
| 23 | MINERAL (S. D.) | CL | - | - | Land | x | 1 | | | |
| 24 | MIRA LOMA | CL | - | - | Land | - | - | | | |
| 25 | MIRAMAR | CL | x | - | Pacific Ocean | - | - | | | |
| 26 | MISSION SAN JOSE | CL | x | - | Mud Slough to San Francisco Bay | - | - | | | |
| 27 | MODESTO Plant # 1 | CL | - | S87-13 | Tuolumne River** | 35,000E | x | *Total for both Plants. *Via indus- trial Sewer Sys Lagoons **See Plt. # 2 | | |
| 28 | MODESTO Plant # 2 | CL | - | x | Tuolumne River | 314,000 78,000 | x | *Combined industry and domestic wastes | | |
| 29 | MOJAVE (P. U. D.) | CR | - | - | Land | 3,400 0 | 7 | | | |
| 30 | MOSELUMNE HILL (S. D.) | CL | - | - | Land | x | 7 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MONTECALA WASTE TREATMENT PLANTS | | | | | | STATE | YEAR | PAGE 14 of 27 |
|---|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|--|---------------|
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Des'd For Average Daily Flow MGD P.E. (1000's) | TREATMENT | |
| | | | | | | | | |
| | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| MONOLITH Company Town | Kern | 300 | 300 | S | 0.030 | x | C1Is | 1 |
| MONROVIA (S. D.) | Los Angeles | 27,079 | (x) | S | - | x | See Los Angeles County S. D. Joint Treatment Plant* | 2 |
| MONTAGUE | Siskiyou | 782 | 600 | S | x | x | CsLo | 3 |
| MONTALVO (S. D.) | Ventura | 2,028 | 2,500 | S | 0.150 | 0.150 2.000 | CsLop | 4 |
| MONTARA (S. M. D.) | San Mateo | 500 | 1,800 | S | x | x | Cs | 5 |
| MONTEBELLO | Los Angeles | 32,097 | (32,095) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | 6 |
| MONTECITO Bliss Estates | Santa Barbara | 100 | 100 | S | x | x | Cs | 7 |
| MONTEREY | Monterey | 22,618 | 24,000 | S | 1.800 | 4.000 | EgCmDft | 8 |
| MONTEREY Ord Village | Monterey | - | 2,570 | S | 0.180 | 0.270 4.000 | Digested sludge discharge through* SoCmFthCmDohBo* | 9 |
| MONTEREY Sewage Reclamation | Monterey | - | 10,000 | S | 0.100 | 0.400 4.000 | CmFthCm(KemFrEgo)* Effluent form Monterey treatment plant | 10 |
| MONTEREY PARK | Los Angeles | 37,821 | (37,820) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | 11 |
| ORGAN HILL | Santa Clara | 3,151 | 2,400 | S | 0.300* | 0.360 4.250 | SoCmFthCmDrLoBo | 12 |
| MORRO BAY S. D.) | San Luis Obispo | 3,692 | 10,000 | S | 0.500 | 1.000 10.000 | S1CmFthCmEogDohBo | 13 |
| MOUNTAIN VIEW | Santa Clara | 30,889 | 20,000 | S | 1.800 | 2.500 35.000 | ShSo(CmAm)DaghmEgls | 14 |
| MOUNT SHASTA | Siskiyou | 1,936 | 1,935 | S | x | x | {Lop}*Ip | 15 |
| MOUNT VERNON S. D. | Kern | - | 30,400 | S | 5.400 | 3.000 30.000 | S CmFthCmIoDrBo | 16 |
| NAPA | Napa | 22,170 | (22,170) | S | x | - | See Napa County S. D. | 17 |
| * NAPA COUNTY S. D. | Napa | - | 30,000 | S | 3.100 | 4.000 55.000 | So(GaO) CmFthCmLoEgDort | 18 |
| NATIONAL CITY | San Diego | 32,771 | (32,000) | S | x | - | See San Diego Main Plant | 19 |
| NAVARRO | Mendocino | 185 | 185 | S | x | x | Cm | 20 |
| NEEDLES | San Bernardino | 4,540 | 4,090 | S | 0.865 | 0.630 9.000 | ShCmLoDapBo | 21 |
| NEVADA CITY | Nevada | 2,353 | 2,400 | S | 0.350 | 0.750 5.000 | SmCmCmFmCmEoDoBo | 22 |
| NEWARK | Alameda | 9,884 | (9,885) | S | x | - | See Union S. D. Newark Plant | 23 |
| NEWCASTLE (S.D.) North Plant | Placer | 280 | 30 | S | x | x | Cm | 24 |
| NEWCASTLE (S.D.) South Plant | Placer | - | 250 | S | 0.043 | x | C1* | 25 |
| NEWCASTLE (S. D.) West Plant | Placer | - | 250 | S | 0.057 | x | C1* | 26 |
| NEW CUYAMA | Santa Barbara | 800 | 1,100 | S | x | 0.150 1.500 | S1ApCmApCmEgDoBo | 27 |
| NETMAN | Stanislaus | 2,148 | 2,000 | S | 1.060 | 1.060 8.480 | CsLo | 28 |
| NEWPORT BEACH | Orange | 26,564 | (26,565) | S | x | - | See Orange County Plants # 1 and # 2* | 29 |
| NILAND (S. D.) | Imperial | 700 | 950 | S | 0.285 | x | C1Bo | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|------------|------|---------------|
| STATE | YEAR | PAGE 14 of 29 |
| CALIFORNIA | 1962 | |

| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
|----------|---|------------------------|-----|-----------------------------|--|-------------------------|--------------------------|---------------------------------|--|
| | | Maj. | Sub | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | |
| | | | | | | | | | |
| 1 | MONOLITH Company Town | CL | - | - | Land | | 300 | 7 | |
| 2 | MONROVIA (S. D.) | CL | - | - | Pacific Ocean | - | 0 | - | *thru Los Angeles S. D. # 15 & 22 |
| 3 | MONTAGUE | CL | x | x | Oregon Slough to Little Shasta Creek | - | 600E | 7 | |
| 4 | MONTALVO (S. D.) | CL | - | x | Santa Clara River | x | | x | |
| 5 | MONTARA (S. M. D.) | CL | x | - | Land | x | 1,800 | 4 | |
| 6 | MONTEBELLO | CL | - | - | Pacific Ocean | - | 1,600 | - | |
| 7 | MONTECITO Oliss Estates | CL | x | - | Pacific Ocean | x | | x | *thru Los Angeles County S. D. # 2 |
| 8 | MONTEREY | CL | x | - | Pacific Ocean (Monterey Bay) | x | 38,000 | 7 | *outfall. Part of effluent to reclamation plant |
| 9 | MONTEREY Ord Village | CL | x | - | Pacific Ocean (Monterey Bay) | - | 15,000 | - | *89.2% removal of 5 day B.O.D. |
| 10 | MONTEREY Sewage Reclamation | CL | x | - | Land and Lake Estero | x | 2,570E | x | |
| 11 | MONTEREY PARK | CL | - | - | Pacific Ocean | x | | 7 | *Water treatment plant with super and post chlorination |
| 12 | MORGAN HILL | CL | - | - | Land | - | | - | *thru Los Angeles County S. D. # 2 & 15 |
| 13 | * MORRO BAY (S. D.) | CL | x | - | Pacific Ocean (Estero Bay) | x | 1,800 | x | *Includes industrial wastes |
| 14 | MOUNTAIN VIEW | CL | x | - | Mountain View Slough to San Francisco Bay | x | 600** | - | **Effluent to pond |
| 15 | MOUNT SHASTA | CL | - | - | Land | x | | 7 | *raw sewage lagoons |
| 16 | MOUNT VERNON S. D. | CL | - | - | Land | - | 0 | - | |
| 17 | NAPA | CL | x | - | Napa River | - | 39,000 | 4 | |
| 18 | * NAPA COUNTY S. D. | CL | - | N29L-N14 | Napa River | - | 0 | - | |
| 19 | NATIONAL CITY | CL | - | - | San Diego Bay | - | 33,970 | 7 | |
| 20 | NAVARRO | CL | x | x | Navarro River | - | 3,395 | - | |
| 21 | NEEDLES | QB | - | x | Quater Mile ditch to Colorado River | x | | 7 | |
| 22 | NEVADA CITY | CL | - | x | Deer Creek | x | | - | |
| 23 | NEWARK | CL | x | - | Slough to San Francisco Bay | x | 65 | 5 | |
| 24 | NEWCASTLE (S. D.) North Plant | CL | - | - | Dutch Ravine | - | | - | |
| 25 | NEWCASTLE (S. D.) South Plant | CL | - | - | Secret Ravine | x | | 2 | *Circular Imhoff Tank |
| 26 | NEWCASTLE (S. D.) West Plant | CL | - | - | Secret Ravine | x | | 2 | *Circular Imhoff Tank |
| 27 | NEW CUYAMA | CL | x | C50-2 | Unnamed dry wash to Cuyama River | x | 1,100 | x | |
| 28 | NEWMAN | CL | - | S132-1.5 | San Joaquin River | - | 6,700 | 7 | |
| 29 | NEWPORT BEACH | CL | - | - | Pacific Ocean | - | 3,580 | - | *via Orange County S. D. # 5 |
| 30 | NILAND (S. D.) | QB | - | - | Salton Sea via ditch | x | | 2 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE 15 of 29 | | |
|--|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------|--|--|------------|
| | | | | | | CALIFORNIA | 1962 | | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Average Daily Flow MGD | P.E. (1000's) | TREATMENT | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| * NORTH FAIROAKS SWD | San Mateo | - | (8,525) | S | x | - | - | See Redwood City | | 1 |
| | | - | - | - | - | - | - | - | | |
| NORTH PALO ALTO S. D. | San Mateo | - | (2,500) | x | x | - | - | See Menlo Park S. D. | | 2 |
| | | - | - | - | - | - | - | - | | |
| NORTH SACRAMENTO | Sacramento | 12,922 | (9,500) | S | 0.900 | - | - | See Sacramento | | 3 |
| | | - | - | - | - | - | - | - | | |
| * NORTH SAN MATEO COUNTY S. D. | San Mateo | - | 54,000 | S | 1.235 | 4.000 | - | SeEg°CmDgmrVvXp | | 4 |
| | | - | - | - | - | 75.000 | - | - | | |
| NORTH SHAFER (Kern Co. Hous Auth) | Kern | 1,200 | 1,200 | S | x | x | - | ClIp | | 5 |
| | | - | - | - | - | x | - | - | | |
| * NORTH TAHOE (P. U. D.) | Placer | 1,000 | 5,000 | S | 0.500 | 0.300 | - | ApCmLoIpDorBoXp | | 6 |
| | | - | - | - | - | 17.000 | - | - | | |
| NOVATO | Marin | 17,881 | (10,000) | S | x | - | - | See Marin County S. D. # 6 Novato Plant | | 7 |
| | | - | - | - | - | - | - | - | | |
| OAKDALE | Stanislaus | 4,980 | 5,000 | S | 0.850 | 0.616 | - | ShA CmIpDptBo | | 8 |
| | | - | - | - | - | 8.000 | - | - | | |
| OAKLAND | Alameda | 367,548 | (367,500) | C | x | - | - | See East Bay M.U.D. Special District # 1 | | 9 |
| | | - | - | - | - | - | - | - | | |
| OAKLEY (S. D.) | Contra Costa | 1,200 | 1,200 | S | 0.048 | 0.080 | - | CsLo | | 10 |
| | | - | - | - | - | 2.000 | - | - | | |
| OCCIDENTAL (County S. D.) | Sonoma | 200 | 500 | S | x | x | - | ClFthLo | | 11 |
| | | - | - | - | - | x | - | - | | |
| OCEANSHORE (S. D.) | San Mateo | 900 | 1,700 | S | x | 0.300 | - | See Pacifica | | 12 |
| | | - | - | - | - | 3.000 | - | Sharp Park S. D. | | |
| OCEASIDE | San Diego | 24,971 | 20,000 | S | 2.000 | 1.900 | - | SeEg[AaCm][AaCm]DeftrVvXdLoFo | | 13 |
| | | - | - | - | - | x | - | - | | |
| OILDALE (North of R. S.D.) | Kern | 19,469 | 20,000 | S | 2.000 | 3.000 | - | S CmFthCmLoFoDrBo | | 14 |
| | | - | - | - | - | x | - | - | | |
| OJAI | Ventura | 4,495 | 3,420 | S | 0.700 | 0.600 | - | SeEgCmFtrCmFrEogDm | | 15 |
| | | - | - | - | - | x | - | - | | |
| OLIVE HURST (P. U. D.) | Yuba | 4,835 | 5,000 | S | 0.350 | 1.000 | - | S CmD LoIp | | 16 |
| | | - | - | - | - | 10.000 | - | - | | |
| ONTARIO | San Bernardino | 46,617 | 65,000 | S | 6.500 | 0.000 | - | CmAaFtrCmEgIdDrBo | | 17 |
| | | - | - | - | - | 75.000 | - | - | | |
| ORANGE | Orange | 26,444 | (x) | S | x | - | - | See Orange County S. D. Plants # 1 and # 2* | | 18 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S.D. Plant # 1 | Orange | - | x | S | 25.600 | 60.000 | - | SrCmA EgDchIcBoXd | | 19 |
| | | - | - | - | - | x | - | - | | |
| * ORANGE COUNTY S.D. Plant # 2 | Orange | - | x | S | 35.300 | 70.000 | - | SrCmEgDchBoXd | | 20 |
| | | - | - | - | - | x | - | - | | |
| * ORANGE COUNTY S. D. # 1 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants #1 & #2* | | 21 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S. D. # 2 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants # 1 & # 2* | | 22 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S. D. # 3 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants # 1 & # 2* | | 23 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S. D. # 5 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants # 1 and # 2* | | 24 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S. D. # 6 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants # 1 and # 2* | | 25 |
| | | - | - | - | - | - | - | - | | |
| ORANGE COUNTY S. D. # 7 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plant # 1* | | 26 |
| | | - | - | - | - | - | - | - | | |
| * ORANGE COUNTY S. D. # 11 | Orange | - | (x) | S | x | - | - | See Orange County S. D. Plants # 1 and # 2* | | 27 |
| | | - | - | - | - | - | - | - | | |
| ORANGE COVE | Fresno | 2,885 | 3,000 | S | x | x | - | Sh(CmDo)FtLoIp | | 28 |
| | | - | - | - | - | x | - | - | | |
| ORINDA | Contra Costa | 4,712 | (4,710) | S | x | - | - | See Central Contra Costa S. D. | | 29 |
| | | - | - | - | - | - | - | - | | |
| ORLAND | Glenn | 2,534 | 2,700 | S | 0.700 | 2.150 | - | CsLoIpBo | | 30 |
| | | - | - | - | - | 8.200 | - | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|------------|------|----------|
| STATE | YEAR | PAGE |
| CALIFORNIA | 1962 | 15 of 29 |

| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
|----------|---|------------------------|------|-----------------------------|---|-------------------------|--------------------------|------------------------------|---|
| | | Maj. Min | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | |
| | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | * NORTH FAIROAKS SMD | CL | x | - | Redwood River | - | - | | |
| | | 3 | - | - | | - | - | | |
| 2 | NORTH PALO ALTO S. D. | CL | x | - | West Point Slough to San Francisco Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 3 | NORTH SACRAMENTO | CL | - | - | Sacramento River | - | - | | |
| | | 9 | - | - | | - | - | | |
| 4 | * NORTH SAN MATEO COUNTY S. D. | CL | x | - | Pacific Ocean | x | x | | *Oxidation potential reduction equipment |
| | | 3 | - | - | | 12,360 | - | | |
| 5 | NORTH SHAFER (Kern Co. Hous Auth) | CL | - | - | Land | 1,200E | 7 | | |
| | | 11 | - | - | | 0 | - | | |
| 6 | * NORTH TAHOE (P. U. D.) | GB | - | - | Land | 7,000E | 7 | | |
| | | 1 | - | - | | 0 | - | | |
| 7 | NOVATO | CL | x | - | Novato Creek to San Francisco Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 8 | OAKDALE | CL | - | - | Land | 7,000E | 7 | | |
| | | 10 | - | - | | 1,070 | - | | |
| 9 | OAKLAND | CL | x | - | San Francisco Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 10 | OAKLEY (S. D.) | CL | - | - | Land | x | 7 | | |
| | | 10 | - | - | | x | - | | |
| 11 | OCCIDENTAL (County S. D.) | CL | - | DB7 | Dutch Bill Creek to Russian River | x | x | | |
| | | 1 | - | - | | x | - | | |
| 12 | OCEANSHORE (S. D.) | CL | x | - | Pacific Ocean | x | 7 | | |
| | | 3 | - | - | | x | - | | |
| 13 | OCEANSIDE | CL | - | x | Overflow from reclamation works to San Luis Rey R. | x | x | | |
| | | 8 | - | - | | x | - | | |
| 14 | OILDALE (North of R. S.D.) | CL | - | - | Land | 20,100 | 7 | | |
| | | 11 | - | - | | 0 | - | | |
| 15 | OJAI | CL | x | x | San Antonio Creek | x | 1 | | |
| | | 5 | - | - | | 200E | - | | |
| 16 | OLIVE HURST (P. U. D.) | CL | - | - | Land | x | 7 | | |
| | | 9 | - | - | | 0 | - | | |
| 17 | ONTARIO | CL | - | - | Ontario Golf Course | x | 4 | | |
| | | 7 | - | - | | 0 | - | | |
| 18 | ORANGE | CL | - | - | Pacific Ocean | - | - | | *via Orange County S. D. # 2 |
| | | 7 | - | - | | - | - | | |
| 19 | * ORANGE COUNTY S.D. Plant # 1 | CL | - | - | | 406,000 | x | | |
| | | 7 | - | - | | 285,000 | - | | |
| 20 | * ORANGE COUNTY S.D. Plant # 2 | CL | - | - | Pacific Ocean | 400,000 | x | | |
| | | 7 | - | - | | 280,000 | - | | |
| 21 | * ORANGE COUNTY S. D. # 1 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 22 | * ORANGE COUNTY S. D. # 2 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 23 | * ORANGE COUNTY S. D. # 3 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 24 | * ORANGE COUNTY S. D. # 5 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 25 | * ORANGE COUNTY S. D. # 6 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 26 | ORANGE COUNTY S. D. # 7 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 27 | * ORANGE COUNTY S. D. # 11 | CL | - | - | Pacific Ocean | - | - | | *thru Orange County Joint Outfall Sewer |
| | | 7 | - | - | | - | - | | |
| 28 | ORANGE COVE | CL | - | - | Land | x | 7 | | |
| | | 10 | - | - | | x | - | | |
| 29 | ORINDA | CL | x | - | Suisun Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 30 | ORLAND | CL | - | - | Land | x | 1 | | |
| | | 9 | - | - | | x | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 16 of 2 | |
|---|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|--|--------------|--|
| | | | | | CALIFORNIA | | 1962 | | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO | |
| | | | | | | Average Daily Flow MGD | TREATMENT | | | |
| | | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| ORO GRANDE (Company Town) | San Bernardino | 500 | 300 | S | 0.024 | x | CaIs | | 1 | |
| OROVILLE | Butte | 6,115 | 6,300 | S | x | 4.000 | ScAmCmFthCmDtrBo | | 2 | |
| | | - | - | - | - | 40.000 | - | | | |
| OROVILLE (H. Burbank P.U.D.) | Butte | - | 5,000 | S | 0.400 | 1.150* | S G CmLoDpcBo | | 3 | |
| | | - | - | - | - | 8.500 | - | | | |
| OXNARD | Ventura | 40,265 | 42,000 | S | 4.200 | x | ScCmApCmDtmEcBo | | 4 | |
| | | - | - | - | - | x | - | | | |
| PACIFICA Linda Mar Plant | San Mateo | 10,750 | 4,705 | x | 0.280 | 1.010 | ScGpCmDrEcBo | | 5 | |
| | | - | - | - | - | 25.000 | - | | | |
| * PACIFICA Shore Park Plant | San Mateo | - | 6,045 | S | 0.360 | 1.200 | ScGpCmDrEcBoXd | | 6 | |
| | | - | - | - | - | 25.000 | - | | | |
| * PACIFIC GROVE | Monterey | 12,121 | 12,000 | S | 1.200 | 1.500 | ScCmEgDrBo | | 7 | |
| | | - | - | - | - | 17.500 | - | | | |
| PAJARO (County S. D.) | Monterey | 1,273 | (1,500) | S | x | - | See Watsonville | | 8 | |
| | | - | - | - | - | - | - | | | |
| * PALM CITY (S. D.) | San Diego | 7,000 | 6,500 | S | 0.700 | 0.650 | ScCmDmoLoBo | | 9 | |
| | | - | - | - | - | 13.000 | - | | | |
| PALM CITY W. & S. COMPANY | San Diego | - | 1,000 | S | x | x | (ScAacCm) | | 10 | |
| | | - | - | - | - | x | - | | | |
| PALMDALE | Los Angeles | 11,522 | (2,500) | S | x | - | See Los Angeles County S. D. # 20 | | 11 | |
| | | - | - | - | - | - | - | | | |
| PALM SPRINGS | Riverside | 13,468 | 13,470 | S | x | 4.000 | ScCmFthCmEgLoBo | | 12 | |
| | | - | - | - | - | 7.920 | - | | | |
| PALM SPRINGS Unified Sch. Dist. | Riverside | - | 250 | S | 0.005 | x | CaIs | | 13 | |
| | | - | - | - | - | 0.250 | - | | | |
| * PALO ALTO | Santa Clara | 52,287 | 64,150 | S | 7.200 | 10.000 | (SmSo) CmDaCmFthrDrtBo | | 14 | |
| | | - | - | - | - | x | - | | | |
| PALO ALTO Las Encinas S. D. | Santa Clara | - | (4,335) | S | 7.200 | - | See Palo Alto | | 15 | |
| | | - | - | - | - | - | - | | | |
| PALCS VERDES ESTATES | Los Angeles | 9,564 | (7,255) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | 16 | |
| | | - | - | - | - | - | - | | | |
| PANORAMA S.D. | Kern | - | (10,000) | x | x | - | See Mount Vernon Sewer District | | 17 | |
| | | - | - | - | - | - | - | | | |
| PARLIER | Fresno | 1,366 | x | S | x | x | CiLoBo | | 18 | |
| | | - | - | - | - | x | - | | | |
| PASADENA | Los Angeles | 116,407 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | 19 | |
| | | - | - | - | - | - | - | | | |
| PASO ROBLES | San Luis Obispo | 400 | x | S | x | 0.081 | SiCmFthCmDeLoBo | | 20 | |
| | | - | - | - | - | 0.500 | - | | | |
| PATTERSON | Stanislaus | 2,246 | x | S | 2.800 | 3.400 | CmD IpBo | | 21 | |
| | | - | - | - | - | x | - | | | |
| PENNGROVE AREA COUNTY SD | Sonoma | - | 800 | S | x | x | x | | 22 | |
| | | - | - | - | - | x | - | | | |
| PERRIS | Riverside | 2,915 | 2,700 | S | 0.250 | x | ShCiIpcBo | | 23 | |
| | | - | - | - | - | 4.000 | - | | | |
| * PETALUMA | Sonoma | 14,035 | 15,000 | S | 1.000 | 2.500 | SmCmFthCmEgDcmrhBoXo | | 24 | |
| | | - | - | - | - | 25.000 | - | | | |
| PETALUMA N. Petaluma Co. S.D. | Sonoma | - | (100) | S | x | - | See Petaluma | | 25 | |
| | | - | - | - | - | - | - | | | |
| PIEDMONT | Alameda | 11,117 | (11,100) | S | x | - | See East Bay M.U.D. Special District # 1 | | 26 | |
| | | - | - | - | - | - | - | | | |
| PINDALE (P.U.D.) | Fresno | 200 | 200 | S | x | x | CiIpBo | | 27 | |
| | | - | - | - | - | 15.000 | - | | | |
| PINOLE | Contra Costa | 6,064 | 3,200 | S | 0.264 | 1.150 | ScGmaCmDfrBoXd | | 28 | |
| | | - | - | - | - | 10.000 | - | | | |
| PISMO BEACH | San Luis Obispo | 1,762 | 2,000 | S | 0.200 | 0.400 | CmAmFthCmEgBo | | 29 | |
| | | - | - | - | - | 8.000 | - | | | |
| PITTSBURG | Contra Costa | 19,062 | 18,000 | S | 1.200 | 3.500 | ScShGm(CrAa)DogBoXd | | 30 | |
| | | - | - | - | - | 35.000 | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE OF CALIFORNIA | | | | | YEAR | PAGE 16 of 29 | | |
|---------------------|---|----------------|------|----------------------|--|------------------|---------------------------|---|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Major | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DISCHARGED WASTE | | |
| | | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ORO GRANDE (Company Town) | GE | x | - | Land | 200 | 1 | *plus Industrial Reserve |
| 2 | OROVILLE | CL | - | - | Land | 0 | 7 | |
| 3 | OROVILLE (N. Burbank P.U.D) | CL | - | - | Land | x | 7 | |
| 4 | OXNARD | CL | - | - | Pacific Ocean | 1,260 | - | |
| 5 | PACIFICA Linda Mar Plant | CL | x | - | Pacific Ocean | 3,250 | - | |
| 6 | * PACIFICA Sharp Park Plant | CL | x | - | Pacific Ocean | x | x | |
| 7 | * PACIFIC GROVE | CL | x | - | Pacific Ocean (Monterey Bay) | x | - | |
| 8 | PAJARO (County S. D.) | CL | x | - | Pacific Ocean (Monterey Bay) | 11,400 | 7 | |
| 9 | * PALM CITY (S. D.) | CL | - | x | Otay River | 6,600 | - | |
| 10 | PALM CITY W. & S. COMPANY | GB | - | - | Land | x | x | |
| 11 | PALMDALE | GB | - | - | Land | - | 0 | |
| 12 | PALM SPRINGS | GB | - | - | Land | - | 7 | |
| 13 | PALM SPRINGS Unified Sch. Dist. | GB | - | - | Land | x | x | |
| 14 | * PALO ALTO | CL | x | S36.5R2.6 | Wayfield Slough Outfall to San Francisco Bay | 65,000E | x | |
| 15 | PALO ALTO LAS ENCINAS S. D. | CL | x | - | San Francisco Bay | 32,000E | - | |
| 16 | PALOS VERDES ESTATES | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 5 and Los Angeles South Bay Cities S. D. |
| 17 | PANORAMA S.D. | CL | - | - | Land | - | - | |
| 18 | PARLIER | CL | - | - | Land | x | 7 | |
| 19 | PASADENA | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. 15, 16 & 17 |
| 20 | PASO ROBLES | CL | x | - | Land | x | x | |
| 21 | PATTERSON | CL | - | - | Land | x | 7 | |
| 22 | PEHNOROVE AREA COUNTY SD | CL | x | - | Land | 800E | x | |
| 23 | PERRIS | CL | - | - | Land | x | x | |
| 24 | * PETALUMA | CL | x | N20L9P11 | Petaluma Creek | 0 | - | |
| 25 | PETALUMA N. Petaluma Co. S.D. | CL | x | - | Petaluma Creek | 29,900 | 7 | |
| 26 | PIEDMONT | CL | x | - | San Francisco Bay | 12,500 | - | |
| 27 | PINDALE (P.U.D.) | CL | - | - | Land | 200E | 7 | |
| 28 | PINOLE | CL | x | N23.7R3 | San Pablo Bay | 3,200 | 7 | |
| 29 | PISMO BEACH | CL | x | - | Pacific Ocean | 1,300E | - | |
| 30 | PITTSBURG | CL | x | N50R0.5 | Mouth of New York Slough | x | 7 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 17 of | |
|---|------------------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|-----------|------------|--|
| | | | | | CALIFORNIA | | 1962 | | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | TREATMENT | | |
| | | | | | | Des'd For | | | | |
| | | | | | | Average Daily Flow MGD | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| PITTSBURG WEST (Bellia Vista S. D.) PIXLEY (P.U.D.) | Contra Costa Tulare | 5,188 1,327 | (3,000) x | S S | 0.250 x | - x | See Contra Costa County S. D. # 7A S5(CmDn)LoIpcBo | | | |
| PLACENTIA (S. D.) | Orange | 5,861 | (x) | S | x | - | See Orange County S. D. Plants # 1 and # 2* | | | |
| PLACER COUNTY (S. A. D. # 1) | Placer | 1,800 | 1,800 | S | x | 0.600 7.000 | F K C E | | | |
| PLACERVILLE | El Dorado | 4,439 | 4,450 | S | 0.500 | 0.540 5.300 | SeCmFthCmEoIcDrBo | | | |
| PLANADA (S.D.) | Merced | 1,704 | 1,850 | S | x | x | CiLo | | | |
| PLEASANTON | Alameda | 4,203 | 4,205 | S | 0.220 | x 17.000 | SeGaCmFthAaDerTcZyIpLoBo | | | |
| PLEASANTON VALLEY COMM SERVICES DIST. | Alameda | - | 1,500 | S | 0.150 | - | * | | | |
| POINT ARENA | Mendocino | 596 | x | S | x | x | None CsLo | | | |
| POMERADO (County W. D.) | San Diego | x | 5,000 | S | 0.350 | 1.120 3.500 | SmCmFtC EgDpBo | | | |
| * POMONA Tri-City Trt Plant | Los Angeles | 67,157 | 34,000 | S | 4.000 | 3.380 x | SmOaCmAaEcgX* Io | | | |
| PLAR lare Co. Hous Auth | Tulare | 1,478 | 1,760 | S | x | 0.098 1.760 | CiFtrCmIpBo | | | |
| PORT CHICAGO (W. D.) | Contra Costa | 1,746 | 5,000 | S | 0.300 | x | Cs | | | |
| PORT CHICAGO vde City | Contra Costa | 450 | 2,185 | S | x | x | CiI Bo | | | |
| PORT COSTA | Contra Costa | 500 | 500 | S | 0.040 | - | None | | | |
| PORTERVILLE | Tulare | 7,991 | 7,000 | S | 0.800 | 1.600 14.000 | Sm(CmDom)IcLo | | | |
| PORT HUENEME (Port Hueneme S. D.) | Ventura | 11,067 | 5,000 | S | 1.200 | 0.800 8.000 | SeCmDmEogDoL | | | |
| PORTOLA (S. D.) | Plumas | 1,874 | 2,000 | S | 0.400 | 0.300 3.000 | SeCmLoD Bo | | | |
| PORTOLA GARDENS | Marin | 350 | 350 | S | x | 0.021 0.350 | CsEg | | | |
| PRINCE (S. D.) | Plumas | 2,723 | 2,200 | S | 0.300 | 0.312 2.500 | CmFthCmLoDrBo | | | |
| ROYA (S.D.) | San Diego | 2,449 | 1,340 | S | 0.062 | 0.300 x | EgCiFt CmLoBoXd | | | |
| ANCHO DEL MAR | Napa | 2,100 | 2,100 | S | 0.185 | x | ShoCiEgBoXd | | | |
| ANCHO SANTA FE (S. D.) | San Diego | 350 | 500 | S | 0.039 | 0.015 0.900 | CiFtrCpFrBoXd | | | |
| ED BLUFF | Tehama | 7,202 | 7,200 | S | 1.200 | 0.900 6.000 | [SmAp][SeCm]DrBo | | | |
| EDDING | Shasta | 12,773 | 12,775 | S | 1.800 | 2.010 18.500 | [SmSe][GmA]CmDrBo | | | |
| EDDING aso Land Company | Shasta | - | 400 | S | x | x | CiIpBo | | | |
| REDLANDS | San Bernardino | 26,829 | 27,500 | S | 2.300 | 1.000 12.000 | CiIpBo | | | |
| REDONDO BEACH | Los Angeles | 46,986 | (46,985) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | | |
| REDWOOD CITY | San Mateo | 46,290 | 52,000 | S | 6.000 | 8.000 10.000 | SeApKaCmFtEcgDrBoLaXd | | | |
| REDWOOD CITY lenia Hgts Co. SD | San Mateo | - | (x) | S | x | - | See San Carlos | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF SEWERAGE | | | | | STATE | YEAR | PAGE 17 of 29 | | |
|-----------------------|---|-----------------|-------------|----------------------|---|------------------|-------------------|---------------------------|---|
| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Main | Sub | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | PITTSBURG WEST (Bella Vista S. D.) | CL 3 | x - | - | Suisun Bay | - | - | - | |
| 2 | PIXLEY (P.U.D.) | CL 11 | - - | - | Land | x | - | 7 | |
| 3 | PLACENTIA (S. D.) | CL 7 | - - | - | Pacific Ocean | - | - | - | *via Orange County S. D. # 2 |
| 4 | PLACER COUNTY (S. A. D. # 1) | CL 9 | - x | - | Dry Creek | 1,800E | 7 | - | |
| 5 | PLACERVILLE | CL 9 | - x | - | Irrigation ditch-Summer Hangtown Creek-Winter | 4,450E | 1 | - | |
| 6 | PLANADA (S.D.) | CL 10 | - x | - | Mill Creek | 1,850E | 7 | - | |
| 7 | PLEASANTON | CL 3 | - - | - | Land Irrigation | x | - | 7 | |
| 8 | PLEASANTON VALLEY COMM SERVICES DIST. | CL 3 | x x | - | Detention Lagoons to Alamo Creek | x | x | - | *Began 1960 Activated Sludge plant under construction |
| 9 | POINT ARENA | CL 2 | x R 1 | - | Ross Creek to Arena Cove | x | x | - | |
| 10 | POWERADO (County W. D.) | CL 8 | - x | - | Los Penasquitos Creek | x | x | - | |
| 11 | * POYOMA Tri-City Trt Plant | CL 7 | - x | - | San Jose Creek | 34,200 | 7 | - | *Excess sludge to Los Angeles - County S. D. Joint Treatment Plant |
| 12 | POPLAR Tulare Co. Hous Auth | CL 11 | - - | - | Land | 1,760E | x | - | |
| 13 | * PORT CHICAGO (S. W. D.) | CL 3 | x N42R0.5 | - | Suisun Bay | 5,000 | 4 | - | |
| 14 | PORT CHICAGO Clyde City | CL 3 | x - | - | Suisun Bay and land | x | x | - | |
| 15 | PORT COSTA | CL 3 | x N32.5R0.3 | - | Carquinez Strait | 500 | 0 | - | |
| 16 | PORTERVILLE | CL 11 | - - | - | Land | 7,000E | 7 | - | |
| 17 | PORT HUENEME (Port Hueneme S. D.) | CL 5 | - - | - | Pacific Ocean | x | - | 7 | |
| 18 | PORTOLA (S. D.) | CL 9 | - x | - | Ditch to Middle Fork Feathers River | 2,000E | x | - | |
| 19 | PORTOLA GARDENS | CL 3 | x x | - | Gallinas Creek | 350 | 4 | - | |
| 20 | QUINCY (S. D.) | CL 9 | - x | - | Ditch to Spanish Creek | 2,200E | 7 | - | |
| 21 | RAWONA (S. D.) | CL 8 | - - | - | Land or Santa Maria Creek | x | x | - | |
| 22 | RANCHO DEL MAR | CL 3 | x x | - | Napa River | 3,055 | 7 | - | |
| 23 | RANCHO SANTA FE (S. D.) | CL 8 | - - | - | San Diego Bay | x | - | 1 | |
| 24 | RED BLUFF | CL 9 | x x | - | Sacramento River | x | - | 1 | |
| 25 | REDDING | CL 9 | x x | - | Sacramento River | 14,800 | x | - | |
| 26 | REDDING Paso Land Company | CL 9 | - - | - | Land | 400E | 7 | - | |
| 27 | REDLANDS | CL 7 | - x | - | Santa Ana River permanent dry bed | x | - | 4 | |
| 28 | REDONDO BEACH | CL 6 | - - | - | Pacific Ocean | - | - | - | *thru Los Angeles County S. D. # 5 and Los Angeles South Bay Cities S. D. |
| 29 | * REDWOOD CITY | CL 3 | x x | - | Redwood Creek | 79,000 | 1 | - | |
| 30 | REDWOOD CITY Scenic Hgts Co. SD | CL 3 | x - | - | Phelps Slough to San Francisco Bay | - | - | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 18 of 29 | |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|-------------------------------|---------------|------------|
| | | | | | | CALIFORNIA | 1962 | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | TREATMENT | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| REEDLEY | Fresno | 5,850 | 5,280 | S | x | 2.500 | ClFtrCmDtlpBo | | 1 |
| RIALTO | San Bernardino | 18,567 | 16,700 | S | 1.600 | 10.000 | - | | 2 |
| * RICHARDSON BAY SD | Marin | - | 1,400 | S | 0.070 | 2.500 | S(CmAA)CmEgcDtIpBo | | 3 |
| Trestle Glen Plant | | - | - | - | - | 25.000 | - | | |
| RICHMOND | Contra Costa | 71,854 | 95,000 | S | 5.000 | 0.300 | SoCmV*FthV* CmDegEg | | 4 |
| | | - | - | - | - | 2.200 | - | | |
| RICHMOND | Contra Costa | - | - | - | - | 11.000 | SoGmA CmEgDftrtZyVvX | | 5 |
| Parchester Village | | - | - | - | - | 100.00 | - | | |
| RICHVALE (S. D.) | Butte | 425 | 350 | S | x | - | See San Pablo | | 6 |
| | | - | - | - | - | 0.250 | (S. D.) | | |
| RIDGECREST (S. D.) | Kern | 5,099 | 5,000 | S | 0.460 | 0.900 | CsIpBo | | 7 |
| | | - | - | - | - | 12.000 | - | | |
| * RIO - DELL | Humboldt | 3,222 | 1,750 | S | 0.200 | 0.400 | ShScCmDfpEgLoBoXdIo | | 8 |
| Rio-Dell & Wildwood | | - | - | - | - | x | - | | |
| RIO DEL MAR | Santa Cruz | 800 | (x) | S | x | - | AaCmEcLo | | 9 |
| (S. M. D.) | | - | - | - | - | - | - | | |
| RIO LINDA | Sacramento | 2,189 | 2,190 | S | x | x | See Santa Cruz | | 10 |
| (County W. D.) | | - | - | - | - | 5.000 | Aptos S. D. | | |
| RIO VISTA | Solano | 2,616 | 2,610 | S | 0.165 | 0.700 | (AmCm)DmLo | | 11 |
| | | - | - | - | - | 4.000 | (SoSm)CmDmr | | |
| RIPON (S. D.) | San Joaquin | 1,894 | 1,895 | S | x | 0.160 | - | | 12 |
| | | - | - | - | - | 2.000 | ClIpBo | | |
| RIVERBANK | Stanislaus | 2,786 | 2,700 | S | x | 0.300 | - | | 13 |
| | | - | - | - | - | 3.000 | ClIpBo | | |
| RIVERDALE (P.U.D.) | Fresno | 1,200 | 1,200 | S | x | 0.350 | - | | 14 |
| | | - | - | - | - | 3.500 | (CmDm)FtLo | | |
| RIVERSIDE | Riverside | 84,332 | 84,000 | S | 8.300 | 12.000 | - | | 15 |
| | | - | - | - | - | 80.000 | SmGmKaCmFtrCmEgofcDorgBo | | |
| ROCKLIN-LOOMIS | Placer | 2,500 | 2,500 | S | x | x | CsLo | | 16 |
| (N. U. D.)* | | - | - | - | - | x | - | | |
| * ROCKLIN-LOOMIS | Placer | - | 1,400 | S | x | x | - | | 17 |
| (N. U. D.)* | | - | - | - | - | x | La | | |
| ROCKLIN-LOOMIS | Placer | - | (x) | S | x | - | - | | 18 |
| (N. U. D.)* | | - | - | - | - | - | See Rocklin-Loomis (N. U. D.) | | |
| RODEO (S. D.) | Contra Costa | 5,400 | 8,000 | S | 0.350 | 0.840 | Miners Ravine Plant | | 19 |
| | | - | - | - | - | 12.000 | SoGmAcmE DftrhLa | | |
| ROLANDO (S. D.) | San Diego | 2,800 | (3,500) | S | 0.200 | - | - | | 20 |
| | | - | - | - | - | - | See San Diego Main Plant | | |
| ROSEVILLE | Placer | 13,421 | 12,000 | S | 1.430 | 3.500 | - | | 21 |
| | | - | - | - | - | 30.000 | ScApCmFthCmEoDrBo | | |
| ROSS | Marin | 2,551 | (2,550) | S | x | - | - | | 22 |
| | | - | - | - | - | - | See Marin County | | |
| RUBIDOUX | Riverside | 8,000 | 4,000 | S | 0.350 | 0.550 | S. D. # 1 | | 23 |
| | | - | - | - | - | x | CmFtrCmEgofcDghmBo | | |
| * SACRAMENTO | Sacramento | 191,667 | x | S | 55.800 | 54.000 | - | | 24 |
| | | - | - | - | - | 214.00 | SmScGmCmDftrhEcVvXdn | | |
| SACRAMENTO | Sacramento | - | (1,250) | S | 0.140 | - | - | | 25 |
| | | - | - | - | - | - | See Sacramento Florin Road | | |
| SACRAMENTO | Sacramento | - | (x) | S | x | - | Sewer Assessment District | | 26 |
| Arden Watt Maint D. | | - | - | - | - | - | See Sacramento County | | |
| * SACRAMENTO | Sacramento | - | x | S | 0.530 | 4.000 | S. D. # 3 | | 27 |
| Florin Road* | | - | - | - | - | 12.500 | CmFtCmDmEg | | |
| SACRAMENTO | Sacramento | - | 450 | S | 0.090 | 1.000 | - | | 28 |
| Highland Estates SAD | | - | - | - | - | 5.500 | x | | |
| SACRAMENTO | Sacramento | - | 825 | S | 0.170 | 1.250 | Eg(CmGmAa)Eg | | 29 |
| Manlove S. A. D. | | - | - | - | - | 12.500 | - | | |
| SACRAMENTO | Sacramento | - | x | S | 0.300 | 1.750 | CmFtCmFtDmKmEg | | 30 |
| Manzanita S. A. D. | | - | - | - | - | 17.500 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MEMBER COMMUNITIES | | | | | STATE | YEAR | PAGE 18 of 29 | |
|---------------------------------|---|-----------------|------|----------------------|---|------------------|---------------------------|----------------------------|
| | | | | | CALIFORNIA | 1962 | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | | |
| | | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | REEDLEY | CL | - | - | Land | x | 7 | |
| | | 11 | - | - | | x | - | |
| 2 | RIALTO | CL | - | - | Land | x | 5 | |
| | | 7 | - | - | | | 0 | |
| 3 | * RICHARDSON BAY SD | CL | x | - | Richardson Bay | x | 7 | *Va is a Spiro Vortex Tank |
| | Trestle Glen Plant | 3 | - | - | | x | - | |
| 4 | RICHMOND | CL | x | N10R3 | Ship Channel 200 feet off shore | x | 7 | |
| | | 3 | - | - | | x | - | |
| 5 | RICHMOND | CL | x | - | Hermon Slough to | - | - | |
| | Parchester Village | 3 | - | - | San Pablo Bay | - | - | |
| 6 | RICHVALE (S. D.) | CL | - | - | Land-overflow to drain ditch | x | 7 | |
| | | 9 | - | - | | x | - | |
| 7 | RIDGECREST (S. D.) | GB | - | - | Land | 7,000E | 1 | |
| | | 5 | - | - | | | 0 | |
| 8 | * RIO - DELL | CL | - | - | Land | 1,750E | 7 | |
| | Rio-Dell & Wildwood | 2 | - | - | | | 60 | |
| 9 | RIO DEL MAR (S. M. D.) | CL | x | - | Pacific Ocean | - | - | |
| | | 4 | - | - | | - | - | |
| 10 | RIO LINDA (County W. D.) | CL | - | x | Linda Creek | x | > | |
| | | 9 | - | - | | x | - | |
| 11 | RIO VISTA | CL | - | x | Sacramento River | 2,610E | 7 | |
| | | 9 | - | - | | x | - | |
| 12 | RIPON (S. D.) | CL | - | - | Land | x | x | |
| | | 10 | - | - | | x | - | |
| 13 | RIVERBANK | CL | - | - | Land | x | x | |
| | | 10 | - | - | | x | - | |
| 14 | RIVERDALE (P.U.D.) | CL | - | - | Land | 1,200E | 7 | |
| | | 10 | - | - | | | 0 | |
| 15 | RIVERSIDE | CL | - | x | Land or | x | 1 | |
| | | 7 | - | - | Santa Ana River | | 0 | |
| 16 | ROCKLIN-LOOMIS (N. U. D.)* | CL | - | x | Antelope Creek | x | 4 | *Antelope Creek Plant |
| | | 9 | - | - | | x | - | |
| 17 | * ROCKLIN-LOOMIS N. U. D.* | CL | - | x | Miners Ravine tributary to Antelope Creek | x | 4 | *Miners Ravine Plant |
| | | 9 | - | - | | x | - | **Temporary treatment. |
| 18 | ROCKLIN-LOOMIS (N. U. D.)* | CL | - | - | Miners Ravine Tributary to Antelope Creek | - | - | *Assessment District |
| | | 9 | - | - | | - | - | |
| 19 | RODEO (S. D.) | CL | x | N27.5R1 | San Pablo Bay | x | x | |
| | | 3 | - | - | | x | - | |
| 20 | ROLANDO (S. D.) | CL | - | - | San Diego Bay | - | - | |
| | | 8 | - | - | | - | - | |
| 21 | ROSEVILLE | CL | x | x | Dry Creek | x | 7 | |
| | | 9 | - | - | | x | - | |
| 22 | ROSS | CL | x | - | Corte Madera Creek | - | - | |
| | | 3 | - | - | | - | - | |
| 23 | RUBIDOUX | CL | - | - | Land | x | 5 | |
| | | 7 | - | - | | | 0 | |
| 24 | SACRAMENTO | CL | - | - | Morrison Creek | - | - | |
| | | 9 | - | - | | - | - | |
| 25 | * SACRAMENTO | CL | x | x | Sacramento River | x | x | |
| | | 9 | - | - | | 318,000 | - | |
| 26 | SACRAMENTO Arden Watt Maint. D. | CL | - | - | American River | - | - | |
| | | 9 | - | - | | - | - | |
| 27 | SACRAMENTO Florin Road* | CL | - | x | Morrison Creek | x | 7 | *Sewer Assessment District |
| | | 9 | - | - | | x | - | |
| 28 | SACRAMENTO Highland Estates S.A.D. | CL | - | - | Linda Creek | x | 7 | |
| | | 9 | - | - | | | 0 | |
| 29 | SACRAMENTO Mantova S. A. D. | CL | - | x | Morrison Creek | 825E | 7 | |
| | | 9 | - | - | | 80E | - | |
| 30 | SACRAMENTO Manzanita S. A. D. | CL | - | x | Arcade Creek | x | 7 | |
| | | 9 | - | - | | | 720 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 19 of 29 | |
|--|----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|------------------------------|--|---------------|--|
| | | CALIFORNIA | | 1962 | | | | | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO | |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | TREATMENT | | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| SACRAMENTO Meadowview S. A. D. | Sacramento | - | 1,000 | S | 0.100 | 2.750 | EgCmD Bq | | 1 | |
| SACRAMENTO COUNTY S. D. # 1 | Sacramento | - | (x) | S | x | 30.000 | - | | 2 | |
| SACRAMENTO COUNTY S. D. # 2 | Sacramento | - | (x) | S | x | - | See Sacramento | | 3 | |
| * SACRAMENTO COUNTY S. D. # 3 | Sacramento | - | 20,000 | S | 1.500 | 4.300 | ScCmFthCmEcDt | | 4 | |
| SACRAMENTO COUNTY S. D. # 6 | Sacramento | - | 20,000 | S | 1.500 | x | S CmFthCmEcDeBo | | 5 | |
| SACRAMENTO COUNTY S. D. # 7 | Sacramento | - | x | S | 0.300 | 1.000 | S CmDmBoLo | | 6 | |
| SAINT HELENA | Napa | 2,722 | 2,500 | S | 0.200E | 12.000 | - | | 7 | |
| SALADA BEACH P.U.D. | San Mateo | - | (600) | S | x | 1.500E | CsLoBo | | 8 | |
| SALIDA (S. D.) | Stanislaus | 1,109 | x | S | 0.200 | x | See Pacifica | | 9 | |
| SALINAS | Monterey | 28,957 | 26,000 | S | 4.140 | 2.500 | Sharp Park Plant | | 10 | |
| SALTON CITY COMMUNITY S. D. | Riverside | - | 400 | S | x | x | GIpLoBq | | 11 | |
| SAN ANDREAS (S.D.) | Calaveras | 1,416 | x | S | 0.250 | 0.292 | - | | 12 | |
| SAN ANSELMO | Marin | 11,584 | (11,565) | S | x | 2.170 | A ScCmFtrDfBo | | 13 | |
| SAN BERNARDINO Plant # 1 | San Bernardino | 91,922 | 45,000 | S | 6.800 | 8.500 | See Marin County | | 14 | |
| SAN BERNARDINO Plant # 2 | San Bernardino | - | 46,920 | S | 5.600 | 85.000 | S. D. # 1 | | 15 | |
| SAN BRUNO | San Mateo | 29,063 | (6,520) | S | x | x | (ApCm)FtnCmEgDrBoXd | | 16 | |
| SAN BRUNO Cape Esperance* | San Mateo | 619 | (620) | S | 0.030 | - | CmAmCmEgDchrmBoXd | | 17 | |
| * SAN CARLOS | San Mateo | 21,370 | 35,000 | S | 2.500 | 4.500 | See South San Francisco* | | 18 | |
| SAN CLEMENTE | Orange | 8,527 | 8,500 | S | 0.850 | 1.900 | See South San Francisco | | 19 | |
| SAN DIEGO Main Plant | San Diego | 588,400 | 692,500 | S | 17.000 | 18.000 | ScShCmFtCmDorBo | | 20 | |
| SAN DIEGO Hardiff (S. D.) | San Diego | 3,149 | 2,500 | S | 0.180 | 1.050 | (Joint plant with Belmont) | | 21 | |
| SAN FERNANDO | Los Angeles | 16,093 | (16,095) | S | 1.100 | 5.000 | GaCmAmCmFtnCpBoXdI | | 22 | |
| SAN FRANCISCO Golden Gate Pk. Plt. | San Francisco | 740,316 | 215,000 | C | 0.750* | 1.000 | Sm[Cm]Sw[Dmr(eg)][DmFrt] | | 23 | |
| SAN FRANCISCO North Point Plant | San Francisco | - | 520,000 | C | 43.500 | 65.00 | Z Vvxd | | 24 | |
| SAN FRANCISCO Richmond-Sunset Plt. | San Francisco | - | 215,000 | C | 15.000 | 15.000 | ScCmDcmLoBoXd | | 25 | |
| * SAN FRANCISCO South East Plant | San Francisco | - | 100,000 | C | 17.400 | 30.00 | See Los Angeles | | 26 | |
| SAN GABRIEL | Los Angeles | 22,561 | (22,000) | S | x | - | Hyperion Plant | | 27 | |
| BANGER | Fresno | 8,072 | 6,000 | S | 0.600 | 1.150 | SmOaCmAaCmEgIo* | | 28 | |
| SAN JACINTO | Riverside | 2,553 | 2,200 | S | 0.150 | x | Eg*SmGmApCm | | 29 | |
| SAN JOAQUIN (S.D.) | Fresno | 879 | 1,000 | S | x | x | EgSm(OaGm)KrxGmtDrgZlyVv* | | 30 | |
| | | | | | | | SmCm(CmAp)DghemZlyVvXndEg* | | | |
| | | | | | | | See Los Angeles County S. D. | | | |
| | | | | | | | Joint Treatment Plant* | | | |
| | | | | | | | SmSoCmIpDpBo | | | |
| | | | | | | | (CmDmr)IpBoLo | | | |
| | | | | | | | Cs | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | STATE | | YEAR | PAGE |
|----------|---|----------------|------|----------------------|---|---------------------------------------|----------|
| | | | | CALIFORNIA | | 1962 | 19 of 29 |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE DIS-CHARGED WASTE | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 |
| 1 | SACRAMENTO Meadowview S. A. D. | CL | - | x | Sacramento River | 1,000E | 7 |
| 2 | SACRAMENTO COUNTY S. D. # 1 | CL | - | x | Sacramento River | - | - |
| 3 | SACRAMENTO COUNTY S. D. # 2 | CL | - | x | Sacramento River | - | - |
| 4 | * SACRAMENTO COUNTY S. D. # 3 | CL | - | x | American River | 20,000E | 7 |
| 5 | SACRAMENTO COUNTY S. D. # 6 | CL | - | x | Magpie Creek | 20,000 | 7 |
| 6 | SACRAMENTO COUNTY S. D. # 7 | CL | - | x | East Natomas Main Drainage Canal | 2,000 | 7 |
| 7 | SAINT HELENA | CL | x | N29L-N34 | Napa River | 2,100 | 2* |
| 8 | SALADA BEACH P.U.D. | CL | x | - | Pacific Ocean | 210 | - |
| 9 | SALIDA (S. D.) | CL | - | - | Land | - | 5 |
| 10 | SALINAS | CL | x | S-9 | Salinas River | 47,000 | 1 |
| 11 | SALTON CITY COMMUNITY S. D. | GB | - | - | Land | 4,000 | x |
| 12 | SAN ANDREAS (S.D.) | CL | - | - | San Andreas Creek | - | 0 |
| 13 | SAN ANSELMO | CL | x | - | Corte Madera Creek | x | 7 |
| 14 | SAN BERNARDINO Plant # 1 | CL | - | - | Land | - | - |
| 15 | SAN BERNARDINO Plant # 2 | CL | - | x | Santa Ana River | - | 2 |
| 16 | SAN BRUNO | CL | x | - | San Francisco Bay | 2,200 | - |
| 17 | SAN BRUNO Cape Esperance* | CL | x | - | San Francisco Bay | - | - |
| 18 | * SAN CARLOS | CL | x | x | Steinburger Slough to San Francisco Bay | - | x |
| 19 | SAN CLEMENTE | CL | - | - | Land* | 1,000 | x |
| 20 | * SAN DIEGO Main Plant | CL | - | - | San Diego Bay | 100 | 1 |
| 21 | SAN DIEGO Cardiff (S. D.) | CL | - | - | San Elijo Lagoon | x | 7 |
| 22 | SAN FERNANDO | CL | - | - | Santa Monica Bay | - | - |
| 23 | SAN FRANCISCO Golden Gate Pk. Plt. | CL | x | - | Land | 7,130 | 7 |
| 24 | SAN FRANCISCO North Point Plant | CL | x | - | San Francisco Bay | 3,665 | - |
| 25 | SAN FRANCISCO Richmond-Sunset Plt. | CL | x | x | Pacific Ocean | 585,020 | 7 |
| 26 | * SAN FRANCISCO South East Plant | CL | x | - | San Francisco Bay | 390,010 | - |
| 27 | SAN GABRIEL | CL | - | - | Pacific Ocean | 174,140 | 7 |
| 28 | SANGER | CL | - | - | Land | 77,310 | - |
| 29 | SAN JACINTO | CL | - | - | Land | 338,845 | 7 |
| 30 | SAN JOAQUIN (S.D.) | CL | - | - | James Irrigation Ditch | 164,480 | - |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 20 |
|--|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|-----------|
| | | | | | CALIFORNIA | | 1962 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | | TREATMENT |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| * SAN JOSE | Santa Clara | 204,196 | 275,000 | S | 21.200 | 12.000 10.000 | SmGmApCmEgcCmJfcgseTomLs | |
| SAN JOSE Sunol (S. D.) | Santa Clara | 900 | (3,745) | S | 0.309 | - | See San Jose | |
| SAN JUAN BAUTISTA | San Benito | 1,046 | 1,025 | S | 0.086 | x 0.400 | CiFthIcBoLo | |
| SAN LEANDRO | Alameda | 65,762 | 65,960 | C | 6.000 | x 50.000 | ShGmCmFtrDrfEgcBo | |
| SAN LORENZO | Alameda | 70,000 | (1,000) | S | x | - | See San Lorenzo Oro-Loma S. D. | |
| * SAN LORENZO Oro-Loma S. D. | Alameda | - | 160,000 | S | 9.000 | 10.000 275.00 | SmGmSf(KaCm)DagBo | |
| SAN LUIS OBISPO | San Luis Obispo | 20,437 | 22,000 | S | 2.000 | 2.000 22.000 | SoCmFthCmEgIcDrBo | |
| SAN MARCOS (County W. D.) | San Diego | 900 | 600 | S | 0.040 | x x | Package Plant | |
| SAN MARINO | Los Angeles | 13,658 | (13,280) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | |
| * SAN MATEO | San Mateo | 69,870 | 76,000 | S | 7.100 | 10.000 100.00 | SmCmDrpEgcBo | |
| SAN MIGUEL S. D. | San Luis Obispo | - | 850 | S | 0.050 | 0.250 2.500 | CmDcIpBo | |
| SAN PABLO | Contra Costa | 19,687 | (19,685) | S | x | - | See San Pablo (S. D.) | |
| * SAN PABLO (S. D.) | Contra Costa | - | 50,000 | S | 3.000 | 5.000 50.000 | SoCmCmEg*DfrhBoXd | |
| SAN RAFAEL | Marin | 20,460 | (800) | x | 0.060 | - | See San Rafael- San Rafael Meadows (S.M.D.) | |
| SAN RAFAEL | Marin | - | (17,000) | S | x | - | See San Rafael S. D. | |
| SAN RAFAEL Marin M. W. D. | Marin | - | x | x | x | - | None | |
| * SAN RAFAEL S. D. | Marin | - | 800 | S | 0.080 | 0.100 2.000 | CsF C Eg | |
| * SAN RAFAEL San Rafael Meadows* | Marin | - | 800 | S | 0.060 | 0.000 0.750 | SoCmFthEoDep | |
| SANTA ANA | Orange | 100,350 | (x) | S | x | - | See Orange County S. D. Plants # 1 and # 2* | |
| SANTA ANA Albert Drain D. | Orange | - | x | x | 1.300 | - | None* | |
| SANTA BARBARA | Santa Barbara | 58,768 | 57,500 | S | 5.000 | 8.000 80.000 | SoEgCmEeDchtXd | |
| SANTA CLARA | Santa Clara | 58,880 | (58,880) | S | 2.900 | - | See San Jose | |
| SANTA CLARA County S. D. # 2 | Santa Clara | - | (12,000) | S | 1.550 | - | See San Jose | |
| SANTA CLARA COUNTY S. D. # 3 | Santa Clara | - | (5,000) | S | 0.460 | - | See San Jose | |
| SANTA CLARA COUNTY S. D. # 4 | Santa Clara | - | (68,000) | S | 2.300 | - | See San Jose | |
| SANTA CLARA S. D. # 11 | Santa Clara | - | (1,000) | S | x | - | See San Jose | |
| SANTA CRUZ | Santa Cruz | 25,596 | 25,000 | S | 3.600 | 5.000 x | SoCmCmEgDht | |
| * SANTA CRUZ Aptos S. D. | Santa Cruz | - | 3,500 | S | x | 0.800 x | G SoCmD Eo | |
| SANTA MARIA | Santa Barbara | 20,027 | 20,000 | S | 4.000E | 0.500 100.00 | SoGmAmO CmDcrFtrEgXd | |
| SANTA MARIA Tanglewood Subd. | Santa Barbara | - | 3,000 | S | 0.300E | 0.300 3.000 | Lo | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE OF CALIFORNIA | | | | | YEAR | PAGE 20 of 29 | | | |
|---------------------|---|-----------------|------|----------------------|--|------------------|-------------------|---------------------------|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | * SAN JOSE | CL | x | - | Grey Goose Slough or Coyote Slough | 524,700 | 4 | | |
| | | 3 | - | - | | 320,120 | - | | |
| 2 | SAN JOSE Sunol (S. D.) | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 3 | SAN JUAN BAUTISTA | CL | - | - | Land | 1,025E | x | | |
| | | 4 | - | - | | x | - | | |
| 4 | SAN LEANDRO | CL | x | - | San Francisco Bay | 143,615 | 7 | | |
| | | 3 | - | - | | 53,855 | - | | |
| 5 | SAN LORENZO | CL | x | - | San Francisco Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 6 | * SAN LORENZO Oro-Loma S. D. | CL | x | x | San Francisco Bay | x | 2 | | |
| | | 3 | - | - | | x | - | | |
| 7 | SAN LUIS OBISPO | CL | x | SLO-8 | Land* | 22,000E | 14 | | *Discharge to San Luis Obispo Creek during high flow periods |
| | | 4 | - | - | | x | 2 | | |
| 8 | SAN MARCOS (County W. D.) | CL | - | x | San Marcos Creek | x | x | | |
| | | 8 | - | - | | x | - | | |
| 9 | SAN MARINO | CL | - | - | Pacific Ocean | - | - | | *thru Los Angeles County S. D. 15 & 16 |
| | | 6 | - | - | | - | - | | |
| 10 | * SAN MATEO | CL | x | x | San Francisco Bay | x | x | | |
| | | 3 | - | - | | x | - | | |
| 11 | SAN MIGUEL S. D. | CL | x | - | Land | 850E | 7 | | |
| | | 4 | - | - | | x | - | | |
| 12 | SAN PABLO | CL | x | - | San Pablo Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 13 | * SAN PABLO (S. D.) | CL | x | N18R2 | San Pablo Bay | x | 7 | | *not used |
| | | 3 | - | - | | x | - | | |
| 14 | SAN RAFAEL | CL | x | - | Open ditch to South Fork of Gallinas Creek | - | - | | |
| | | 3 | - | - | | - | - | | |
| 15 | SAN RAFAEL | CL | x | - | San Pablo Bay | - | - | | |
| | | 3 | - | - | | - | - | | |
| 16 | SAN RAFAEL Marin W. W. D. | CL | x | x | Lagunitas Creek | x | x | | |
| | | 3 | - | - | | x | - | | |
| 17 | * SAN RAFAEL S. D. | CL | x | N15-13.6 | San Pablo Bay | x | 5 | | |
| | | 3 | - | - | | x | - | | |
| 18 | * SAN RAFAEL San Rafael Meadows* | CL | x | x | Open ditch to South Fork of Gallinas Creek | 700E | 7 | | * S. M. D. |
| | | 3 | - | - | | 70E | - | | |
| 19 | SANTA ANA | CL | - | - | Pacific Ocean | - | - | | *via Orange County S. D. # 1 |
| | | 7 | - | - | | - | - | | |
| 20 | SANTA ANA Talbert Drain. D. | CL | - | - | Pacific Ocean | - | - | | *Uses Orange County Joint Outfall |
| | | 7 | - | - | | - | - | | |
| 21 | SANTA BARBARA | CL | x | - | Pacific Ocean | 57,500E | x | | |
| | | 4 | - | - | | x | - | | |
| 22 | SANTA CLARA | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 23 | SANTA CLARA County S. D. # 2 | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 24 | SANTA CLARA COUNTY S. D. # 3 | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 25 | SANTA CLARA COUNTY S. D. # 4 | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 26 | SANTA CLARA S. D. # 11 | CL | x | - | Coyote Slough | - | - | | |
| | | 3 | - | - | | - | - | | |
| 27 | SANTA CRUZ | CL | x | - | Pacific Ocean | 38,000 | 7 | | |
| | | 4 | - | - | | x | - | | |
| 28 | * SANTA CRUZ Aptos S. D. | CL | x | - | Pacific Ocean | x | 7 | | |
| | | 4 | - | - | | x | - | | |
| 29 | SANTA MARIA | CL | x | - | Land | 30,000 | 7 | | |
| | | 4 | - | - | | x | - | | |
| 30 | SANTA MARIA Tanglewood Subd. | CL | x | - | Land | 3,000E | 6 | | |
| | | 4 | - | - | | x | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 21 of 23 | | | |
|--|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|--|--|------------|----|
| | | | | | | CALIFORNIA | | 1962 | | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | | LINE NO | |
| | | | | | | Average Daily Flow MGD | TREATMENT | | | | |
| | | | | | | P.E. (1000's) | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| SANTA MONICA | Los Angeles | 83,249 | (83,250) | S | 7.100 | - | - | See Los Angeles Hyperion Plant | | | 1 |
| SANTA PAULA | Ventura | 13,279 | 13,280 | S | 0.720 | 1.000 15.000 | - | CmFtrCmEogDmrIpBo | | | 2 |
| * SANTA ROSA | Sonoma | 31,027 | x | S | x | 5.000 54.500 | - | SmA GmCmFthCmAplODefhtIcBo | | | 3 |
| SANTA ROSA - Piner- Olivet School Dist | Sonoma | - | 225 | S | 0.002 | 0.004 0.450 | - | CsIs | | | 4 |
| SANTA ROSA Rohnert Park C.S.D. | Sonoma | - | 1,280 | S | 0.147 | 0.360 6.000 | - | ScCmD Lo | | | 5 |
| SANTEE (County W. D.) | San Diego | 2,000 | 6,000 | S | 0.700 | 0.500 7.000 | - | ScCmDchLoIp | | | 6 |
| SAN YSIDRO (S. D. # 1) | San Diego | 2,381 | 4,000 | S | 0.200 | 0.200 20.000 | - | ScEg | | | 7 |
| SARATOGA (S. D.) | Santa Clara | 14,861 | 14,860 | S | x | x x | - | CaIo | | | 8 |
| SATICOTY (S. D.) | Ventura | 2,283 | 2,215 | S | x | x x | - | C Lo | | | 9 |
| SAUGUS | Los Angeles | 200 | 1,000 | S | 0.100E | 0.250 25.000 | - | CmLoEgIo | | | 10 |
| SAUSALITO | Marin | 5,331 | (3,700) | S | x | - | - | See Sausalito Marin City S. D. | | | 11 |
| * SAUSALITO Marin City S. D. | Marin | - | 15,000 | S | 1.000 | 2.000 18.000 | - | CmDo | | | 12 |
| SAUSALITO Strawberry* | Marin | 700 | (700) | S | x | - | - | See Sausalito Marin City S. D. | | | 13 |
| SCOTIO | Humboldt | 1,122 | 1,600 | S | 0.320 | 0.400 2.000 | - | ShCmFthCmEogDohBo | | | 14 |
| SEAFIRTH ESTATES Subdivision | Marin | 100 | 100 | x | x | 0.075 0.100 | - | C FthC DepEg | | | 15 |
| SEAL BEACH | Orange | 6,994 | 6,800 | S | 1.100 | 1.000 x | - | S ApCmFtrCmEgDoBo | | | 16 |
| SEASIDE (County S. D.) | Monterey | 19,353 | 23,000 | S | 1.800 | 2.000 20.000 | - | ScCmEgDrBo | | | 17 |
| SEBASTOPOL | Sonoma | 2,694 | x | S | x | x x | - | CmFthCm*LoDohBo | | | 18 |
| SELMA | Fresno | 6,934 | 6,500 | S | 0.650* | x 20.000 | - | S CmFthIoDpBo | | | 19 |
| SHAFTER (P.U.D.) | Kern | 4,576 | 2,500 | S | 0.685 | 3.000 15.000 | - | ShGhCmFtIoDerBo | | | 20 |
| SHAFTER Kern Co. Hous. Auth. | Kern | - | 600 | S | x | 0.064 1.285 | - | CiIpBo | | | 21 |
| SHASTA SPRINGS | Siskiyou | 125 | 125 | x | x | x x | - | Cs | | | 22 |
| SHELL BEACH (S. D.) | San Luis Obispo | 1,820 | 1,820 | S | 0.150 | 0.200 2.000 | - | ShCmFthCmDepEgBo | | | 23 |
| SHORE ACRES (S. W. D.) | Contra Costa | 5,000 | (5,000) | S | x | - | - | See Contra Costa County S. D. # 7A | | | 24 |
| SIERRA MADRE | Los Angeles | 9,732 | (9,730) | S | x | - | - | See Los Angeles County S. D. Joint Treatment Plant* | | | 25 |
| SIGNAL HILL | Los Angeles | 4,627 | (4,665) | S | 0.500 | - | - | See Los Angeles County S. D. Joint Treatment Plant | | | 26 |
| SOLANA BEACH (S. D.) | San Diego | 3,000 | 2,400 | S | 0.145 | 0.180 x | - | EgCiFtrC LoI BoXd | | | 27 |
| SOLEDAD | Monterey | 2,837 | 2,840 | S | 0.237 | 0.500 6.000 | - | ScCmIpDpBo | | | 28 |
| SOLVANO (M. I. D.) | Santa Barbara | 1,325 | 2,000 | S | 0.150 | 0.200 2.000 | - | SiCiLs* IcBo | | | 29 |
| SONOMA | Sonoma | 3,023 | (3,000) | S | 0.262 | - | - | See Sonoma County S. D. | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE CALIFORNIA | | YEAR 1962 | | PAGE 21 of 29 | |
|----------|---|------------------------|------|-----------------------------|---|--------------------------|--------------|------------------------------|--|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | |
| | | Maj. | Sub. | | | UN- TREATED WASTE | | | | |
| | | | | | | DIS- CHARGED WASTE | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | SANTA MONICA | CL | - | - | Santa Monica Bay | - | - | - | | |
| | | 6 | - | - | | - | - | - | | |
| 2 | SANTA PAULA | CL | x | x | Santa Clara River | x | - | 7 | | |
| | | 5 | - | - | | 1,850 | - | - | | |
| 3 | * SANTA ROSA | CL | - | x | Land-Summer; Laguna de Santa Rosa-Winter | x | - | 7 | | |
| | | 2 | - | - | | x | - | - | | |
| 4 | SANTA ROSA - Piner- Olivet School Dist | CL | x | - | Land | - | 225E | 2 | | |
| | | 2 | - | - | | x | - | - | | |
| 5 | SANTA ROSA Rohnert Park C.S.D. | CL | x | x | Laguna de Santa Rosa to Russian River | - | 1,280E | 7 | | |
| | | 2 | - | - | | x | - | - | | |
| 6 | SANTEE (County W. D.) | CL | - | - | Land | x | - | x | | |
| | | 8 | - | - | | - | 0 | - | | |
| 7 | SAN YSIDRO (S. D. # 1) | CL | - | - | Pacific Ocean | x | - | 1 | | |
| | | 8 | - | - | | x | - | - | | |
| 8 | SARATOGA (S. D.) | CL | x | x | Coyote Slough (Salt) (thru San Jose Outfall) | x | - | x | | |
| | | 3 | - | - | | x | - | - | | |
| 9 | SATICOY (S. D.) | CL | - | - | Land | x | - | x | | |
| | | 5 | - | - | | 2,800E | - | - | | |
| 10 | SAUCUS | CL | - | x | Santa Clara River | x | - | x | | |
| | | 5 | - | - | | x | - | - | | |
| 11 | SAUSALITO | CL | x | - | San Francisco Bay | - | - | - | | |
| | | 3 | - | - | | - | - | - | | |
| 12 | * SAUSALITO Marin City S. D. | CL | x | 3.4-L1.36 | San Francisco Bay | - | 15,000E | 2 | | |
| | | 3 | - | - | | - | 10,250 | - | | |
| 13 | SAUSALITO Strawberry* | CL | x | - | San Francisco Bay | - | - | - | *Manor Subdivision | |
| | | 3 | - | - | | - | - | - | | |
| 14 | SCOTIO | CL | x | x | Eel River | - | 1,600E | 7 | | |
| | | 2 | - | - | | x | - | - | | |
| 15 | SEAFIRTH ESTATES Subdivision | CL | x | - | San Francisco Bay | x | - | x | | |
| | | 3 | - | - | | x | - | - | | |
| 16 | SEAL BEACH | CL | - | x | San Gabriel River | x | - | x | | |
| | | 7 | - | - | | x | - | - | | |
| 17 | SEASIDE (County S. D.) | CL | x | - | Pacific Ocean (Monterey Bay) | - | 23,000E | 1 | | |
| | | 4 | - | - | | x | - | - | | |
| 18 | SEBASTOPOL | CL | - | LSR5 | Laguna de Santa Rosa | x | - | 7 | *Cannery waste receive screening before reaching oxidation ponds. | |
| | | 2 | - | - | | x | - | - | | |
| 19 | SELMA | CL | - | - | Land | x | - | x | *Flow is greater during cannery season. | |
| | | 11 | - | - | | - | 0 | - | | |
| 20 | SHAFTER (P.U.D.) | CL | - | - | Land | - | 2,500E | 7 | | |
| | | 11 | - | - | | - | 0 | - | | |
| 21 | SHAFTER Kern Co. Hous. Auth. | CL | - | - | Land | - | 600E | x | | |
| | | 11 | - | - | | - | 0 | - | | |
| 22 | SHASTA SPRINGS | CL | x | x | Sacramento River | x | - | x | | |
| | | 9 | - | - | | x | - | - | | |
| 23 | SHELL BEACH (S. D.) | CL | x | - | Pacific Ocean | - | 1,785 | 5 | | |
| | | 4 | - | - | | - | 225 | - | | |
| 24 | SHORE ACRES (S. W. D.) | CL | x | - | Suisun Bay | - | - | - | | |
| | | 3 | - | - | | - | - | - | | |
| 25 | SIERRA MADRE | CL | - | - | Pacific Ocean | - | - | - | *thru Los Angeles County S. D. # 5 | |
| | | 6 | - | - | | - | - | - | | |
| 26 | SIGNAL HILL | CL | - | - | Pacific Ocean | - | - | - | | |
| | | 6 | - | - | | - | - | - | | |
| 27 | SOLANA BEACH (S. D.) | CL | - | - | San Elijo Lagoon | - | 2,400 | x | | |
| | | 8 | - | - | | - | 100 | - | | |
| 28 | SOLEDAD | CL | x | - | Land | - | 2,840E | 7 | | |
| | | 4 | - | - | | x | - | - | | |
| 29 | SOLVANG (M. I. D.) | CL | x | - | Land | - | 2,000E | 4 | *Holding pond of 330,000 gal capacity | |
| | | 4 | - | - | | - | - | - | | |
| 30 | SONOMA | CL | x | - | Schell Slough to Napa Slough | - | - | - | | |
| | | 3 | - | - | | - | - | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE 22 of 29 | | |
|---|---------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|---|--|------------|
| | | | | | CALIFORNIA | | 1962 | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| * SONOMA COUNTY S. D. | Sonoma | - | 14,000 | S | 1.000 | 2.000 | {ShSe}GmA CmFtrCmEgDfhrBoXd | | 1 |
| SONORA | Tuolumne | 2,725 | x | S | 0.650 | x | GhS CmFtrDpLoBo | | 2 |
| | | - | - | - | - | 5.000 | - | | |
| SOQUEL (County S. D.) | Santa Cruz | 950 | (1,500) | S | x | - | See Capitola (S. D.) | | 3 |
| | | - | - | - | - | - | - | | |
| SOUTH GATE | Los Angeles | 53,831 | (50,000) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | 4 |
| | | - | - | - | - | - | - | | |
| SOUTH LAGUNA (S. D.) | Orange | 2,000 | 4,000 | S | 0.200 | 0.560 | ShCiEgBo | | 5 |
| | | - | - | - | - | 6.600 | - | | |
| SOUTH PARK (County S. D.) | Sonoma | 3,261 | (3,260) | S | x | - | See Santa Rosa | | 6 |
| | | - | - | - | - | - | - | | |
| SOUTH PASADENA | Los Angeles | 19,706 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant * | | 7 |
| | | - | - | - | - | - | - | | |
| * SOUTH SAN FRANCISCO | San Mateo | 39,418 | 61,000 | S | 4.900 | 8.000 | *SmGmA CmDghfrBoZxXd* | | 8 |
| | | - | - | - | - | 135.00 | - | | |
| SPRECKLES | Monterey | 800 | x | S | x | x | Csfp | | 9 |
| | | - | - | - | - | x | - | | |
| SPRING VALLEY (S. D.) | San Diego | 7,000 | 17,000 | S | 1.480 | 1.500 | SoCmFthCmEgDorBo | | 10 |
| | | - | - | - | - | 15.000 | - | | |
| STANDARD | Tuolumne | 350 | 350 | x | x | x | Csfs | | 11 |
| | | - | - | - | - | x | - | | |
| STANTON | Orange | 1,762 | (x) | S | x | - | See Orange County S. D. Plant # 1 and # 2* | | 12 |
| | | - | - | - | - | - | - | | |
| STATELINE | El Dorado | 900 | (900) | x | x | - | See Bijou-South Tahoe P. U. D. | | 13 |
| | | - | - | - | - | - | - | | |
| * STEDE S. D. | Contra Costa | - | 37,000 | S | 2.300 | 4.500 | SmGmA CmDfhrBoZxXd | | 14 |
| | | - | - | - | - | 70.000 | - | | |
| STINSON BEACH | Marin | x | (x) | S | x | - | See Marin County S. D. # 3 | | 15 |
| | | - | - | - | - | - | - | | |
| STOCKTON | San Joaquin | 86,321 | 86,320 | S | 28.000 | 30.000 | ShSeO CmFthCmLoBo | | 16 |
| | | - | - | - | - | x | - | | |
| STRATFORD (P.U.D.) | Kings | 500 | 740 | S | x | 0.150 | A CmDpLoLoBo | | 17 |
| | | - | - | - | - | 2.000 | - | | |
| STRATHMORE (P.U.D.) | Tulare | 1,095 | x | S | x | 0.200 | Se(CmDm)IopLoBo | | 18 |
| | | - | - | - | - | 2.000 | - | | |
| SUISUN CITY | Solano | 2,470 | (2,000) | C | x | - | See Fairfield-Suisun S. D.* | | 19 |
| | | - | - | - | - | - | - | | |
| SUNNERLAND S. D. | Santa Barbara | - | 650 | S | 0.012 | 0.150 | Sh(CmAa)FrDpEo | | 20 |
| | | - | - | - | - | x | - | | |
| SUNNYVALE | Santa Clara | 52,898 | 63,000 | S | 7.500 | x | SmGaCmDgrtE Lo | | 21 |
| | | - | - | - | - | 90.000 | (Holding ponds an oxidation lagoons* | | |
| SUNSET BEACH (S. D.) | Orange | 2,750 | 3,000 | S | 0.150 | x | CmDpE BoLo | | 22 |
| | | - | - | - | - | 2.000 | - | | |
| SUSANVILLE (Consolidated S. D.) | Lassen | 5,598 | 6,000 | S | 0.438 | 0.500 | ShSeO CmAcEgDfhrLoBo | | 23 |
| | | - | - | - | - | 7.500 | - | | |
| SUTTER CREEK | Amador | 1,161 | 1,200 | S | 0.288 | 0.272 | Sh(CmDm)BoLo | | 24 |
| | | - | - | - | - | 2.500 | - | | |
| * TAFT | Kern | 3,822 | 10,200 | S | 0.500 | 1.200 | S CmFthE DoLo | | 25 |
| | | - | - | - | - | 12.000 | - | | |
| TAFT HEIGHTS (S.D.) | Kern | 2,661 | (2,500) | x | x | - | See Taft | | 26 |
| | | - | - | - | - | - | - | | |
| TAHOE CITY (P. U. D.) | Placer | 500 | 1,400 | S | 0.200 | x | ShCmFtrCmDer[Ip] [Ic]LeBoXp | | 27 |
| | | - | - | - | - | 0.900 | - | | |
| TAHOE VALLEY | El Dorado | 500 | (500) | x | x | - | See Bijou-South Tahoe P. U. D. | | 28 |
| | | - | - | - | - | - | - | | |
| TANALPAIS VALLEY S. D. | Marin | - | (12,000) | S | 0.120 | - | See Sausalito | | 29 |
| | | - | - | - | - | - | - | | |
| * TARA HILLS Subdivision | Contra Costa | 5,000 | 5,000 | S | 0.150 | x | Marin City S. D. | | 30 |
| | | - | - | - | - | 5.000 | ShCmDo | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | | | | | | | | YEAR | PAGE 22 of 29 |
|------------|---|-----------------|------|----------------------|---|------------------|-------------------|---------------------------|----|----|----|----|------|---|
| CALIFORNIA | | | | | | | | | | | | | 1962 | |
| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | | | | | | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | | | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 1 | * SONOMA COUNTY S. D. | CL | x | N24L7S11-1 | Schell Slough to Napa Slough | x | 7 | | | | | | | |
| 2 | SONORA | CL | - | S87-71-14 | Woods Creek | x | 7 | | | | | | | |
| 3 | SOQUEL (County S. D.) | CL | x | - | Pacific Ocean (Monterey Bay) | - | - | | | | | | | |
| 4 | SOUTH GATE | CL | - | - | Pacific Ocean | - | - | | | | | | | *thru Los Angeles County S. D. 1 & 2 |
| 5 | SOUTH LAGUNA (S. D.) | CL | - | - | Pacific Ocean | x | x | | | | | | | |
| 6 | SOUTH PARK (County S. D.) | CL | x | - | Land-Summer Santa Rosa Creek-Winter | - | - | | | | | | | |
| 7 | SOUTH PASADENA | CL | - | - | Pacific Ocean | - | - | | | | | | | *thru Los Angeles County S. D. # 16 |
| 8 | * SOUTH SAN FRANCISCO | CL | x | x | San Francisco Bay | 124,090 | 7 | | | | | | | *Joint plant with San Bruno |
| 9 | SPRECKLES | CL | x | - | Land | 62,525 | - | | | | | | | *Sludge mulched |
| 10 | SPRING VALLEY (S. D.) | CL | - | x | Spring Valley Creek to Sweetwater River | x | x | | | | | | | |
| 11 | STANDARD | CL | - | - | Land | 17,000 | - | | | | | | | |
| 12 | STANTON | CL | - | - | Pacific Ocean | 150 | - | | | | | | | |
| 13 | STATELINE | CL | - | - | Land | 350E | x | | | | | | | |
| 14 | * STEGE S. D. | CL | - | - | Pacific Ocean | 0 | - | | | | | | | *via Orange County S. D. # 3 |
| 15 | STINSON BEACH | CL | x | x | San Francisco Bay | - | - | | | | | | | |
| 16 | STOCKTON | CL | x | - | Bolinas Bay | 36,620 | 7 | | | | | | | |
| 17 | STRATFORD (P.U.D.) | CL | - | - | San Joaquin River | 22,000E | - | | | | | | | |
| 18 | STRATHMORE (P.U.D.) | CL | - | - | Land | x | - | | | | | | | |
| 19 | SUISUN CITY | CL | - | - | Suisun Channel | x | - | | | | | | | *A joint plant with Fairfield |
| 20 | SUNMERLAND S. D. | CL | x | - | Pacific Ocean | x | - | | | | | | | |
| 21 | SUNNYVALE | CL | x | x | Gaundalups Slough to San Francisco Bay | 740,000 | 7 | | | | | | | |
| 22 | SUNSET BEACH (S. D.) | CL | - | - | Pacific Ocean | 36,000 | - | | | | | | | |
| 23 | SUSANVILLE (Consolidated S. D.) | CL | - | - | Land or Susan River | x | - | | | | | | | |
| 24 | SUTTER CREEK | CL | - | - | Sutter Creek and/or land | 3,000 | 2 | | | | | | | |
| 25 | * TAFT | CL | - | x | Sandy Creek and/or land* | 0 | - | | | | | | | |
| 26 | TAFT HEIGHTS (S.D.) | CL | - | - | Sand Creek and/or land* | x | - | | | | | | | |
| 27 | TAHOE CITY (P. U. D.) | CL | - | - | Land | - | - | | | | | | | *Seasonal use of effluent for irrigation. |
| 28 | TAHOE VALLEY | CL | - | - | Land | - | - | | | | | | | *Seasonal use of effluent for irrigation. |
| 29 | TANALPAIS VALLEY S. D. | CL | x | - | San Francisco Bay | 900 | 5 | | | | | | | |
| 30 | * TARA HILLS Subdivision | CL | x | - | San Pablo Bay | 0 | - | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|
| | | | | | | CALIFORNIA | 1962 |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES |
| | | | | | | Average Daily Flow MGD | TREATMENT |
| | | | | | | P.E. (1000's) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| TEHACHAPI | Kern | 3,161 | 3,035 | S | x | x | CiFtrLoIcBo |
| TERRA BELLA | Tulare | 900 | 280 | S | x | x | Cs |
| THERMAL | Riverside | 500 | 1,000 | S | 0.130 | x | ShCtEgFtrCmBo |
| TIBURON | Marin | 1,500 | (2,500) | S | x | - | See Tiburon County S. D. # 5 |
| * TIBURON County S. D. # 5 | Marin | - | 1,325 | S | 0.180 | 0.143 | SoCmDfr |
| TIBURON - Hawthorne | Marin | 1,500 | - | S | x | 1.850 | - |
| Terr. C. S. W. D. | - | - | - | - | - | 0.070 | CsEqh |
| TORRANCE | Los Angeles | 100,991 | (100,990) | S | x | 0.132 | - |
| TOYON | Shasta | 200 | 200 | S | x | - | See Los Angeles County S. D. Joint Treatment plant* |
| TRACY | San Joaquin | 11,289 | 10,600 | S | 5.500 | x | x |
| TRANQUILLITY (P.U.D.) | Fresno | 750 | 750 | S | 0.020 | x | S ScCmFtnCmDprBo |
| TRONA | San Bernardino | 1,138 | 2,450 | S | 0.300 | - | x |
| TRONA | San Bernardino | - | 425 | S | 0.040 | 1.500 | (CmDm)LoIpBo |
| Point of Rocks S.D. | - | - | - | - | - | 0.750 | - |
| TRONA* | San Bernardino | - | 450 | S | 0.045 | x | Cs |
| TRUCKEE (S. D.) | Nevada | 950 | 2,000 | S | 0.110 | x | - |
| TRUCKEE* | Nevada | 350 | 350 | S | 0.018 | x | CiLoBo |
| TULARE | Tulare | 13,824 | 12,400 | S | 0.850 | x | - |
| TULELAKE | Siskiyou | 950 | 1,000 | S | 0.100E | 1.500 | S CmFthLoIcDrBo |
| TUOLUMNE CITY (S.D.) | Tuolumne | 1,403 | x | S | 0.250 | 15.000 | - |
| TURLOCK | Stanislaus | 9,116 | x | S | 1.500 | 0.188 | ShEgCmDpBo |
| TWIN LAKES (County S. D.) | Santa Cruz | 1,849 | (1,850) | S | x | 1.500 | - |
| * UKIAH | Mendocino | 9,900 | x | S | 1.200 | 0.200 | CiFtrCiFrBo |
| UKIAH | Mendocino | - | (3,100) | S | x | 2.000 | - |
| UKIAH Valley S. D. | - | - | - | - | - | - | S CmFthCmEgDrBo |
| UKIAH VILLAGE (S. W. D.) | Mendocino | - | (400) | S | x | - | - |
| UNION AVENUE S.D. | Kern | - | (12,200) | S | x | - | See East Cliff (County S. D.) |
| UNION CITY | Alameda | 6,618 | 700* | S | x | - | See Ukiah |
| * UNION S. D. Irvington Plant | Alameda | - | 25,000 | S | 2.500E | - | See Ukiah |
| * UNION S. D. Newark Plant | Alameda | - | 30,000 | S | 2.280 | - | See Ukiah |
| UPLAND | San Bernardino | 15,918 | (2,500) | S | x | - | See Bakersfield |
| VACAVILLE Brown St.(Old Pit.) | Solano | 10,898 | 10,850 | S | 0.300 | - | - |
| VACAVILLE Easterly (New Pit.) | Solano | - | 10,850 | S | 1.250 | - | Cs (3) |
| | | | | | | 1.200 | SmCmFtE DtX |
| | | | | | | 4.500 | - |
| | | | | | | 63.000 | S (AmCm)D Ls |
| | | | | | | 3.200 | - |
| | | | | | | 50.000 | See Ontario |
| | | | | | | - | - |
| | | | | | | - | S G ApCmLoDrI |
| | | | | | | - | - |
| | | | | | | - | SoO AeaCmLo |
| | | | | | | - | - |
| | | | | | | x | - |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE CALIFORNIA | | YEAR 1962 | | PAGE 23 of 29 | |
|-------------|--|------------------------|------|-----------------------------|---------------------|---|---------------------------------|--------------------------------------|---------------|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN- TREATED WASTE DIS- CHARGED WASTE | Pollution Abatement Needs | REMARKS | | |
| | | Maj. | Sub. | | | | | | | |
| | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | TEHACHAPI | CL | - | - | Land | x | 7 | | | |
| | | 11 | - | - | | x | - | | | |
| 2 | TERRA BELLA | CL | - | - | Land | 280E | 7 | | | |
| | | 11 | - | - | | 0 | - | | | |
| 3 | THERMAL | GB | - | x | Whitewater River | x | 7 | | | |
| | | 6 | - | - | | x | - | | | |
| 4 | TIBURON | CL | x | - | Raccoon Strait | - | - | | | |
| | | 3 | - | - | | - | - | | | |
| 5 | * TIBURON | CL | x | 5-L2.95 | Raccoon Strait to | x | 2 | | | |
| | County S. D. # 5 | 3 | - | - | San Francisco Bay | x | - | | | |
| 6 | TIBURON - Hawthorne | CL | x | - | Richardson Bay | x | x | | | |
| | Terr. C. S. M. D. | 3 | - | - | | x | - | | | |
| 7 | TORRANCE | CL | - | - | Pacific Ocean | - | - | *Thru Los Angeles County S.D. # 5 | | |
| | | 6 | - | - | | - | - | South Bay Cities S. D. | | |
| 8 | TOYON | CL | x | - | Dry Ravine | 200E | x | | | |
| | | 9 | - | - | | 0 | - | | | |
| 9 | TRACY | CL | - | SR46.5 | Sugar Cut Canal | 244,000E | 7 | | | |
| | | 10 | - | - | | 32,000E | - | | | |
| 10 | TRANQUILLITY | CL | - | - | Land | x | 7 | | | |
| | (P.U.D.) | 10 | - | - | | x | - | | | |
| 11 | TRONA | GB | - | - | Searles Lake | 2,450E | x | | | |
| | | 5 | - | - | | 2,450E | - | | | |
| 12 | TRONA | GB | - | - | Searles Lake | 425 | 7 | | | |
| | Point of Rocks S.D. | 5 | - | - | | 0 | - | | | |
| 13 | TRONA* | GB | x | - | Searles Lake | 450 | 7 | *Searles Homes Housing Project. | | |
| | | 5 | - | - | | 360E | - | | | |
| 14 | TRUCKEE (S. D.) | GB | - | - | Land | 1,250 | 7 | | | |
| | | 1 | - | - | | 810 | - | | | |
| 15 | TRUCKEE* | GB | x | - | Land | 250 | 7 | *Tahoe-Truckee Unified | | |
| | | 1 | - | - | | 0 | - | School District. | | |
| 16 | TULARE | CL | - | - | Land | x | 7 | | | |
| | | 11 | - | - | | x | - | | | |
| 17 | TULELAKE | CL | x | x | Drains to Tule Lake | 1,000 | 7 | | | |
| | | 1 | - | - | | 700E | - | | | |
| 18 | TUOLUMNE CITY (S.D.) | CL | - | SB7-84-8 | Turnback Creek | x | x | | | |
| | | 10 | - | - | | x | - | | | |
| 19 | TURLOCK | CL | - | S117-6 | # 5 drain-Turlock | x | 1 | | | |
| | | 10 | - | - | Irrigation District | x | - | | | |
| 20 | TWIN LAKES | CL | x | - | Pacific Ocean | - | - | | | |
| | (County S. D.) | 4 | - | - | | - | - | | | |
| 21 | * UKIAH | CL | - | x | Russian River | x | 7 | | | |
| | | 2 | - | - | | x | - | | | |
| 22 | UKIAH | CL | x | - | Russian River | - | - | | | |
| | Ukiah Valley S. D. | 2 | - | - | | - | - | | | |
| 23 | UKIAH VILLAGE | CL | x | - | Russian River | - | - | | | |
| | (S. M. D.) | 2 | - | - | | - | - | | | |
| 24 | UNION AVENUE S.D. | CL | - | - | Land | - | - | | | |
| | | 11 | - | - | | - | - | | | |
| 25 | UNION CITY | CL | x | S30-L5.6 | Alameda Creek to | x | 4 | *Serves 5 industries (near capacity) | | |
| | | 3 | - | - | San Francisco Bay | x | - | in addition | | |
| 26 | * UNION S. D. | CL | x | x | Mud Slough to | x | x | | | |
| | Irvinton Plant | 3 | - | - | San Francisco Bay | x | - | | | |
| 27 | * UNION S. D. | CL | x | 535.5-L1.6 | Newark Slough to | 53,000 | 2 | | | |
| | Newark Plant | 3 | - | - | San Francisco Bay | x | - | | | |
| 28 | UPLAND | CL | - | - | Land | - | - | | | |
| | | 7 | - | - | | - | - | | | |
| 29 | VACAVILLE | CL | - | x | Pinetree Creek | x | x | | | |
| | Brown St.(Old Plt.) | 9 | - | - | | x | - | | | |
| 30 | VACAVILLE | CL | - | - | Alamo Creek | x | 1 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 24 of 29 | |
|---|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--|---------------|---------------|
| | | | | | | CALIFORNIA | | 1962 | PAGE 24 of 29 |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | 115 NC |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| VALLEJO | Solano | 60,877 | (60,875) | S | x | - | See Vallejo Sanitation and Flood Control District | | 1 |
| * VALLEJO | Solano | - | 75,000 | S | 6.500 | 10.000 | SmGaCmDhcBo | | 2 |
| Vallejo Sanitation* | - | - | - | - | - | 125.00 | - | | - |
| VALLEY CENTER | San Diego | 100 | 500 | S | 0.040 | 0.040 | Icp | | 3 |
| - | - | - | - | - | - | x | - | | - |
| VALLEY SPRING S. D. | Calaveras | - | 455 | S | x | 0.050 | So(AeaC) Lo | | 4 |
| - | - | - | - | - | - | x | - | | - |
| VENETIA HARBOR | Marin | - | 500 | S | x | x | CsEg | | 5 |
| S. M. D. | - | - | - | - | - | 0.350 | - | | - |
| VENTURA | Ventura | 30,000 | 16,000 | S | 1.600 | 2.330 | SoCmDtfmEogBoXd | | 6 |
| - | - | - | - | - | - | 20.000 | - | | - |
| VENTURA | Ventura | - | 15,000 | S | 1.500 | 3.500 | SoCmD XdpIp | | 7 |
| East Side Plant | - | - | - | - | - | x | - | | - |
| VERNON | Los Angeles | 229 | (230) | S | 4.000* | - | See Los Angeles County S. D. Joint Treatment Plant** | | 8 |
| - | - | - | - | - | - | - | - | | - |
| VICTORVILLE (S. D.) | San Bernardino | 500 | 4,500 | S | 0.514 | x | Ip | | 9 |
| - | - | - | - | - | - | x | - | | - |
| VISALIA | Tulare | 15,791 | x | S | 2.800 | 0.000 | ApCmFtnDrIcpBo | | 10 |
| - | - | - | - | - | - | 18.000 | - | | - |
| VISTA | San Diego | 14,795 | 6,000 | S | 0.550 | 0.400 | ScmCiFtrCmBo | | 11 |
| (S. D. # 1) Old Plt. | - | - | - | - | - | 2.500 | - | | - |
| VISTA | San Diego | - | 6,000 | S | 1.029 | 0.700 | ScmCmD(6g)mpLoBo | | 12 |
| (S. D. # 2) New Plt. | - | - | - | - | - | 7.000 | - | | - |
| WALNUT CREEK | Contra Costa | 9,903 | (9,905) | S | x | - | See Central Contra Costa S. D. | | 13 |
| - | - | - | - | - | - | - | - | | - |
| WALNUT GROVE | Sacramento | 700 | 700 | S | x | x | Cs | | 14 |
| - | - | - | - | - | - | x | - | | - |
| WASCO (P.U.D.) | Kern | 6,841 | 6,500 | S | x | 1.230 | CmLoIcDrtBo | | 15 |
| - | - | - | - | - | - | 8.900 | - | | - |
| WASCO | Kern | - | 400 | S | x | x | CIipBo | | 16 |
| Kern Co. Hous. Auth. | - | - | - | - | - | x | - | | - |
| WATERFORD | Stanislaus | 1,780 | 1,400 | S | 0.250 | 0.600 | ShCiFthLoIpBo | | 17 |
| (Community S.D.) | - | - | - | - | - | 6.000 | - | | - |
| * WATSONVILLE | Santa Cruz | 13,293 | 25,000 | S | x | x | SoEgGaCmDmFBo | | 18 |
| - | - | - | - | - | - | x | - | | - |
| WEAVERVILLE | Trinity | 1,736 | 3,260 | S | x | 0.500 | ShSoGhCmDoBo | | 19 |
| (S. D.) | - | - | - | - | - | 4.500 | - | | - |
| WEED | Siskiyou | 3,223 | 3,220 | S | x | 0.440 | S CIftLoBo | | 20 |
| (Shastina S. D.) | - | - | - | - | - | 3.400 | - | | - |
| WEST COVINA | Los Angeles | 50,645 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | 21 |
| - | - | - | - | - | - | - | - | | - |
| WESTMINSTER | Orange | 25,750 | (25,700) | S | x | - | See Orange County S. D. Plants # 1 and # 2* | | 22 |
| - | - | - | - | - | - | - | - | | - |
| WESTMORELAND | Imperial | 1,404 | 540 | S | 0.135 | 0.900 | CIBo | | 23 |
| - | - | - | - | - | - | 1.600 | - | | - |
| * WEST SACRAMENTO | Yolo | 14,000 | 22,800 | S | 2.000 | x | SmGmApCmEgcDrBo | | 24 |
| (S. D.) | - | - | - | - | - | x | - | | - |
| WESTWOOD* | Lassen | 1,209 | 2,500 | S | 0.320 | x | Cs | | 25 |
| - | - | - | - | - | - | x | - | | - |
| WHEATLAND | Yuba | 813 | 500 | S | x | x | CIBoIpBo | | 26 |
| - | - | - | - | - | - | x | - | | - |
| WHITTIER | Los Angeles | 33,663 | (x) | S | x | - | See Los Angeles County S. D. Joint Treatment Plant* | | 27 |
| - | - | - | - | - | - | - | - | | - |
| WILDWOOD | Humboldt | 548 | (1,000) | S | x | - | See Rio Dell | | 28 |
| (S. D.) | - | - | - | - | - | - | Rio-Dell & Wildwood | | - |
| WILLITS | Mendocino | 3,410 | x | S | x | 0.550 | ShuKmCmDpLoBo | | 29 |
| - | - | - | - | - | - | 6.000 | - | | - |
| WILLIAMS | Colusa | 1,370 | 1,135 | S | x | 0.113 | CIBo | | 30 |
| - | - | - | - | - | - | 1.200 | - | | - |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MONTEREY COUNTY WATERWAYS | | | | | STATE | YEAR | PAGE 24 of 29 | |
|--|---|-----------------|-----|----------------------|---|------------------|-------------------|---|
| | | | | | CALIFORNIA | 1962 | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | REMARKS |
| | | Maj | Sub | | | UN-TREATED WASTE | DIS-CHARGED WASTE | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | VALLEJO | CL | x | - | Carquinez Strait | - | - | |
| 2 | * VALLEJO Vallejo Sanitation* | CL | x | N29.5LO.5 | Carquinez Strait | x | 7 | * & Flood Control District |
| 3 | VALLEY CENTER | CL | - | - | Land | x | x | |
| 4 | VALLEY SPRING S. D. | CL | - | x | Cosgrove Creek | 455E | 7 | |
| 5 | VENETIA HARBOR S. M. D. | CL | x | x | Gallinas Creek | 500E 400E | 4 | |
| 6 | VENTURA | CL | - | - | Pacific Ocean | x | 2 | |
| 7 | VENTURA East Side Plant | CL | - | x | Lagoon at Mouth of Santa Clara River | x | x | |
| 8 | VERNON | CL | - | - | Pacific Ocean | - | - | *Domestic flow **thru Los Angeles Co. S.D. # 1 & 2 |
| 9 | VICTORVILLE (S. D.) | GB | x | - | Land | 4,500 | 7 | |
| 10 | VISALIA | CL | - | - | Land | x | 7 | |
| 11 | VISTA (S. D. # 1) Old Plt. | CL | - | x | Buena Vista Creek | 2,250 1,600 | x | |
| 12 | VISTA (S. D. # 2) New Plt. | CL | - | x | Buena Vista Creek | x | x | |
| 13 | WALNUT CREEK | CL | x | - | Suisun Bay | - | - | |
| 14 | WALNUT GROVE | CL | - | - | Drainage ditch | x | x | |
| 15 | WASCO (P.U.D.) | CL | - | - | Land | x | 7 | |
| 16 | WASCO Kern Co. Hous. Auth. | CL | - | - | Land | 400E | x | |
| 17 | WATERFORD (Community S.D.) | CL | - | - | Land | x | 7 | |
| 18 | * WATSONVILLE | CL | x | - | Pacific Ocean (Monterey Bay) | 25,000E | 7 | |
| 19 | WEAVERVILLE (S. D.) | CL | x | x | Land adjacent to Weaver Creek | x | 7 | |
| 20 | WESD (Shastina S. D.) | CL | - | x | Shasta River via Beaughan Creek | x | 7 | |
| 21 | WEST COVINA | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 15 & 22 |
| 22 | WESTMINSTER | CL | - | - | Pacific Ocean | - | - | *via Orange County S. D. # 3 |
| 23 | WESTMORELAND | GB | - | N6.2-4 | Trifolium Irrigation Drain # 6 - New River | x | 5 | |
| 24 | * WEST SACRAMENTO (S. D.) | CL | - | x | Sacramento River | x | 7 | |
| 25 | WESTWOOD* | CL | - | - | Drainage ditch tributary to Walker Lake | x | 7 | *Northern Counties Utilities Company |
| 26 | WHEATLAND | CL | - | - | Land | x | 7 | |
| 27 | WHITTIER | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 18 |
| 28 | WILDWOOD (S. D.) | CL | x | - | Land | - | - | |
| 29 | WILLITS | CL | x | x | Broadus Creek | x | 7 | |
| 30 | WILLIAMS | CL | - | x | Salt Creek | x | 7 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE |
|--|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------------------------|------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| WILLOWS | Glenn | 4,139 | 4,000 | S | 0.800 | 0.950 5.600 | SoG OaCmLoD Bo | |
| WILSEYVILLE | Calaveras | 100 | 100 | S | x | x | x | |
| WINTERHAVEN | Imperial | 65 | 120 | S | 0.010 | x | Cs | |
| WINTERS | Yolo | 1,700 | 1,700 | S | 0.220 | x | S CmLoIp | |
| WINTERS | Yolo | 370 | 370 | S | x | 0.058 1.150 | CiLoBo | |
| WINTON (S.D.) | Merced | 950 | x | S | x | 0.180 2.400 | SmCiIpBo | |
| WOODBIDGE (S. D.) | San Joaquin | 1,700 | 1,700 | S | x | x 2.000 | CiIpBo | |
| WOODLAKE (P.U.D.) | Tulare | 2,623 | 2,600 | S | x | x 3.500 | Cifo | |
| WOODLAND | Yolo | 13,524 | x | S | 2.380 | 2.100 14.400 | SmSoG ApCmIoD LoBo | |
| WOODVILLE | Tulare | 1,045 | 1,800 | S | x | 0.090 1.800 | CiIpBo | |
| YOUNTVILLE | Napa | 600 | (600) | S | x | - | See Yountville Yountville S. D. | |
| * YOUNTVILLE | Napa | - | 1,000 | S | 0.100E | 0.125 1.250 | ShCmFthCmEgcDogBo | |
| YREKA | Siskiyou | 4,759 | 3,500 | S | 0.350 | x 5.000 | ScGhApCmLpDcBo | |
| YUBA | Sutter | 11,507 | 11,000 | S | 4.000 | 0.050 6.000 | ScOaCmEgIpDtBo | |
| YUBA | Sutter | 1,300 | 1,300 | S | x | 0.065 1.300 | CiE IpBo | |
| ALAMEDA | Alameda | - | 100 | S | x | - | None | |
| ALAMEDA Yacht Harbor | - | - | - | - | - | - | - | |
| ALMA COLLEGE | Santa Clara | - | 100 | S | x | - | CiFtI Bo | |
| ALEXANDER'S CAMP | Colusa | - | 200 | S | 0.020 | x | SoCsI | |
| ANGEL ISLAND | Marin | - | x | S | x | x | CsEh | |
| Calif St. Pk Dept. | - | - | - | - | - | x | - | |
| ANGWIN | Napa | 1,170 | 1,170 | S | 0.071 | 0.120 | ShCmFthCmLofoDcBo | |
| Pacific Union College | - | - | - | - | - | x | - | |
| ARGUS | San Bernardino | 100 | 100 | S | x | x | Cs | |
| Lakeview Trailer Pk. | - | - | - | - | - | x | - | |
| ARROWHEAD SPRINGS* | San Bernardino | x | 200 | S | x | x | CiFtrC FrEgBo | |
| ATASCADERO | San Luis Obispo | 2,000 | 2,000 | S | 0.300 | 0.500 2.500 | SiCmFthCmDeLoBo | |
| State Hospital | - | - | - | - | - | - | - | |
| AUBURN | Placer | 3,259 | 3,260 | S | 0.454 | 0.690 3.400 | SoCm(FtCm)D LoEg | |
| De Witt St. Hosp. | - | - | - | - | - | - | - | |
| BAKERSFIELD | Kern | - | x | S | 0.035 | 0.035 | CsIs | |
| Kern River St. Park | - | - | - | - | - | - | - | |
| BIG BASIN | Santa Cruz | - | 5,000* | S | 0.070 | x | SoCmFtrCmFr EgDpBo | |
| Redwood State Park | - | - | - | - | - | x | - | |
| BIG SUR | Monterey | 300 | 300 | S | x | x | CsIs | |
| Big Sur State Park | - | - | - | - | - | x | - | |
| BIG TREES | Calaveras | - | 1,000 | S | x | x | CsI | |
| State Park | - | - | - | - | - | x | - | |
| BISHOP | Inyo | 50 | 50 | S | x | x | CsIs | |
| Cardinal Vill. Lodge | - | - | - | - | - | x | - | |
| BISHOP* | Inyo | 35 | 35 | S | x | x | CsIs | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE TREATMENTS | | | | | STATE | YEAR | PAGE |
|---|---|-----------------|------|----------------------|-----------------------------|-------------------|--|
| | | | | | CALIFORNIA | 1962 | 25 of 29 |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | |
| | | | | | | DIS-CHARGED WASTE | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 |
| 1 | WILLOWS | CL | - | - | Drain ditch | x | 7 |
| | | 9 | - | - | | 550 | - |
| 2 | WILSEYVILLE | CL | - | - | Land | 100 | 7 |
| | | 10 | - | - | | 0 | - |
| 3 | WINTERHAVEN | GB | - | x | Colorado River | x | x |
| | | 1 | - | - | | x | - |
| 4 | WINTERS | CL | - | - | Land | x | 7 |
| | | 9 | - | - | | 0 | - |
| 5 | WINTERS | CL | - | x | Putah Creek | 370E | 7 |
| | County Housing Auth. | 9 | - | - | | x | - |
| 6 | WINTON (S.D.) | CL | - | - | Land | x | 5 |
| | | 10 | - | - | | x | - |
| 7 | WOODBRIIDGE (S. D.) | CL | - | - | Land | 1,700 | 7 |
| | | 10 | - | - | | x | - |
| 8 | WOODLAKE (P.U.D.) | CL | - | - | Land | 2,600E | 7 |
| | | 11 | - | - | | x | - |
| 9 | WOODLAND | CL | - | - | Yolo by-pass | x | 4 |
| | | 9 | - | - | | x | - |
| 10 | WOODVILLE | CL | - | - | Land | 1,800E | x |
| | Tulare Co. H. Auth. | 11 | - | - | | 0 | - |
| 11 | YOUNTVILLE | CL | x | - | Napa River | - | - |
| | | 3 | - | - | | - | - |
| 12 | A YOUNTVILLE | CL | x | N29L-N24 | Napa River | 1,000 | x |
| | Yountville S. D. | 3 | - | - | | 150E | - |
| 13 | YREKA | CL | x | Y 1 | Yreka Creek to Humboldt Bay | x | 7 |
| | | 1 | - | - | | x | - |
| 14 | YUBA | CL | - | x | Land-Summer | 11,000E | 4 |
| | | 9 | - | - | Feather River-Winter | x | - |
| 15 | YUBA | CL | - | - | Land | x | x |
| | County Housing Auth. | 9 | - | - | | 0 | - |
| 16 | ALAMEDA | CL | x | - | Oakland Inner Harbor | 100E | x |
| | Alameda Yacht Harbor | 3 | - | - | and San Francisco Bay | 100E | - |
| 17 | ALMA COLLEGE | CL | x | - | Land | 100E | x |
| | | 3 | - | - | | 100E | - |
| 18 | ALEXANDER'S CAMP | CL | - | x | Salt Creek Watershed | x | 2 |
| | | 9 | - | - | | x | - |
| 19 | ANGEL ISLAND | CL | x | - | San Francisco Bay | x | 7 |
| | Calif St. Pk Dept. | 3 | - | - | | x | - |
| 20 | ANDWIN | CL | x | N29L-N25-15 | Land and Conn Creek | 811 | 7 |
| | Pacific Union Col. | 3 | - | - | | 35 | - |
| 21 | ARGUS | GB | - | - | Searles Lake | x | 7 |
| | Lakeview Trailer Pk. | 5 | - | - | | x | - |
| 22 | ARROWHEAD SPRINGS* | CL | x | - | East Twin Creek | 200 | x |
| | | 7 | - | - | Land Reservoir | 20 | - |
| 23 | ATASCADERO | CL | - | - | Land | x | 7 |
| | State Hospital | 4 | - | - | | x | - |
| 24 | AUBURN | CL | - | - | North Ravine | x | 7 |
| | Os Witt St. Hosp. | 9 | - | - | | x | - |
| 25 | BAKERSFIELD | CL | - | - | Land | x | x |
| | Kern River St. Park | 11 | - | - | | x | - |
| 26 | BIG BASIN | CL | - | x | Waddell Creek | x | x |
| | Redwood State Park | 4 | - | - | | x | - |
| 27 | BIG SUR | CL | x | - | Land | 300E | 7 |
| | Big Sur State Park | 4 | - | - | | 0 | - |
| 28 | BIG TREES | CL | - | - | Land | x | x |
| | State Park | 10 | - | - | | x | - |
| 29 | BISHOP | GB | x | - | Land | 50 | 7 |
| | Cardinal Vill, Lodge | 4 | - | - | | 0 | - |
| 30 | BISHOP* | GB | x | - | Land | x | 7 |
| | | 4 | - | - | | x | - |
| | | | | | | | *Hilton Creek Sports & Travel Service Motel. |

*Arrowhead Springs Hotel.

*May through September.

*Hilton Creek Sports & Travel Service Motel.

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 26 of 29 | | |
|--|----------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------------|---------------|-------------|--|
| | | | | | | CALIFORNIA | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. | |
| | | | | | | Average Daily Flow MGD | TREATMENT | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| BURNEY | Shasta | - | x | S | 0.007 | 0.007 | CsIs | | 1 | |
| Mo Arthur State Pk. | | - | - | - | - | x | - | | | |
| CALABASAS* | Los Angeles | x | 250 | S | 0.030 | 0.030 | Cs | | 2 | |
| | | - | - | - | - | 0.250 | - | | | |
| CAMARILLO | Ventura | x | 7,000 | S | 0.950 | 1.000 | SoCmFtrEogIoLoBo | | 3 | |
| Camarillo St. Hosp. | | - | - | - | - | 7.000 | - | | | |
| CARTAGO | Inyo | 1,000 | 1,000* | S | x | x | CsIs | | 4 | |
| Turlock St. Park | | - | - | - | - | x | - | | | |
| CASTAIC* | Los Angeles | x | 900 | S | 0.120 | 0.150 | CmAaEgLoIp | | 5 | |
| | | - | - | - | - | 1.200 | - | | | |
| CASTAIC | Los Angeles | x | 2,500 | S | 0.350 | 0.010 | SoCmFtCmD IpBo | | 6 | |
| Wayside Honor Farm | | - | - | - | - | 0.100 | - | | | |
| CHICO | Butte | 300 | 300 | S | x | 0.400 | CmFthCmEcLoD Bo | | 7 | |
| Airport | | - | - | - | - | 4.000 | - | | | |
| CHINO | San Bernardino | 2,000 | 2,000 | S | 0.550 | 0.650 | SoCmAaCmEogIoDpBo | | 8 | |
| Calif. Inst for Men | | - | - | - | - | 4.500 | - | | | |
| CHOWCHILLA VALLEY | Riverside | - | 1,300 | S | x | x | CsIsLo | | 9 | |
| Junior College | | - | - | - | - | x | - | | | |
| CLEAR LAKE OAKS Vio. | Lake | - | 140 | S | 0.001 | 0.003 | CsIs | | 10 | |
| Elementary School | | - | - | - | - | 0.280 | - | | | |
| COLOMA* | El Dorado | - | x | S | 0.003 | 0.003 | CsIs | | 11 | |
| | | - | - | - | - | x | - | | | |
| COLUMBIA | Tuolumne | - | 500 | S | x | 0.100 | CmFtCmE D BoLo | | 12 | |
| Columbia St. Park | | - | - | - | - | 1.000 | - | | | |
| COLUSA | Colusa | - | x | S | 0.002 | 0.002 | CsIs | | 13 | |
| Sacramento R. St. Pk | | - | - | - | - | x | - | | | |
| CORONA | Riverside | x | x | S | 0.140 | 0.100 | SoShCmAaCpEgDeoLo | | 14 | |
| Calif. Inst. for Women | | - | - | - | - | 0.730 | - | | | |
| CURRY-BIDWELL-BAR | Butte | - | 2,000 | S | x | 0.001 | CsIs | | 15 | |
| State Park | | - | - | - | - | x | - | | | |
| DAVIS | Yolo | 3,750 | 3,750 | S | 0.500 | 1.000 | SoGmKaCmFthCmIoDrtVv | | 16 | |
| Univ of Cal.* | | - | - | - | - | 10.000 | - | | | |
| DELHI | Merced | - | x | S | 0.008* | 0.008 | CsIs | | 17 | |
| McConnell St. Pk. | | - | - | - | - | x | - | | | |
| DEL MAR | San Diego | - | 2,000 | S | 0.160 | 0.240 | S(AmCm)DmEogBoLo | | 18 | |
| Utilities Inc. | | - | - | - | - | 3.000 | - | | | |
| DUNSMUIR | Shasta | - | x | S | 0.008 | 0.008 | CsIs | | 19 | |
| Castle Crags St. Pk. | | - | - | - | - | x | - | | | |
| EAST BAY N. U. D. | Amador | - | 1,000 | S | 0.015 | 0.030 | LeaE | | 20 | |
| Recreational Area* | | - | - | - | - | 2.500 | - | | | |
| FARMS LABOR CAMPS | Imperial | - | 1,200 | S | x | x | CsIs | | 21 | |
| | | - | - | - | - | x | - | | | |
| FONTANA | San Bernardino | x | x | S | x | x | CsIs | | 22 | |
| Kaiser Found. Hosp. | | - | - | - | - | x | - | | | |
| FRESNO (Vicinity) | Fresno | - | 185 | S | x | 0.122 | GiLoIoBo | | 23 | |
| Fresno County* | | - | - | - | - | 0.500 | - | | | |
| GLEN ELLEN | Sonoma | - | x* | S | x | 0.001 | (Secondary-mechanical) | | 24 | |
| J. London State* | | - | - | - | - | 0.180 | - | | | |
| GOLETA | Santa Barbara | 250 | 250 | S | x | x | CsLo | | 25 | |
| Devereaux Ranch Sch. | | - | - | - | - | x | - | | | |
| GOLETA* | Santa Barbara | 100 | 100 | S | x | x | CsLoIo | | 26 | |
| | | - | - | - | - | x | - | | | |
| GRIDLEY | Butte | 100 | 100 | S | x | x | CsEg | | 27 | |
| Farm Labor Camp | | - | - | - | - | 1.500 | - | | | |
| GROVELAND | Tuolumne | 225 | 225 | S | x | x | CsIs | | 28 | |
| Berkley Mun. Camp | | - | - | - | - | x | - | | | |
| GROVELAND | Tuolumne | 1,500 | 1,500 | S | x | x | GiIs | | 29 | |
| Nather Camp | | - | - | - | - | x | - | | | |
| GROVELAND | Tuolumne | 275 | 275 | S | x | x | CsIs | | 30 | |
| Oakland Mun. Camp | | - | - | - | - | x | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE CALIFORNIA | | YEAR 1962 | | PAGE 26 of 29 | |
|-------------|--|------------------------|------|-----------------------------|--------------------------------|-------------------------|--------------------------|------------------------------|---|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | |
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | | |
| | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | BURNEY Mc Arthur State Pk. | CL | - | - | Land | x | | 7 | | |
| 2 | CALABASAS* | CL | - | - | Land | x | | - | | |
| 3 | CAVARTILLO Cesarillo St. Hosp. | CL | - | x | Land and Coliequas Creek | | 250E | 7 | *Motion Picture Relief Fund Inc | |
| 4 | CARTAGO Turlock St. Park | GB | - | - | Land | x | | 7 | | |
| 5 | CASTAIG* | CL | - | - | Land | x | | - | *Seasonal | |
| 6 | CASTAIG Wayside Honor Farm | CL | - | - | Land | x | | 7 | *Los Angeles Police Widseneannant Farm | |
| 7 | CHICO Airport | CL | - | - | Sycamore Creek | x** | 2,500E | 7 | **Lagoon Effluent | |
| 8 | CHINO Calif. Inst for Men | CL | - | - | Land | x | | 0 | | |
| 9 | CHONCHILLA VALLEY Junior College | GB | - | - | Land | x | | 7 | | |
| 10 | CLEAR LAKE OAKS Vic. Elementary School | CL | - | - | Land | x | | 0 | | |
| 11 | COLONA* | CL | - | - | Land | x | | 7 | | |
| 12 | COLUMBIA Columbia St. Park | CL | - | - | Land | x | | - | *Marshall Gold Discovery State Park | |
| 13 | COLUMA Sacramento R. St. Pk | CL | - | - | Land | x | | 7 | | |
| 14 | CORONA Calif. Inst. for Women | CL | - | x | Land & Chino Creek | x | | 0 | | |
| 15 | CURRY-BIDWELL BAR State Park | CL | - | - | Land | x | | 7 | | |
| 16 | DAVIS Univ of Cal.* | CL | - | x | Putah Creek | x | | - | | |
| 17 | DELHI McConnell St. Pk. | CL | - | - | Land | x | | 7 | *(Davis Campus) | |
| 18 | DEL MAR Utilities Inc. | CL | - | - | San Die Guito River | x | | - | *May flow during peak periods. | |
| 19 | DUNSMUIR Castle Crags St. Pk. | CL | - | - | Land | | 2,000 | x | | |
| 20 | EAST DAY M. U. D. Recreational Area* | CL | - | x | Jackson Creek | x | 400 | - | | |
| 21 | FARMS LABOR CAMP | GB | - | - | Land and irrigation ditches | x | | 7 | | |
| 22 | FONTANA Kaiser Found. Hosp. | CL | - | - | Land | x | | - | | |
| 23 | FRESNO (Vicinity) Fresno County* | CL | - | - | Land | x | | 7 | | |
| 24 | GLEN ELLEN J. London State* | CL | x | - | Land disposal | x | | - | *Honor Farm | |
| 25 | GOLETA Devereaux Ranch Sch. | CL | x | - | Land | x | | 7 | *Park Comfort Station °720 people per day reached on weekend | |
| 26 | GOLETA* | CL | x | - | Land | | 250E | x | | |
| 27 | GRIDLEY Farm Labor Camp | CL | - | x | Feather River | x | | - | *Saint Vincents Orphanage | |
| 28 | GROVELAND Berkley Mun. Camp | CL | - | - | Land | | 100E | x | | |
| 29 | GROVELAND Wather Camp | CL | - | - | Land | x | | - | | |
| 30 | GROVELAND Oakland Mun. Camp | CL | - | - | Land | x | | 0 | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE 27 of 28 | |
|---|---------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|---------------|-------------|
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| HEBER | Imperial | 179 | 90 | S | x | x | CaFthEg | | 1 |
| Heber School | | - | - | - | - | x | - | | |
| IONE | Amador | - | 1,200 | S | 0.100 | 0.145 | CmFthIcBo | | 2 |
| Preston School | | - | - | - | - | x | - | | |
| JUNE LAKE* | Mono | 25 | 25 | S | 0.002 | x | CaIs | | 3 |
| | | - | - | - | - | x | - | | |
| JUNE LAKE | Mono | 50 | 50 | S | x | x | CaIs | | 4 |
| Loop Motel* | | - | - | - | - | x | - | | |
| JUNE LAKE | Mono | x | 160 | S | 0.007 | x | CaIs | | 5 |
| Silver Lake Resort | | - | - | - | - | x | - | | |
| JUNE LAKE | Mono | x | x | S | x | x | CaIs | | 6 |
| Wards Trailer Camp | | - | - | - | - | x | - | | |
| KEDDIE | Plumas | 160 | 160 | S | x | x | Cs | | 7 |
| Resort | | - | - | - | - | x | - | | |
| KEENE | Kern | 180 | 180 | S | 0.019 | 0.063 | CiLoIp | | 8 |
| Stony Brook Retreat* | | - | - | - | - | 0.500 | - | | |
| KELSEYVILLE Vicinity | Lake | - | 750 | S | 0.007 | 0.007 | CaIs | | 9 |
| Clear Lake St. Pk. | | - | - | - | - | x | - | | |
| KENWOOD | Sonoma | 360 | 360 | S | x | x | CmFtLoDp | | 10 |
| Los Gullucos* | | - | - | - | - | x | - | | |
| KERNVILLE | Kern | 150 | 200 | S | x | x | CIL Bo | | 11 |
| Camp Owens* | | - | - | - | - | x | - | | |
| KING CITY | Monterey | - | 1,500 | S | x | 0.230 | ShCmFtnCmDopBo | | 12 |
| Airport | | - | - | - | - | 2.300 | - | | |
| KYBURZ | El Dorado | 500 | 500 | S | x | x | ScIp | | 13 |
| Camp Sacramento | | - | - | - | - | x | - | | |
| LAKE CROWLEY* | Mono | 100 | 100 | S | 0.001 | x | CaIs | | 14 |
| | | - | - | - | - | x | - | | |
| LAKE HENSHAW | San Diego | x | 500 | S | 0.005 | 0.006 | CsLoI** | | 15 |
| Lake Henshaw* | | - | - | - | - | x | - | | |
| LA SIERRA | Riverside | 600 | 950 | S | 0.095 | 0.180 | ScSiCmAmDfgLoIcBo | | 16 |
| La Sierra College | | - | - | - | - | 1.800 | - | | |
| LEBEC (Vicinity) | Kern | - | x | S | 0.001 | 0.001 | CaIs | | 17 |
| Fort Teton St. Pk. | | - | - | - | - | x | - | | |
| LINNELL | Tulare | 250 | 250 | S | x | 0.088 | CiFtrCmIpLoBo | | 18 |
| Farm Labor Center | | - | - | - | - | 1.760 | - | | |
| LIVERMORE | Alameda | - | 250 | S | x | x | x | | 19 |
| Arroyo San. and Farm | | - | - | - | - | x | (intermediate) | | |
| LONGBARN | Tuolumne | x | x | S | x | x | CaIs | | 20 |
| Longbarn School | | - | - | - | - | x | - | | |
| LOS GATOS | Santa Clara | 100 | 100 | S | x | x | CiFtri* Bo | | 21 |
| Alma College | | - | - | - | - | x | - | | |
| MARTINEZ | Contra Costa | - | 1,860 | S | 0.024 | 0.018 | SmCsAmEHL IcDpBo | | 22 |
| Diablo Valley Coll. | | - | - | - | - | 1.500 | - | | |
| MIRAMONTE | Ventura | 100 | 100 | S | 0.010 | 0.010 | CsI | | 23 |
| County Honor Farm | | - | - | - | - | 0.100 | - | | |
| MODESTO | Stanislaus | 3,750 | 3,750 | S | 0.300 | 0.400 | CmFthCmEgIpD Bo | | 24 |
| Modesto St. Hospital | | - | - | - | - | 5.000 | - | | |
| MODESTO | Stanislaus | - | 5,000 | x | 0.008 | 0.008 | CaIs | | 25 |
| Turlock Lake St. Pk. | | - | - | - | - | x | - | | |
| MONTECITO | Santa Barbara | - | 500 | S | x | x | Lo | | 26 |
| Westmont College | | - | - | - | - | x | - | | |
| MURPHYS | Calaveras | 185 | 200 | S | 0.008 | 0.030 | CaIs | | 27 |
| Bret Harte San. | | - | - | - | - | 0.300 | - | | |
| NAPA | Napa | - | 150 | S | 0.002 | 0.003 | CsEgLo | | 28 |
| Grapevine Inn | | - | - | - | - | 0.030 | - | | |
| NAPA | Napa | 100 | 100 | S | x | - | None | | 29 |
| Normans Fish. resort | | - | - | - | - | - | - | | |
| NAPA | Napa | - | 2,000 | S | 0.160 | 0.200 | CsEg | | 30 |
| Vinchy Springs* | | - | - | - | - | 2.000 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|------------|------|---------------|
| STATE | YEAR | PAGE 27 of 29 |
| CALIFORNIA | 1962 | |

| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
|----------|---|------------------------|------|-----------------------------|--|-------------------------|--------------------------|---------------------------------|-----------------------------------|
| | | Maj. Min. | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | |
| | | | | | | | | | |
| 1 | HEBER Heber School | GB | - | - | Date Drain # 3 of Imperial I. D. | x | | 7 | |
| 2 | IONE Preston School | CL | - | -22-27-33-4 | Mule Creek | x | 1,200E | x | |
| 3 | JUNE LAKE* | GB | - | - | Land | | 25 | 7 | *Green Leaf Spring Resort. |
| 4 | JUNE LAKE Loop Motel* | GB | - | - | Land | | 50 | 7 | *and Trading Post |
| 5 | JUNE LAKE Silver Lake Resort | GB | - | - | Land | | 100 | 7 | |
| 6 | JUNE LAKE Wards Trailer Camp | GB | - | - | Land | x | | 7 | |
| 7 | KEDDIE Resort | CL | - | x | Land-overflow to Spanish Creek | x | | x | |
| 8 | KEENE Stony Brook Retreat* | CL | - | - | Land | x | | 7 | *Kern County General Hospital. |
| 9 | KELSEYVILLE Vicinity Clear Lake St. Pk. | CL | - | - | Land | x | | 7 | |
| 10 | KENWOOD Los Guilucos* | CL | x | N24L7S18 | Land-surface to Sonoma Creek | x | 300 | 7 | *School For Girls |
| 11 | KERNVILLE Camp Owens* | CL | - | - | Land | | 200E | x | *Kern County Boys Detention Camp. |
| 12 | KING CITY Airport | CL | x | S56-2 | San Lorenzo Creek to Salinas River | x | | x | |
| 13 | KYBURZ Camp Sacramento | CL | - | - | Land | x | | x | |
| 14 | LAKE CROWLEY* | GB | - | - | Land | | 100 | 7 | *Lyle C. Stripp Trailer Court |
| 15 | LAKE HENSHAW Lake Henshaw* | CL | - | - | Land | x | | x | *Camp Ground **Spray nozzles |
| 16 | LA SIERRA La Sierra College | CL | - | - | Land-surface | x | | 5 | |
| 17 | LEBEC (Vicinity) Fort Taton St. Pk. | CL | - | - | Land | x | | x | |
| 18 | LINNELL Farm Labor Center | CL | - | - | Land | x | | 7 | |
| 19 | LIVERMORE Arroyo San. and Farm | CL | x | - | Land | x | | x | |
| 20 | LONGBARN Longbarn School | CL | - | - | Land | x | | 7 | |
| 21 | LOS GATOS Alma College | CL | x | - | Land | | 100E | x | *Effluent sprayed on hillside |
| 22 | MARTINEZ Diablo Valley Col. | CL | x | - | Land-irrigation | | 1,800E | x | |
| 23 | MIRAMONTE County Honor Farm | CL | - | - | Land | x | | 7 | |
| 24 | MODESTO Modesto St. Hospital | CL | - | - | Land | | 3,750E | 7 | |
| 25 | MODESTO Turlock Lake St. Pk. | CL | - | - | Land | x | | x | |
| 26 | MONTECITO Westmont College | CL | x | - | Land | | 500E | 5 | |
| 27 | MURPHYS Bret Harte San. | CL | - | - | Land | x | | 7 | |
| 28 | NAPA Grapevine Inn | CL | x | - | Land | x | | x | |
| 29 | NAPA Normans Fish. Resort | CL | x | N29LN9 | Napa River | | 100E | x | |
| 30 | NAPA Vinehy Springs* | CL | x | N29L-N16-1 | Overflow to ditch to Milliken Creek | | 2,000 | x | *Amusement Park. |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | STATE | YEAR | PAGE 28 of 29 | |
|---|-----------------|--------------------|-----------------------------------|----------------------|------------------------------|--|-----------------|------------|
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Des'd For | TREATMENT | |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| NEWMAN (Vicinity) Geo. Hatfield St. Pk | Merced | - | x | S | 0.004 | 0.004 | CsIs | 1 |
| N. L. PRIEST Drive-in Restaurant* | Marin | 30 | 30 | x | - | x | CsIp | 2 |
| NOVATO Indian Valley* | Marin | 100 | 100 | S | 0.001 | 0.003 | CsIs | 3 |
| QUINCY Oakland Camp | Plumas | 300 | 300 | S | x | x | CsIs | 4 |
| PALMDALE* | Los Angeles | 500 | 500 | x | x | x | ShScCmDfhLoBoIp | 5 |
| PASO ROBLES School for Boys | San Luis Obispo | 6,677 | x | S | 0.800 | 1.000 | ApCpFthCpIpBo | 6 |
| PETALUMA Capri Trailer Park | Sonoma | 150 | 150 | S | 0.007 | 0.015 | CsLo | 7 |
| PINE GROVE* | Amador | 100 | x | S | x | x | CsEgIs | 8 |
| PISMO BEACH* | San Luis Obispo | 300 | 300 | S | x | x | CsIs | 9 |
| PLEASANTON Castlewood Ctry Clb. | Alameda | 1,000 | 1,000 | S | 0.040 | 0.000 | ScCpAmD IpBo | 10 |
| PORTERVILLE Porterville St. Hosp | Tulare | 2,900 | 2,900 | S | 0.300 | 0.300 | ScC D E BoIp | 11 |
| REDDING* | Shasta | 485 | 485 | S | x | x | CsIs | 12 |
| REDDING Shasta County Hosp. | Shasta | 415 | 415 | S | 0.072 | x | CiLo | 13 |
| REPRESA* | Sacramento | - | x | S | 0.920 | x | SoG CmAmCmEgo | 14 |
| RICHMOND San Rafael* | Contra Costa | x | x | S | x | x | Cs | 15 |
| RIVERSIDE Glen Avon School | Riverside | x | 500 | S | x | x | CsIs | 16 |
| SACRAMENTO Vincity* | Sacramento | - | 210 | S | x | 0.014 | CsLo | 17 |
| SAINT HELENA San. and Hospital | Napa | 500 | 500 | S | 0.050 | x | CsLoBo | 18 |
| SAN ANDREAS Fricot Ranch School | Calaveras | 580 | 480 | S | x | x | CiBo | 19 |
| SAN BERNARDINO Airport | San Bernardino | - | x | S | x | x | CiIpBo | 20 |
| SAN FRANCISCO County Jail | San Mateo | - | 600 | S | 0.120 | 0.000 | Ci(AmCp)EgIcBo | 21 |
| SAN FRANCISCO Internat'l Airport | San Mateo | - | 6,700 | S | 0.175 | 0.400 | OmSo(AmCm)DohBo | 22 |
| SAN FRANCISCO Port of SF | San Francisco | - | x | x | 9.300 | - | None | 23 |
| SAN LUIS OBISPO Camp San Luis Obispo | San Luis Obispo | - | 1,700 | S | x | x | SiCmFtrCmEgDoBo | 24 |
| SAN RAFAEL C.O.Cox Hotel | Marin | x | x | S | x | x | CsFs | 25 |
| SAN RAFAEL Portola St. Park | San Mateo | - | 1,000 | S | x | x | CmFtrEgDoBoI | 26 |
| SANTA CLARA Evergreen Elem Sch | Santa Clara | - | 300 | S | x | 0.015 | CsI* | 27 |
| SANTA CRUZ Big Basin State Park | Santa Cruz | - | x | S | x | x | CmFthCmFrD | 28 |
| SANTA MARIA Airport | Santa Barbara | - | 1,500 | S | 0.200 | 0.900 | ShCmFthCmDo | 29 |
| SISTERS OF THE PRESENTATION COLLEGE | Santa Clara | 100 | 100 | x | x | x | CiA C FrEhI Bo | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | | | | | YEAR | PAGE |
|------------|---|-----------------|------|----------------------|--|------------|------------------|-------------------|---------------------------|---|----------|
| CALIFORNIA | | | | | | | | | | 1962 | 28 of 29 |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | UN-TREATED WASTE | DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS | |
| | | Maj. | Sub. | | | | | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | HEWLEY (Vicinity) Geo. Hatfield St. Pk | CL | - | - | Land | x | - | 7 | | | |
| 2 | N. L. PRIEST Drive-in Restaurant* | CL | x | - | Land | x | x | | | *Land Motel | |
| 3 | HOVATO Indian Valley* | CL | x | - | Land disposal | x | - | | | *Golf Club, Inc. | |
| 4 | QUINCY Oakland Camp | CL | - | - | Land | x | - | 7 | | | |
| 5 | PALMDALE* | GB | - | - | Land | x | x | | | *Lockheed Air Terminal Treatment Plant. | |
| 6 | PASO ROBLES School for Boys | CL | x | x | Salinas River-Winter Land-Summer | x | x | | | | |
| 7 | PETALUMA Capri Trailer Park | CL | x | N20L9P14 | Petaluma Creek | x | 150 | 0 | | | |
| 8 | PINE GROVE* | CL | - | - | Land | x | - | 7 | | *California Youth Forestry Camp | |
| 9 | PISMO BEACH* | CL | x | - | Land | x | 300 | | | *Pismo Beach State Park | |
| 10 | PLEASANTON Castlewold Ctry Clb. | CL | x | x | Arroyo de La Guna | x | x | | | | |
| 11 | PORTERVILLE Porterville St. Hosp | CL | - | - | Land | x | 2,900E | 5 | | | |
| 12 | REDDING* | CL | - | - | Land | x | 0 | | | *Redding Elementary School District (Bonnyview School) | |
| 13 | REDDING Shasta County Hosp. | CL | - | x | Sacramento River | x | - | 7 | | | |
| 14 | REPRESENT* | CL | - | x | American River | x | 12,400 1,150 | | | *California State Prison at Folsom | |
| 15 | RICHMOND San Rafael* | CL | x | - | San Francisco Bay | x | x | | | *Toll Bridge | |
| 16 | RIVERSIDE Olen Avon School | CL | - | - | Land | x | 0 | | | Used for 8-10 hours per day | |
| 17 | SACRAMENTO Vinicity* | CL | - | - | Land | x | - | 7 | | *Calif. State Highway Patrol Academy & Civil Defense Headquarters Building. | |
| 18 | SAINT HELENA San. and Hospital | CL | x | N29-N33 | Howell Creek | x | 200 520 | | | | |
| 19 | SAN ANDREAS Friest Ranch School | CL | - | x | San Antonio Creek | x | - | 2 | | | |
| 20 | SAN BERNARDINO Airport | CL | - | - | Land | x | 0 | | | | |
| 21 | SAN FRANCISCO County Jail | CL | x | x | Land or San Bruno Creek | x | 600 | x | | Imhoff tank is overloaded 30-50% | |
| 22 | SAN FRANCISCO Internat'l Airport | CL | x | - | San Francisco Bay | x | 4,600 1,920 | x | | | |
| 23 | SAN FRANCISCO Port of SF | CL | x | x | San Francisco Bay and Islais Creek | x | - | 0 | | | |
| 24 | SAN LUIS OBISPO Camp San Luis Obispo | CL | x | C7 | Chorro Creek | x | 1,700E 170E | x | | | |
| 25 | SAN RAFAEL C.O.Cox Hotel | CL | x | x | Land and North Fork of Gallinas Creek | x | x | - | | | |
| 26 | SAN RAFAEL Portola St. Park | CL | x | x | Land-possible overflow to Pescadero Creek Trib. | x | x | x | | About 150,000 visitors per year - week ends 1,000 - 1,800 peak weekdays | |
| 27 | SANTA CLARA Evergreen Elem Sch | CL | x | - | Land-subsurface | x | 300E 0 | 7 | | *Sewage wells. | |
| 28 | SANTA CRUZ Big Basin State Park | CL | x | x | Waddell Creek | x | - | - | | | |
| 29 | SANTA MARIA Airport | CL | x | - | Gulley drainage to Guadalupe Lake | x | x | x | | | |
| 30 | SISTERS OF THE PRESENTATION COLLEGE | CL | x | - | Land | x | - | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | |
|--|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|-----------------|
| | | | | | CALIFORNIA | | 1962 | F |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | TREATMENT | |
| | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SOLEDAD | Monterey | 3,750 | 3,750 | S | 0.550 | 0.750 | S | CmFthCmEgDrBo |
| State Prison | | - | - | - | - | 4.500 | - | - |
| SPRINGVILLE | Tulare | - | x | S | 0.070 | x | CiFthCmEgIp | - |
| T.B. Hospital | | - | - | - | - | x | - | - |
| STOCKTON | San Joaquin | 3,000 | 3,000 | S | 0.500 | 0.750 | ScShCmFthCmDmLoBo | - |
| San Joaquin Hosp. | | - | - | - | - | x | - | - |
| STOCKTON | San Joaquin | x | x | S | x | x | S | CmFthCmEgLoDpBo |
| St. Hospital Farm | | - | - | - | - | x | - | - |
| TEHACHAPI | Kern | 475 | 475 | S | x | x | ScCmLoIoDoBo | - |
| Calif. Inst. for Men | | - | - | - | - | 1.200 | - | - |
| THERMALITO* | Butte | 600 | 600 | S | x | x | CsIs | - |
| | | - | - | - | - | x | - | - |
| THORNTON* | San Joaquin | - | 200 | S | 0.122 | 0.288 | CiLoIp | - |
| | | - | - | - | - | 0.670 | - | - |
| TORREY VILLAGE* | Contra Costa | - | 225 | S | 0.020 | - | None | - |
| | | - | - | - | - | - | - | - |
| TRACY | San Joaquin | - | 1,550 | S | 0.070 | x | CmLoD Bo | - |
| Dev. Voc. Inst. | | - | - | - | - | x | - | - |
| TWAIN HART | Tuolumna | x | x | S | x | 0.003 | CsIs | - |
| Twain Harte School | | - | - | - | - | 0.300 | - | - |
| UPPER LAKE | Lake | 120 | 120 | S | 0.001 | 0.025 | CsIs | - |
| Upper Lake Elem. Sch | | - | - | - | - | 0.225 | - | - |
| VACAVILLE | Solano | 2,500 | 2,400 | x | 0.350 | 0.440 | ScCmFthCmEgLoIoDpBo | - |
| Vacaville Med. Cen. | | - | - | - | - | 2.500 | - | - |
| VENTURA COUNTY | Ventura | - | 100 | S | x | x | CsIs | - |
| Honor Farm | | - | - | - | - | x | - | - |
| VIEJAS | San Diego | - | 200 | S | x | 0.020 | Package Plant | - |
| Honor Camp | | - | - | - | - | x | - | - |
| WATSONVILLE | Santa Cruz | - | 150 | S | x | x | CsIs | - |
| Gondo Labor Camp | | - | - | - | - | x | - | - |
| WATSONVILLE | Santa Cruz | 300 | 300 | S | x | x | CsIs | - |
| St. Francis Boys Sch | | - | - | - | - | x | - | - |
| WEINER | Placer | 630 | 700 | S | x | x | CiFtnLoBo | - |
| Sanatorium | | - | - | - | - | x | - | - |
| WHITE SULPHUR SPRING | Napa | 100 | 100 | S | 0.004 | 0.004 | CsI | - |
| Methodist Campground | | - | - | - | - | 0.100 | - | - |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | YEAR | | PAGE 29 of 29 | |
|------------|---|-----------------|-----|----------------------|---------------------------|-------------------|----|---------------------------|---|
| CALIFORNIA | | | | | | 1962 | | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj | Sub | | | UN-TREATED WASTE | | | |
| | | | | | | DIS-CHARGED WASTE | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | SOLEDAD State Prison | CL | x | S32 | Dry wash to Salinas River | 3,750E | x | | |
| 2 | SPRINGVILLE T.B. Hospital | CL | - | - | Land | x | 7 | | |
| 3 | STOCKTON San Joaquin Hosp. | CL | - | - | Land | 3,000 | 7 | | |
| 4 | STOCKTON St. Hospital Farm | CL | - | S34 | 14 Mile Slough | 0 | x | | |
| 5 | TENACHAPI Calif. Inst. for Men | CL | - | - | Land | x | 7 | | |
| 6 | THERMALITO* | CL | - | - | Land | x | 7 | | *Thermalito Union Elementary School |
| 7 | THORNTON* | CL | - | - | Land | x | 7 | | *San Joaquin County Housing Authority (Farm Labor Camp) |
| 8 | TORNEY VILLAGE* | CL | x | - | San Pablo Bay | 225 | 0 | | *American Smelting & Refining Company Town |
| 9 | TRACY Dev. Voc. Inst. | CL | - | - | Tom Paine Slough | x | x | | |
| 10 | TWAIN HARTE Twain Harro School | CL | - | - | Land | x | 7 | | |
| 11 | UPPER LAKE Upper Lake Elem. Sch | CL | - | - | Land | x | 7 | | |
| 12 | VACAVILLE Vacaville Med. Cen. | CL | - | x | Alamo Creek and land | 2,400 | 7 | | |
| 13 | VENTURA COUNTY Honor Farm | CL | - | - | x | - | - | | |
| 14 | VIEJAS Honor Camp | CL | - | x | Sweetwater River | x | x | | |
| 15 | WATSONVILLE Gondo Labor Camp | CL | - | - | Land | x | 1 | | |
| 16 | WATSONVILLE St. Francis Boys Sch | CL | - | - | Land | 300E | x | | |
| 17 | WEINER Sanatorium | CL | - | - | Land | x | 7 | | |
| 18 | WHITE SULPHUR SPRING Methodist Campground | CL | x | - | Land disposal | x | 7 | | |
| 19 | | | | | | x | - | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|------------|------|-----------|
| CALIFORNIA | 1962 | 29a of 29 |

C A L I F O R N I A

| <u>Community or facility providing sewer service</u> | <u>Communities and/or facilities served</u> |
|--|---|
| ARLINGTON UTILITY COMPANY | La Sierra (S.D.) |
| AVENAL COMMISSION S.D. | Avenal (S.D.) |
| BAKERSFIELD-PLANT #1 | Alta Verda S.D. |
| BAKERSFIELD-PLANT #2 | Union Ave. S.D. |
| BIG BEAR LAKE (S.D.) | Big Bear Lake |
| BIJOU-SOUTH TAHOE P.U.D. | Altahoe Bijou Stateline Tahoe Valley State Line S.D., Nevada |
| BURLINGAME | Burlingame Hills S.M.D. Hillsborough Outfall #2 |
| CAPITOLA (S.D.) | Soquel (Co. S.D.) |
| CARMEL S.D. | Carmel-by-the-Sea Carmel Wood-Natton Fields-Carmel Point |
| CENTRAL CONTRA COSTA S.D. | Lafayette Walnut Creek |
| CONTRA COSTA COUNTY S.D.#7A | Contra Costa Co. S.D.#7B Martinez, Home Acres S.M.D. Pittsburg West (Bella Vista S.D.) Shore Acres (S.M.D.) |
| EAST BAY M.U.D. SPECIAL DISTRICT #1 | Alameda Albany Berkeley Emeryville Oakland Piedmont |
| EAST CLIFF (COUNTY S.D.) | Twin Lakes (Co. S.D.) |
| FAIRFIELD-SUISUN S.D. | Fairfield Suisun City |
| GALETA S.D. | Isle Vista (S.D.) |
| GRANADA S.D. | El Granada-Princeton Mirimar |
| JURUPA COMMISSION SERVICES DISTRICT | Mira Loma |
| LINCOLN VILLAGE-PACIFIC GARDENS SUBDIVISION | Colonial Hgts. S.M.D. |
| LOS ANGELES-HYPERION PLANT | Beverly Hills Outlet #1 & #2 Burbank Culver City (part)(thru L.A.Co. S.D.#11) El Segundo (Outlet #1) Glendale L.A.Co. S.D.#4 L.A.Co. S.D.#11 L.A.Co. S.D.#23 San Fernando Santa Monica |
| LOS ANGELES (TERMINAL ISLAND) | L.A.Co. S.D.#9 |
| LOS ANGELES (SOUTH BAY CITIES S.D.) | Hermosa Beach Manhattan Beach (part) Palos Verdes Estates (part) Redondo Beach (part) Torrance (part) |
| LOS ANGELES COUNTY S.D.-JOINT TREATMENT PLANT | Alhambra Arcadia Baldwin Park Bell (thru L.A.Co. S.D.#1) Claremont (thru L.A.Co. S.D.#21) |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|------------|------|-----------|
| CALIFORNIA | 1962 | 29b of 29 |

Community or facility
providing sewer service

Communities and/or
facilities served

| | |
|--|--|
| LOS ANGELES COUNTY S.D.-JOINT TREATMENT PLANT (con't.) | Compton (thru L.A.Co. S.D.#1, 2, & 8) Covina (thru L.A.Co. S.D.#22) Dairy Valley (thru L.A.Co. S.D.#2, 18, & 19) Downey (thru L.A.Co. S.D.#2) El Monte (thru L.A.Co. S.D.#15) El Segundo Outlet #2 Gardena (thru L.A.Co. S.D.#5) Glendora (thru L.A.Co. S.D.#22) Hawthorne (thru L.A.Co. S.D.#5) Hermosa Beach (thru L.A.South Bay Cities S.D.) Huntington Park (thru L.A.Co. S.D.#1) Inglewood (thru L.A.Co. S.D.#5) Lakewood La Puente (thru L.A.Co. S.D.#15 & S.D.#21) Laverne (thru L.A.Co. S.D.#21 & #22) Long Beach (thru L.A.Co. S.D.#1, 2, & 8) Los Alamitos (W.D.)(thru L.A.Co. S.D.#19) Los Angeles (South Bay Cities S.D.) L.A.Co. S.D.#1 L.A.Co. S.D.#2 L.A.Co. S.D.#5 L.A.Co. S.D.#8 L.A.Co. S.D.#15 L.A.Co. S.D.#16 L.A.Co. S.D.#17 L.A.Co. S.D.#18 L.A.Co. S.D.#19 L.A.Co. S.D.#22 Lynwood Manhattan Beach (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.) Maywood (thru L.A.Co. S.D.#1) Monrovia (S.D.)(thru L.A.Co. S.D.#15 & #22) Montebello (thru L.A.Co. S.D.#2) Monterey Park (thru L.A.Co. S.D.#2 & #15) Palos Verdes Estates (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.) Pasadena (thru L.A.Co. S.D.#15, #16, & #17) Redondo Beach (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.) San Gabriel (thru L.A.Co. S.D.#2 & #15) San Marino (thru L.A.Co. S.D.#15 & #16) Sierra Madre (thru L.A.Co. #5) Signal Hill South Gate (thru L.A.Co. S.D.#1 & #2) South Pasadena (thru L.A.Co. S.D.#16) Torrance (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.) Vernon (thru L.A.Co. S.D.#1 & #2) West Covina (thru L.A.Co. S.D.#15 & #22) Whittier (thru L.A.Co. S.D.#18) |
| LOS ANGELES COUNTY S.D.#1 | Bell Compton (part) Huntington Park Long Beach (part) Maywood South Gate (part) Vernon (part) |
| LOS ANGELES COUNTY S.D.#2 | Compton (part) Dairy Valley (part) Long Beach (part) Montebello Monterey Park (part) San Gabriel (part) South Gate (part) Vernon (part) |
| LOS ANGELES COUNTY S.D.#5 | Gardena Hawthorne Inglewood Manhattan Beach (part) Palos Verdes Estates (part) Redondo Beach (part) Sierra Madre Torrance (part) |
| LOS ANGELES COUNTY S.D.#8 | Compton (part) Long Beach (part) |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|--|---|------------|
| CALIFORNIA | 1962 | 290 of 295 |
| <u>Community or facility providing sewer service</u> | <u>Communities and/or facilities served</u> | |
| LOS ANGELES COUNTY S.D.#14 | Lancaster | |
| LOS ANGELES COUNTY S.D.#15 | El Monte La Puente (part) Monrovia (S.D.) (part) Monterey Park (part) Pasadena (part) San Gabriel (part) San Marino (part) West Covina (part) | |
| LOS ANGELES COUNTY S.D.#16 | Pasadena (part) San Marin (part) South Pasadena | |
| LOS ANGELES COUNTY S.D.#17 | Pasadena (part) | |
| LOS ANGELES COUNTY S.D.#18 | Dairy Valley (part) Whittier | |
| LOS ANGELES COUNTY S.D.#19 | Dairy Valley (part) Los Alamitos (W.D.) | |
| LOS ANGELES COUNTY S.D.#20 | Palmdale | |
| LOS ANGELES COUNTY S.D.#21 | Claremont LaPuente (part) Laverne (part) | |
| LOS ANGELES COUNTY S.D.#22 | Covina Glendora Laverne (part) Monrovia (S.D.) (part) West Covina (part) | |
| MARIN COUNTY S.D.#1 | Corte Madera (Co. S.D.) Fairfax Kentfield Larkspur Marin Co. (Unincorporated) Ross San Anselmo | |
| MARIN COUNTY S.D.#3 | Bolinas Stinson Beach | |
| MARIN COUNTY S.D.#6 | Ignacio Plant Ignacio | |
| MARIN COUNTY S.D.#6-NOVATO PLANT | Novato | |
| MENLO PARK S.D. | Atherton, Outfall #1 Belle Harvey (S.M.D.) Belle Haven S.M.D. Menlo Park | |
| MILLBRAE | Capuchino-Lomita Park S.D. Lomita Park S.D. | |
| MILL VALLEY | Almonte S.D. Alto S.D. Homestead Valley (S.D.) | |
| MORRO BAY (S.D.) | Cayucos (S.D.) | |
| NAPA COUNTY S.D. | Napa | |
| NORTH FAIROAKS S.M.D. | Atherton, Outfall #2 | |
| NORTH SAN MATEO COUNTY S.D. | Broadmoor Colma (S.M.D.) Daly City | |
| NORTH TAHOE (P.U.D.) | Crystal Bay, Nevada | |
| ORANGE COUNTY S.D.-PLANT #1 | Anaheim (part) Brea (part) (thru Orange Co. S.D.#2) Buena (part) (thru Orange Co. S.D.#3) Costa Mesa, Newport Vista Homes (thru Orange Co. Joint Outfall Sewers) | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | STATE CALIFORNIA | YEAR 1962 | PAGE 29d of 29 |
|--|--|--------------|----------------|
| <u>Community or facility providing sewer service</u> | <u>Communities and/or facilities served</u> | | |
| ORANGE COUNTY S.D.-PLANT #1 (Cont'd.) | Fullerton (part)(thru Orange Co. S.D.#2 & #3) Garden Grove S.D. (part)(thru Orange Co. S.D.#2) La Habra (S.D.)(part)(thru Orange Co. S.D.#3) Midway City (S.D.)(part)(thru Orange Co. S.D.#3) Newport Beach (part)(thru Orange Co. S.D.#5) Placentia (S.D.)(part)(thru Orange Co. S.D.#2) Santa Ana (part)(thru Orange Co. S.D.#1) Stanton (part)(thru Orange Co. S.D.#3) Westminster (part)(thru Orange Co. S.D.#3) | | |
| ORANGE COUNTY S.D.-PLANT #2 | Anaheim (part) Brea (part)(thru Orange Co. S.D.#2) Buena (part)(thru Orange Co. S.D.#3) Costa Mesa (S.D.)(thru Orange Co. S.D.#6) Fullerton (part)(thru Orange Co. S.D.#2 & #3) Garden Grove S.D. (part)(thru Orange Co. S.D.#2) Huntington Beach (thru Orange Co. S.D.#11) La Habra (S.D.)(part)(thru Orange Co. S.D.#3) Midway City (S.D.)(part)(thru Orange Co. S.D.#3) Newport Beach (part)(thru Orange Co. S.D.#5) Placentia (S.D.)(part)(thru Orange Co. S.D.#2) Santa Ana (part)(thru Orange Co. S.D.#1) Stanton (part)(thru Orange Co. S.D.#3) Westminster (part)(thru Orange Co. S.D.#3) | | |
| ORANGE COUNTY S.D.#1 | Santa Ana | | |
| ORANGE COUNTY S.D.#2 | Brea Fullerton (part) Garden Grove S.D. Placentia | | |
| ORANGE COUNTY S.D.#3 | Buena Fullerton (part) La Habra (S.D.) Midway City (S.D.) Stanton Westminster | | |
| ORANGE COUNTY S.D.#5 | Newport Beach | | |
| ORANGE COUNTY S.D.#6 | Costa Mesa (S.D.) | | |
| ORANGE COUNTY S.D.#11 | Huntington Beach | | |
| PACIFICA-SHARP PARK PLANT | Salada Beach P.U.D. | | |
| PACIFIC GROVE | Del Monte Park (Co. S.D.) | | |
| PAIM CITY S.D. | Imperial Beach | | |
| PALO ALTO | East Palo Alto (S.D.) Palo Alto-Las Encinas S.D. | | |
| PETALUMA | Petaluma-No. Petaluma Co. S.D. | | |
| POMONA-TRI-CITY PLANT | I.A.Co. S.D.#21 | | |
| PORT CHICAGO (S.M.D.) | Bay Point S.M.D. | | |
| REDWOOD CITY | Atherton, Outfall #2 (thru N. Fair Oaks S.M.D. Sewers) Kensington Square (S.M.D.) | | |
| RIO DELL-RIO DELL AND WILDWOOD | Wildwood (S.D.) | | |
| ROCKLIN LOOMIS (M.U.D.)-MINERS RAVINE PLANT | Rocklin-Loonis Assessment District | | |
| SACRAMENTO | Hagginwood (S.D.) Sacramento S.D.#1 Sacramento S.D.#2 | | |
| SACRAMENTO-FLORIN ROAD SEWER ASSESSMENT DISTRICT | Sacramento | | |
| SACRAMENTO COUNTY S.D.#3 | Sacramento-Arden Watt Maint. District | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE CALIFORNIA | YEAR 1962 | PAGE 290 of 29 |
|---|--|-------------------|
| Community or facility providing sewer service | Communities and/or facilities served | |
| SAN CARLOS | Belmont Emerald Lake Hgts. S.M.D. Redwood City-Scenic Hgts. Co. S.D. | |
| SAN DIEGO-MAIN PLANT | La Mesa Lemon Grove (S.D.) National City Rolando (S.D.) | |
| SAN FRANCISCO-SOUTH EAST PLANT | Bayshore S.D. | |
| SAN JOSE | Agnew S.D. (San Jose) Burbank (S.D.) (San Jose) Cupertino (S.D.) Los Gatos San Jose, Sunol (S.D.) Santa Clara Santa Clara Co. S.D. #2, #3, #4, & #11 | |
| SAN LORENZO-ORO LOMA S.D. | Castro Valley (S.D.) San Lorenzo | |
| SAN MATEO | Crystal Springs (Co. S.D.) Hillsborough Outfall #1 | |
| SAN PABLO (S.D.) | Richmond-Parchester Village San Pablo | |
| SAN RAFAEL S.D. | San Rafael (part) | |
| SAN RAFAEL-SAN RAFAEL MEADOWS S.M.D. | San Rafael (part) | |
| SANTA CRUZ, APTOS S.D. | Rio Dell Mar (S.M.D.) | |
| SANTA MARIA AIRPORT | Evergreen (S.M.D.) | |
| SANTA ROSA | South Park (Co. S.D.) | |
| SAUSALITO-MARIN CITY S.D. | Marin City Sausalito Sausalito-Strawberry Manor Subd. Tamalpais Valley S.D. | |
| SONOMA COUNTY S.D. | Sonoma | |
| SOUTH SAN FRANCISCO | San Bruno San Bruno-Cape Esperance Housing Project | |
| STEGE S.D. | El Cerrito | |
| TAFT | Ford City (S.D.) Taft Hgts. (S.D.) | |
| TARA HILLS SUBDIVISION | Contra Costa Co. S.D. #3 | |
| TIBURON COUNTY S.D. #5 | Tiburon | |
| UKIAH | Ukiah-Ukiah Valley S.D. Ukiah Village (S.M.D.) | |
| UNION S.D.-IRVINGTON PLANT | Mission San Jose | |
| UNION S.D.-NEWARK PLANT | Centerville Decoto Fremont Newark | |
| VALLEJO-VALLEJO SANITATION & FLOOD CONTROL DISTRICT | Vallejo | |
| WATSONVILLE | Freedom (S.M.D.) Pajaro (Co. S.D.) | |
| WEST SACRAMENTO (S.D.) | Broderick (S.D.) Bryte (S.D.) | |
| YOUNTVILLE, YOUNTVILLE S.D. | Yountville | |

HAWAII

The data for this State have been collected
with the helpful cooperation of the:

Hawaii Department of Health
Division of Sanitation

INVENTORY OF MUNICIPAL WASTE FACILITIES

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO. |
|--|----------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|---|-------------|
| | | | | | | Des'd For | YEAR | |
| | | | | | | Average Daily Flow MGD | 1962 | |
| | | | | | | P.E. (1000's) | PAGE 1 OF 2 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| AIEA | Honolulu | 11,826 | 4,225 | S | x | - | None | |
| HAWAII-KAI Maunaloa Triangle Subdivision | Honolulu | 300 | 300 | S | x | 0.030 | AsAeEcEg (2 units) (Temporary plants)* | 1 |
| HILO CITY | Hawaii | 25,966 | 5,100 | S | 1.700 | - | None | 2 |
| HONOLULU | Honolulu | 294,194 | 269,000 | S | 40.000 | - | None | 3 |
| HONOLULU Red Hill Housing* | Honolulu | - | 920 | S | 0.100 | x | CsEcEh | 4 |
| KAANAPALI | Maui | 40 | 40 | S | x | 0.300 | SoAaemEcEgLoX* | 5 |
| KAHULUI | Maui | 4,223 | 4,225 | S | x | - | None | 6 |
| KAHULUI Halea Housing HRC | Maui | - | 200 | S | 0.045E | x | LeLo | 7 |
| KAILUA-LANIKAI Kaneohe W.C.A.S. | Honolulu | 25,622 | 8,725 | S | x | x | CiEcEgBo | 8 |
| KAILUA-LANIKAI Pohakapu and* | Honolulu | - | 2,885 | S | x | 0.400 | Sch** FthEcEgBo | 9 |
| KAILUA-LANIKAI Kaliua Hts. Subd. | Honolulu | - | 3,765 | S | 0.380 | 0.400 | CiEcEgFthLoBo* | 10 |
| KAILUA-LANIKAI Kukanono Subdivision | Honolulu | - | 9,885 | S | x | 0.070 | AaeEcEgLo* | 11 |
| KANEHOE Piikoi Subd. | Honolulu | 14,414 | 4,020 | S | 0.400 | 0.400 | CsEcEg(2 plants) | 12 |
| KIHEI Kihei Camp | Maui | 938 | 75 | S | x | x | Cs | 13 |
| LAHAINA | Maui | 3,423 | 1,000 | S | x | - | None | 14 |
| PAAULO Hamakua Mill Camps | Hawaii | 1,059 | 550 | S | 0.100 | - | None | 15 |
| PAIA | Maui | 2,149 | 2,150 | S | x | - | None | 16 |
| PEARL CITY | Honolulu | 8,101 | 5,700 | S | 0.570E | 0.150 | Cs* | 17 |
| PEARL CITY Palisades Subd. | Honolulu | - | 6,750 | S | x | 0.600 | SoGaEcEgFthBo* | 18 |
| PEARL CITY Waimalu | Honolulu | - | 4,240 | S | 0.420E | 0.391 | *CsEcEg | 19 |
| PORT ALLEN : | Kauai | 617 | 500 | x | 0.100E | - | None | 20 |
| WAIHANA | Honolulu | 15,512 | 8,690 | S | 0.870 | 1.500 | CmAaEcEgDeptBo | 21 |
| WAIHANA Waipio Subdivision | Honolulu | - | 1,160 | S | 0.120 | x | AaeEcEgDoBo | 22 |
| WAIANAE | Honolulu | 6,844 | 2,140 | S | x | x | Cs | 23 |
| WAILUKU | Maui | 6,969 | 6,970 | S | x | - | None | 24 |
| WAINANALO | Honolulu | 3,011 | 500 | S | x | 0.100E | Cs | 25 |
| WAIPIHU | Honolulu | 8,353 | 8,355 | S | x | - | None | 26 |
| HALAWA County Jail | Honolulu | 450 | 450 | S | x | 0.094 | SchFthEcEgBo* | 27 |
| HANA Hana Ranch Hotel | Maui | 435 | 100 | S | x | x | Cs | 28 |
| KAPAA Mahelona Hospital | Kauai | 3,439 | 3,440 | S | x | x | Cs | 29 |
| | | | | | | x | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|--------|------|--------|
| STATE | YEAR | PAGE |
| HAWAII | 1962 | 1 of 2 |

| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
|----------|---|---------------------|-----|-----------------------------|---|-------------------------|--------------------------|------------------------------|--|
| | | Maj | Sub | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | |
| | | | | | | | | | |
| 1 | AIEA | HA | x | - | East Lock | x | 0 | | |
| | | 4 | - | - | Pearl Harbor | x | - | | |
| 2 | HAWAII-KAI Maunaloa Triangle Subdivision | HA | x | - | Kuapa Pond | x | 6 | | *To be abandoned. |
| | | 4 | - | - | | x | - | | |
| 3 | HILO CITY | HA | x | - | Hilo Bay | x | 0 | | |
| | | 1 | - | - | | x | - | | |
| 4 | HONOLULU | HA | x | - | Pacific Ocean | 900,000E | 7 | | |
| | | 4 | - | - | | x | - | | |
| 5 | HONOLULU Red Hill Housing* | HA | x | x | Halawa Stream | x | 2 | | *Hawaii Housing Authority |
| | | 4 | - | - | | x | - | | |
| 6 | KAAPALANI | HA | x | - | Golf course and sugar cane irrigation system | x | 7 | | *Plant completed but not in operation. |
| | | 3 | - | - | | x | - | | |
| 7 | KAHULUI | HA | x | - | Pacific Ocean | 7,500 | 0 | | |
| | | 3 | - | - | | x | - | | |
| 8 | KAHULUI Naka Housing HHC | HA | x | - | Pacific Ocean | x | 6 | | |
| | | 3 | - | - | | x | - | | |
| 9 | KAILUA-LANIKAI Kaneohe M.C.A.S. | HA | x | - | Pacific Ocean | x | 2 | | |
| | | 4 | - | - | | x | - | | |
| 10 | KAILUA-LANIKAI Puhakapu and* | HA | x | - | Kawainui Swamp | x | 6 | | *Olomana Subdivisions |
| | | 4 | - | - | | x | - | | **Temporary plant to be abandoned. |
| 11 | KAILUA-LANIKAI Kailua Hts. Subd. | HA | x | - | Swamp | x | 4 | | *Temporary plant to be abandoned when new plant completed. |
| | | 4 | - | - | | x | - | | |
| 12 | KAILUA-LANIKAI Kukanono Subdivision | HA | x | - | Kawainui Swamp | x | 6 | | *Temporary plant to be abandoned when new main plant is completed. |
| | | 4 | - | - | | x | - | | |
| 13 | KANEONE Pikoloia Subd. | HA | x | - | Kawa Stream | x | 4 | | |
| | | 4 | - | - | | x | - | | |
| 14 | KIHAI Kihai Camp | HA | x | - | Surface trench and Pacific Ocean | x | 2 | | |
| | | 3 | - | - | | x | - | | |
| 15 | LAHAINA | HA | x | - | Pacific Ocean | x | 0 | | |
| | | 3 | - | - | | x | - | | |
| 16 | PAAULO Hamakua Mill Camps | HA | x | - | Pacific Ocean | x | 0 | | |
| | | 1 | - | - | | x | - | | |
| 17 | PAIA | HA | x | - | Pacific Ocean | x | 0 | | |
| | | 3 | - | - | | x | - | | |
| 18 | PEARL CITY | HA | x | - | Pearl Harbor | x | 4 | | *Temporary plant be abandoned when treatment plant is completed. |
| | | 4 | - | - | | x | - | | |
| 19 | PEARL CITY Palisades Subd. | HA | x | - | Waiawa Stream | x | 7 | | *Plant completed but not in operation. |
| | | 4 | - | - | | x | - | | |
| 20 | PEARL CITY Waimalu | HA | x | x | Waimalu Stream | x | 4 | | *Temporary plant to be abandoned when treatment plant is completed. |
| | | 4 | - | - | | x | - | | |
| 21 | PORT ALLEN | HA | x | - | Pacific Ocean | 500 | 7 | | |
| | | 2 | - | - | | x | - | | |
| 22 | WAIKAWA | HA | x | - | Wahiawa Reservoir | x | 7 | | |
| | | 4 | - | - | | x | - | | |
| 23 | WAIKAWA Waiolo Subdivision | HA | x | - | Waikakalua Stream | x | 7 | | |
| | | 4 | - | - | | x | - | | |
| 24 | WAIANAE | HA | x | - | Pacific Ocean | x | 4 | | |
| | | 4 | - | - | | x | - | | |
| 25 | WAILUKU | HA | x | - | Pacific Ocean | x | 0 | | |
| | | 3 | - | - | | x | - | | |
| 26 | WAIMANALO | HA | x | x | Stream | x | 4 | | |
| | | 4 | - | - | | x | - | | |
| 27 | WAIPAHU | HA | x | - | Irrigation | x | 0 | | |
| | | 4 | - | - | | x | - | | |
| 28 | HALAWA County Jail | HA | x | x | Halawa Stream | x | 6 | | *New plant, not in operation. |
| | | 4 | - | - | | x | - | | |
| 29 | HANA Hana Ranch Hotel | HA | x | - | Pacific Ocean | x | 2 | | |
| | | 3 | - | - | | x | - | | |
| 30 | KAPAA Mahelona Hospital | HA | x | - | Pacific Ocean | x | 7 | | |
| | | 2 | - | - | | x | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | | YEAR | PAGE 2 of 2 | |
|--|----------|--------------------|-----------------------------------|----------------------|------------------------------|--|---------------------------------------|-------------|----|
| HAWAII | | | | | | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| LATE | Honolulu | 1,767 | 1,000 | S | x | 0.250 | SoFthEgBo | 1 | |
| Church College* | | - | - | - | - | x | - | | |
| LIHUE | Kauai | 3,908 | 3,910 | S | 0.080 | 0.100 | AaeEogDeBo | 2 | |
| Kauai Surf Hotel | | - | - | - | - | x | - | | |
| PEARL CITY | Honolulu | - | 500 | S | 0.100 | x | CsFsBo(2 complete plants) | 3 | |
| Waimano Home | | - | - | - | - | x | - | | |
| | | | | | | | | | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | | | | | | | 13 |
| | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | | | | | | | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | | | | | | | 19 |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | | | | | | | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | | | | | | | 25 |
| | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | | | | | | | 28 |
| | | | | | | | | | 29 |
| | | | | | | | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE |
|---------|---|------------------------|-----|-----------------------------|-----------------------|-------------------------|------------------------------|------------|
| | | | | | | HAWAII | 1962 | 2 of 2 |
| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | MAJ | Sub | | | UN- TREATED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | LAIHUE Church College* | HA | x | - | Cane irrigation ditch | x | - | *of Hawaii |
| 2 | LIIHUE Kaula Surf Hotel | HA | x | - | Lily Ponds | x | 7 | |
| 3 | PEARL CITY Wainana Home | HA | x | - | Dry gulch | x | 7 | |
| 4 | | 4 | - | - | | x | - | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

NEVADA

The data for this State have been collected
with the helpful cooperation of the:

Nevada State Department of Health
Division of Public Health Engineering

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF RECORDS | | | | | STATE | | YEAR | PAGE 1 of 2 | |
|---|------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--------------------------------------|-------------|------------|
| | | | | | NEVADA | | 1962 | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| AUSTIN Twp. | Lander | 389 | 390 | S | 0.020 | - | None | | 1 |
| BATTLE MOUNTAIN | Lander | 950 | 800 | S | x | x | CpLo | | 2 |
| BOULDER CITY | Clark | 4,058 | 4,500 | S | 0.450 | 0.800 | ShGhCmLoIcDhmBo | | 3 |
| CALIENTE | Lincoln | 792 | 790 | S | 0.120 | 0.002 | Sh(CmDo)Bo | | 4 |
| CARLIN | Elko | 1,023 | 1,000 | S | 0.060E | 1.500 | Cs | | 5 |
| CARSON CITY | Ormsby | 5,163 | 5,100 | C | 0.700 | x | ShGhCmLoT DfrLa | | 6 |
| CLARK COUNTY SANITARY DISTRICT #1 | Clark | - | 8,000 | S | 1.500 | 15.000 | SemGmCmFthCmEcgDfghmticBo* | | 7 |
| CRYSTAL BAY | Washoe | 500 | (3,000) | S | 0.110E | 12.000 | See North Tahoe P.U.D. California | | 8 |
| EAST ELY | White Pine | 1,796 | 1,800 | S | x | 74.500 | CsLo | | 9 |
| ELY | White Pine | 4,018 | 4,500 | S | 0.650E | 1.500 | None | | 10 |
| ELKO | Elko | 6,293 | 7,000 | S | 1.200 | - | ShGhCmLoD(eg)DoBo | | 11 |
| EMPIRE | Washoe | 650 | 1,000 | S | 0.050 | 2.000 | [C1FtrLoBo] | | 12 |
| EUREKA | Eureka | 500 | 180 | S | 0.001 | 10.000 | 2 units | | 13 |
| FALLON | Churchill | 2,734 | 3,000 | S | 0.340 | 0.080 | Lo | | 14 |
| FERNLEY | Lyon | 500 | 600 | S | 0.500E | 0.600 | CsIp | | 15 |
| GARDNERVILLE | Douglas | 800 | (750) | S | x | 0.400 | See Minden | | 16 |
| GABBS Smith Town | Nye | 770 | 200 | S | 0.006E | - | CsIs | | 17 |
| GABBS Townsite | Nye | - | 770 | S | 0.060 | x | C1FtripBo | | 18 |
| HAWTHORNE | Mineral | 2,838 | 3,000 | S | 0.160 | x | - | | 19 |
| HENDERSON | Clark | 12,525 | 12,500 | S | 0.910 | 0.180 | Lo | | 20 |
| INLAY Nevada Mass.* | Pershing | 320 | 300 | S | 0.010 | 3.500 | ShGhCmFthCmEgl DthmBo | | 21 |
| KIMBERLY | White Pine | 250 | 250 | S | 0.010 | 15.600 | Cs | | 22 |
| * LAS VEGAS Plant # 1 | Clark | 64,405 | 90,000 | S | 10.000 | x | CsIs | | 23 |
| LAS VEGAS Plant # 2 | Clark | - | 80,000 | S | 10.000 | x | SmgGmCmFthCmEcgDfghmtBoLa | | 24 |
| LOVELOCK | Pershing | 1,948 | 2,000 | S | x | 60.500 | Ci | | 25 |
| MC DERMOTT | Humboldt | 400 | 500* | S | x | 0.100 | Lo | | 26 |
| MC GILL Plant # 1 | White Pine | 2,195 | 2,100 | S | x | 0.025 | Ip | | 27 |
| MC GILL Plant # 2 | White Pine | - | 250 | S | x | 0.450 | CsIp | | 28 |
| * MINDEN | Ormsby | 400 | 900 | S | x | - | Cs | | 29 |
| NORTH LAS VEGAS | Clark | 18,422 | (19,000) | S | 1.900 | - | See Las Vegas Plant # 1 | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MONITORING STATIONS | | | | | STATE | YEAR | PAGE 1 of 2 | |
|----------------------------------|---|-----------------|------|----------------------|---|-------------------|---------------------------|--|
| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | AUSTIN Twp. | GB | - | - | Land | 406 | 0 | |
| 2 | BATTLE MOUNTAIN | GB | - | - | Land | x | 7 | |
| 3 | BOULDER CITY | CR | - | - | Land | x | 7 | |
| 4 | CALIENTE | CR | - | - | Dry wash-percolation | x | 2 | |
| 5 | CARLIN | GB | - | x | Humboldt River | x | 2 | |
| 6 | CARSON CITY | GB | - | x | Carson River | x | 2 | |
| 7 | CLARK COUNTY SANITARY DISTRICT #1 | CR | - | - | Land | x | 7 | *Effluent sold to power plant for cooling water. |
| 8 | CRYSTAL BAY | GB | - | - | x | - | - | |
| 9 | EAST ELY | GB | - | - | Land | x | 7 | |
| 10 | ELY | GB | - | - | Land irrigation and percolation | x | 0 | |
| 11 | ELKO | GB | - | x | Humboldt River | x | 1 | |
| 12 | EMPIRE | GB | - | - | Pond | x | 7 | |
| 13 | EUREKA | GB | - | - | Land | x | 7 | |
| 14 | FALLON | GB | - | x | New River Drain to Stillwater Reservoir | x | 7 | |
| 15 | FERNLEY | GB | - | - | Land | x | 1 | |
| 16 | GARDNERVILLE | GB | - | x | East Fork of Carson River | - | - | |
| 17 | GABBS Smith Town | GB | - | - | Land | x | 4 | |
| 18 | GABBS Townsite | GB | - | - | Land | x | 7 | |
| 19 | HATHORNE | GB | - | - | Land | x | 5 | |
| 20 | HENDERSON | CR | - | - | Land-irrigation | x | 4 | |
| 21 | IMLAY Nevada Mass.* | GB | - | - | Land | x | 7 | *mining Company, Housing Project. |
| 22 | KIMBERLY | GB | - | - | Land | x | 4 | |
| 23 | * LAS VEGAS Plant # 1 | CR | - | - | Land | x | 1 | |
| 24 | LAS VEGAS Plant # 2 | CR | - | - | Land | x | 7 | |
| 25 | LOVELOCK | GB | - | - | Land | x | 2 | |
| 26 | MC DERMITT | GB | - | - | Land | x | 7 | *Serves some population in Oregon. |
| 27 | MC GILL Plant # 1 | GB | - | - | Tailings Dump | x | 7 | |
| 28 | MC GILL Plant # 2 | GB | - | - | Land | x | 5 | |
| 29 | * MINDEN | GB | - | x | East Fork of Carson River | x | 5 | |
| 30 | NORTH LAS VEGAS | CR | - | - | Land | - | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | YEAR | PAGE 2 of 2 | |
|---|----------|--------------------|-----------------------------------|----------------------|------------------------------|--|--|------------|
| NEVADA | | | | | | 1962 | | |
| COMMUNITY,SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Des'd For | TREATMENT | |
| | | | | | | Average Daily Flow MGD P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| PIOCHE | Lincoln | 500 | 500 | S | 0.030 | x | Cs | 1 |
| | | - | - | - | - | x | - | |
| RENO | Washoe | 51,470 | 55,000 | C | 15.000 | 16.500 | SomCmFthCmEcgD(cg)JfgtBoLa | 2 |
| | | - | - | - | - | x | - | |
| SPARKS | Washoe | 16,618 | 17,000 | S | - | 7.400 | SchCmFthCm(2)EgDfghtcBo | 3 |
| | | - | - | - | - | 12.000 | - | |
| STATE LINE SANITARY DISTRICT | Washoe | - | * | S | 0.120E | - | See Bijou South Tahoe Sanitary District, California | 4 |
| STEWART | Washoe | 900 | 500 | S | x | x | Lo | 5 |
| | | - | - | - | - | x | - | |
| TONAPAH | Nye | 1,679 | 1,800 | S | x | 0.420 | CsLo | 6 |
| | | - | - | - | - | 2.500 | - | |
| VIRGINIA CITY | Storey | 500 | 550 | S | 0.030E | - | None | 7 |
| | | - | - | - | - | - | - | |
| WEED HEIGHTS | Lyon | 1,092 | 750 | S | x | 0.075 | CsI | 8 |
| | | - | - | - | - | x | - | |
| WELLS | Elko | 1,071 | 1,200 | S | x | - | None | 9 |
| | | - | - | - | - | - | - | |
| WINNEUCCA | Humboldt | 3,453 | 3,500 | C | x | 0.400 | ShGpCmDrftBo | 10 |
| | | - | - | - | - | 5.000 | - | |
| YERINGTON | Lyon | 1,764 | 1,860 | S | x | 0.200 | ShCmLoDoBo | 11 |
| | | - | - | - | - | 2.000 | - | |
| LAS VEGAS Desert Inn | Clark | - | x | S | 0.200E | 1.000 | ShCmAoCmAoCmAoEcgDtpLoBo | 12 |
| | | - | - | - | - | 2.200 | - | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |
| | | | | | | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE 2 of 2 | |
|----------|---|----------------|------|----------------------|----------------|-------------------|---------------------------|-------------------------------|
| | | | | | NEVADA | 1962 | | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (HOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | PIOCHE | CR | - | - | Dry gully | x | 2 | |
| 2 | | 2 | - | - | | | 0 | |
| 2 | RENO | GB | - | x | Truckee River | x | 5 | |
| 3 | | 1 | - | - | | x | - | |
| 3 | SPARKS | GB | - | T47 | Truckee River | x | 5 | |
| 4 | | 1 | - | - | | x | - | |
| 4 | STATE LINE | GB | - | - | Land | - | - | *(200)actual population |
| 5 | SANITARY DISTRICT STEWART | 1 | - | - | | - | - | ** (15,000) summer population |
| 5 | | GB | - | - | Land | x | 7 | |
| 6 | | 1 | - | - | | | 0 | |
| 6 | TONAPAH | GB | - | - | Land | x | 7 | |
| 7 | | 3 | - | - | | | 0 | |
| 7 | VIRGINIA CITY | GB | - | - | Rock canyon | x | 0 | |
| 8 | | 1 | - | - | | x | - | |
| 8 | WEEK HEIGHTS | GB | - | - | Land | x | 7 | |
| 9 | | 1 | - | - | | | 0 | |
| 9 | WELLS | GB | - | - | Land | x | 0 | |
| 10 | | 2 | - | - | | | 0 | |
| 10 | WINNEMUCCA | GB | - | x | Humboldt River | x | 2 | |
| 11 | | 2 | - | - | | x | - | |
| 11 | YERINGTON | GB | - | - | Land | x | 7 | |
| 12 | | 1 | - | - | | | 0 | |
| 12 | LAS VEGAS | CR | - | - | Land | x | 7 | |
| 13 | Desert Inn | 2 | - | - | | | 0 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|--------|------|------|
| NEVADA | 1962 | |

NEVADA

Community or facility
providing sewer service

LAS VEGAS-PLANT #1

MINDEN

Communities and/or
facilities served

North Las Vegas

Gardnerville

OREGON

The data for this State have been collected
with the helpful cooperation of the:

Oregon State Sanitary Authority

Oregon State Board of Health
Division of Sanitation and Engineering

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTEWATER FACILITIES | | | | | | STATE | YEAR | PAGE 1 of 7 | |
|--|------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|---|----------------------|-------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | OREGON | | TREATMENT FACILITIES | LINE NO. |
| | | | | | | Des'd For | | | |
| | | | | | | Average Daily Flow MGD | | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| ALBANY | Linn | 12,926 | 12,200 | C | x | 3.630 | SeDa(ApCm)FthDfht | | 1 |
| ARLINGTON | Gilliam | 643 | 650 | S | x | 32.000 | - | | 2 |
| ASHLAND | Jackson | 9,119 | 8,600 | CS | x | 0.600 | ShCiFtrCpEgcBo | | 3 |
| ASTORIA | Clatsop | 11,239 | 11,000 | C | x | 6.000 | - | | 4 |
| ASTORIA* | Clatsop | 300 | 300 | S | x | - | None | | 5 |
| ATHENA | Umatilla | 950 | 850 | S | x | 0.015 | So(CpDcp)FthCmEgBo | | 6 |
| BAKER | Baker | 9,986 | 9,400 | S | x | 0.300 | - | | 7 |
| BANDON | Coos | 1,653 | 1,200 | C | x | 0.150 | ScCmFtrCmDomhEgBo | | 8 |
| BANKS | Washington | 347 | 300 | S | x | 2.480 | - | | 9 |
| BEAVERTON | Washington | 5,937 | 6,200 | S | 0.940 | 1.200 | SoChCmFtrCmEgDchtmBo | | 10 |
| BEAVERTON | Washington | - | 1,750 | x | x | 7.500 | - | | 11 |
| BEL-AIRE Subdivision | Washington | 400 | 400 | S | x | 3.000 | Ft | | 12 |
| BEND | Deschutes | 11,936 | 1,300 | S | x | x | C1FthCpEhLo | | 13 |
| BROADMOOR | Washington | 900 | 900 | S | x | 0.045 | C1 | | 14 |
| BROOKFORD 'S. D. | Washington | - | 600 | S | x | 0.070 | ShCp(AmCp)DcpEgcBo | | 15 |
| BROOKINGS | Curry | 2,637 | 3,000 | S | x | 1.000 | ScCmAaCmEgcDcpBo | | 16 |
| BROWNSVILLE | Linn | 875 | 500 | C | x | 0.750 | ScCmDchrEgBo | | 17 |
| BUNKER HILL (S. D.) | Coos | 1,655 | 800 | S | x | 5.000 | - | | 18 |
| BURNS | Harney | 3,523 | 3,500 | S | x | 0.180 | Sh(CmDom)EgcBo | | 19 |
| CANBY | Clackamas | 2,168 | 1,800 | S | x | 1.200 | ShLeop | | 20 |
| CANNON BEACH | Clatsop | 495 | 500 | x | x | 0.500 | ScCmDcpEgBo | | 21 |
| CANYONVILLE | Douglas | 1,089 | 1,200 | x | x | 2.000 | Lo | | 22 |
| CARLTON | Yamhill | 959 | 1,000 | SC | x | 0.200 | Fth | | 23 |
| CEDAR HILLS | Washington | 6,150 | 6,150 | S | 0.651 | 0.300 | ShSoGmCmFthCmEgDcpBo | | 24 |
| CEDAR MILL PARK (Sunset Valley SD) | Washington | 2,500 | 2,500 | S | 0.259 | 1.500 | ScChCmFthCmEgcDcp | | 25 |
| CENTRAL POINT | Jackson | 2,289 | (2,000) | S | x | 0.750 | SgChCmFthCpDchrEgcXd | | 26 |
| CHILOQUIN | Klamath | 945 | 800 | S | x | 3.000 | - | | 27 |
| CLATSKANIE | Columbia | 797 | 800 | C | x | 0.690 | SrSmGmEg - before discharge to Medford | | 28 |
| COLUMBIA (S. D.) | Washington | 350 | 350 | S | x | 2.500 | ShCiFtrCp | | 29 |
| CONDON | Gilliam | 1,149 | 1,000 | S | x | 0.080 | ScCiFthCpEgcBo | | 30 |
| | | | | | | 0.250 | SoC1FthCpEgcBo | | |
| | | | | | | 1.400 | - | | |
| | | | | | | 0.100 | ScCmAaCmEgcDcpBo | | |
| | | | | | | 1.000 | - | | |
| | | | | | | 0.072 | ScCm(AmCp)DcpBo | | |
| | | | | | | 1.200 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | STATE | YEAR | PAGE 1 of 7 | |
|---|---|------------------------|------|-----------------------------|--------------------------------|--------------------------|---------------------------------|-------------------------------|
| | | | | | OREGON | 1962 | | |
| NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN- TREATED WASTE | | |
| | | | | | | DIS- CHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ALBANY | PN | 01 | W 119 | Willamette River | 24,500E | 7 | |
| | | 9 | - | - | | 9,600E | - | |
| 2 | ARLINGTON | PN | 01 | C242 | Columbia River | 650E | 0 | |
| | | 10 | - | - | | 650E | - | |
| 3 | ASHLAND | PN | 05 | R123-22 | Bear Creek to Rogue River | 11,900 | 1 | |
| | | 13 | - | - | | 4,000 | - | |
| 4 | ASTORIA | PN | 01 | C14 | Columbia River | 11,000 | 7 | |
| | | 10 | - | - | | 11,000 | - | |
| 5 | ASTORIA* | PN | 01 | - | Sub-Surface | 300 | 7 | *Tongue Point Housing Project |
| | | 10 | - | - | | 0 | - | |
| 6 | ATHENA | PN | 03 | C289-51-35 | Wildhorse Creek | 850 | 7 | |
| | | 10 | - | - | | 120E | - | |
| 7 | BAKER | PN | 03 | S296-79 | Powder River | 9,000 | 1 | |
| | | 8 | - | - | | 1,350E | - | |
| 8 | BANDON | PN | 04 | Cg1 | Coquille River | 800E | 0 | |
| | | 13 | - | - | | 800E | - | |
| 9 | BANKS | PN | 14 | W29-46-17 | Dairy Creek | 300 | 4 | |
| | | 9 | - | - | | 100 | - | |
| 10 | BEAVERTON | PN | 14 | W29-39-5-6 | Beaverton Creek | 6,200 | 6 | |
| | | 9 | - | - | | 1,240E | - | |
| 11 | BEAVERTON | PN | x | x | Cedar Mill Creek | 1,750 | x | |
| | | 9 | - | - | | 220 | - | |
| 12 | BEL-AIRE Subdivision | PN | 14 | W29-39-5-6 | Fanno Creek | 400E | 7 | |
| | | 9 | - | - | | 60E | - | |
| 13 | BEND | PN | 06 | - | Lava Sink Holes | 1,300 | 4 | |
| | | 10 | - | - | | 0 | - | |
| 14 | BROADMOOR | PN | 14 | W29-39-13 | Beaverton Creek | 900 | 1 | |
| | | 9 | - | - | | 180E | - | |
| 15 | BROOKFORD S. D. | PN | 14 | W29-9-12 | Fanno Creek | 600 | 7 | |
| | | 9 | - | - | | 70 | - | |
| 16 | BROOKINGS | PN | 04 | x | Chetco Cove | 3,000 | 7 | |
| | | 13 | - | - | | 2,100E | - | |
| 17 | BROWNSVILLE | PN | 16 | W120-33 | Calapooya River | 500 | 0 | |
| | | 9 | - | - | | 500 | - | |
| 18 | BUNKER HILL (S. D.) | PN | 04 | - | Coos Bay | 800 | 7 | |
| | | 13 | - | - | | 560E | - | |
| 19 | BURNS | PN | 14 | - | Land | 3,500 | 7 | |
| | | 14 | - | - | | 0 | - | |
| 20 | CANBY | PN | 01 | W34 | Willamette River | 1,800 | 7 | |
| | | 9 | - | - | | 970 | - | |
| 21 | CANNON BEACH | PN | - | x | Elk Creek to Pacific Ocean | 1,300 | x | |
| | | 13 | - | - | | 145 | - | |
| 22 | CANYONVILLE | PN | - | x | Umpqua River | 1,200 | x | |
| | | 13 | - | - | | 180 | - | |
| 23 | CARLTON | PN | 10 | W55-11-5 | North Fork of Yamhill River | 1,000 | 7 | |
| | | 9 | - | - | | 200E | - | |
| 24 | CEDAR HILLS | PN | 14 | W29-39-5-7 | Beaverton Creek | 6,150 | 7 | |
| | | 9 | - | - | | 1,170 | - | |
| 25 | CEDAR MILL PARK (Sunset Valley SD) | PN | 14 | W29-39-5-4 | Cedar Mill Creek | 2,500 | 7 | |
| | | 9 | - | -3 | | 375E | - | |
| 26 | CENTRAL POINT | PN | 05 | x | Rogue River | 2,000 | 7 | |
| | | 13 | - | - | | x | - | |
| 27 | CHILOQUIN | CL | x | WN 11 | Williamson River | 800 | 7 | |
| | | 1 | - | - | | 200E | - | |
| 28 | CLATSKANIE | PN | 01 | C49-2 | Clatskanie River | 800 | 7 | |
| | | 10 | - | - | | 120 | - | |
| 29 | COLUMBIA (S. D.) | PN | 14 | W29-9-10-1.5 | Fanno Creek | 350 | 7 | |
| | | 9 | - | - | | 50E | - | |
| 30 | CONDON | PN | 05 | C218-52-14 | Dry Creek | 1,000 | 7 | |
| | | 10 | - | - | | 190E | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 2 of 7 | |
|--|------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|-------------------------|-------------|-------------|
| | | | | | OREGON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| CONNIE ACRES Subdivision | Clackamas | 100 | 100 | S | x | 0.010 | CaIs | | 1 |
| COOS BAY | Coos | 7,084 | 7,500 | C | x | 0.100 | - | | 2 |
| COOS BAY 761st Ac & W Station | Coos | - | 150 | x | x | 1.500 | SoGhCmDfhEgoVvBo | | 3 |
| COQUILLE | Coos | 4,730 | 4,000 | C | x | 10.000 | CiFtrCpEgBo | | 4 |
| CORNELIUS | Washington | 1,146 | 1,000 | S | 0.102 | 0.015 | SoGaCmEgDfhBo | | 5 |
| CORVALLIS | Benton | 20,669 | 20,000 | C | 3.880 | 0.150 | - | | 6 |
| CORVALLIS SAGE | Benton | 200 | x | S | x | 0.730 | ShGaScCmDfhEgVv | | 7 |
| COTTAGE GROVE | Lane | 3,895 | 3,800 | C | x | 2.500 | SoCiFtrCmEchBo | | 8 |
| COUNTRY CLUB HOMES S. D. | Washington | - | 40 | S | x | 0.200 | SoGaCmDchEgBo | | 9 |
| CRESWELL | Lane | 1,200 | 1,200 | S | x | 0.750 | Lo | | 10 |
| DALLAS | Polk | 5,072 | 5,400 | C | 0.810 | 0.120 | Lo | | 11 |
| DRAIN | Douglas | 1,052 | 1,000 | S | x | 1.200 | SoGh(ApCm)FtrCmEgoDfhBo | | 12 |
| DUNTHORPE | Multnomah | 150 | 150 | S | x | 1.000 | - | | 13 |
| EAGLE POINT | Jackson | 1,300 | 1,300 | S | x | 2.000 | SoGmCmFthCmDopEchBo | | 14 |
| EMPIRE | Coos | 3,781 | 3,500 | C | x | - | - | | 15 |
| ENTERPRISE | Wallowa | 1,932 | 1,800 | S | 1.290 | - | None | | 16 |
| ESTACADA | Clackamas | 957 | 900 | S | x | 0.700 | QhSeCmFthCmEogDfhBo | | 17 |
| EUGENE | Lane | 50,977 | 45,000 | C | 8.330 | 3.000 | ShCpDopEgoBo | | 18 |
| FANNOE PARK Subdivision | Washington | 60 | 60 | S | x | 0.120 | SmGa(ApCm)EgDfthZyVv | | 19 |
| FIR COVE | Lane | 150 | 150 | x | x | 0.800 | So(AmCp)FeEh | | 20 |
| FLORENCE | Lane | 1,642 | 1,000 | C | x | 0.060 | CiEchX | | 21 |
| FOREST GROVE | Washington | 5,628 | 5,000 | S | 1.860 | 0.015 | - | | 22 |
| FOSSIL | Wheeler | 672 | 600 | S | x | 0.300 | GmSe(ApCm)DfhBoIoLoL | | 23 |
| FURLONG S. D. | Washington | - | 40 | S | x | 0.150 | CiFthCmEgBo | | 24 |
| GARIBALDI | Tillamook | 1,163 | 1,100 | S | 0.190 | 1.000 | SoCmFthCmEogDopXp | | 25 |
| GASTON | Washington | 320 | 300 | S | x | 1.200 | ShCiEgoBo | | 26 |
| GILCHRIST | Klamath | 600 | 600 | S | x | 0.020 | Ca | | 27 |
| GLADSTONE | Clackamas | 3,854 | (3,000) | C | x | 0.400 | Ca | | 28 |
| GLENDALE | Douglas | 748 | 900 | S | x | 0.030 | See Oregon City | | 29 |
| GOLD BEACH | Curry | 1,765 | 900 | S | x | 0.600 | So(CmDpCm)FthEogBo | | 30 |
| | | | | | | 0.200 | - | | |
| | | | | | | 1.000 | - | | |
| | | | | | | 0.150 | ShCmDopEgBo | | |
| | | | | | | 1.500 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | | | | | STATE | YEAR | PAGE 2 of 7 |
|----------|---|-----------------|------|----------------------|-----------------------------------|------------------|-------------------|---------------------------|----|---------|------|-------------|
| | | | | | | | | | | OREGON | 1962 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | | REMARKS | | |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 1 | CONNIE ACRES Subdivision | PN | 01 | - | Sub-Surface | 100 | 7 | | | | | |
| | | 9 | - | - | | 0 | - | | | | | |
| 2 | COOS BAY | PN | 04 | - | Coos Bay | 7,500 | 7 | | | | | |
| | | 13 | - | - | | 5,200 | - | | | | | |
| 3 | COOS BAY 761st AC & W Station | PN | 04 | - | Coos Bay | 150 | 7 | | | | | |
| | | 13 | - | - | | 25E | - | | | | | |
| 4 | COQUILLE | PN | 04 | Cq25 | Coquille River | 4,000 | 7 | | | | | |
| | | 13 | - | - | | 2,800 | - | | | | | |
| 5 | CORNELIUS | PN | 14 | W29-52 | Tualatin River | 1,000 | 7 | | | | | |
| | | 9 | - | - | | 150E | - | | | | | |
| 6 | CORVALLIS | PN | 01 | W131 | Willamette River | 35,000E | 2 | | | | | |
| | | 9 | - | - | | 24,500E | - | | | | | |
| 7 | CORVALLIS SAGE | PN | 01 | W123-4 | Slough to Willamette River | x | 7 | | | | | |
| | | 9 | - | - | | x | - | | | | | |
| 8 | COTTAGE GROVE | PN | 02 | W187-21 | Coast fork of Willamette River | 3,800 | 7 | | | | | |
| | | 9 | - | - | | 2,650E | - | | | | | |
| 9 | COUNTRY CLUB HOMES S. D. | PN | 14 | W29-39-5 | Beaverton Creek | 40 | 7 | | | | | |
| | | 9 | - | -108 | | | - | | | | | |
| 10 | CRESWELL | PN | - | x | Creek | x | x | | | | | |
| | | 09 | - | - | | x | - | | | | | |
| 11 | DALLAS | PN | 01 | W89-12 | Rickreall River | 6,900E | 7 | | | | | |
| | | 9 | - | - | | 970 | - | | | | | |
| 12 | DRAIN | PN | 03 | U51-2 | Eik Creek | 1,000 | 7 | | | | | |
| | | 13 | - | - | | 150 | - | | | | | |
| 13 | DUNTHORPE | PN | 01 | W20 | Willamette River | 150 | 0 | | | | | |
| | | 9 | - | - | | 150 | - | | | | | |
| 14 | EAGLE POINT | PN | x | x | Buttle Creek | x | x | | | | | |
| | | 13 | - | - | | x | - | | | | | |
| 15 | EMPIRE | PN | 04 | - | Coos Bay | 3,500E | 0 | | | | | |
| | | 13 | - | - | | 3,500E | - | | | | | |
| 16 | ENTERPRISE | PN | 04 | S169-81-40 | Wallowa River | 1,800E | 7 | | | | | |
| | | 8 | - | - | | 300E | - | | | | | |
| 17 | ESTACADA | PN | 13 | W25-24 | Clackamas River | 900 | 4 | | | | | |
| | | 9 | - | - | | 600E | - | | | | | |
| 18 | EUGENE | PN | 01 | W178 | Willamette River | 113,000E | 2 | | | | | |
| | | 9 | - | - | | 86,000 | - | | | | | |
| 19 | FANNOE PARK Subdivision | PN | 14 | W129-9-10- | Fanno Creek | 60 | 7 | | | | | |
| | | 9 | - | -13 | | 10 | - | | | | | |
| 20 | FIR COVE | PN | 01 | W187-1-1 | Slough to Willamette River | x | 7 | | | | | |
| | | 9 | - | - | | x | - | | | | | |
| 21 | FLORENCE | PN | 02 | S5 | Sluslaw River | 1,000E | 0 | | | | | |
| | | 13 | - | - | | 1,000E | - | | | | | |
| 22 | FOREST GROVE | PN | 14 | W29-58 | Tualatin River-Winter Land-Summer | 32,000 | 7 | | | | | |
| | | 9 | - | - | | 22,500 | - | | | | | |
| 23 | FOSSIL | PN | 05 | C218-92-16 | Cottonwood Creek | 600 | 7 | | | | | |
| | | 10 | - | - | | 150E | - | | | | | |
| 24 | FURLONG S. D. | PN | 14 | W29-39-5-4 | Cedar Mill Creek | 40 | 7 | | | | | |
| | | 9 | - | -2 | | | - | | | | | |
| 25 | GARIBALDI | PN | 01 | - | Tillamook Bay | 1,100 | 7 | | | | | |
| | | 13 | - | - | | 750 | - | | | | | |
| 26 | GASTON | PN | 14 | W29-65 | Tualatin River | 300 | 4 | | | | | |
| | | 13 | - | - | | 200 | - | | | | | |
| 27 | GILCHRIST | PN | 06 | - | Lava Sink Hole | 600 | 7 | | | | | |
| | | 10 | - | - | | 0 | - | | | | | |
| 28 | GLADSTONE | PN | 01 | W26 | Willamette River | - | 7 | | | | | |
| | | 9 | - | - | | - | - | | | | | |
| 29 | GLENDALE | PN | 03 | U112-41-34 | Cow Creek | 900 | 7 | | | | | |
| | | 13 | - | - | | 150E | - | | | | | |
| 30 | GOLD BEACH | PN | 05 | Ri 1 | Riley Creek | 900 | 7 | | | | | |
| | | 13 | - | - | | 600 | - | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 3 of 7 | |
|--|------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|-----------------------|-------------|------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| GOLD HILL | Jackson | 608 | 600 | S | x | 0.050 | SoCpFtrCpEgDopBo | 1 | |
| GRAND RONDE | Polk | 350 | 100 | S | x | 0.800 | - | 2 | |
| GRAND RONDE Housing Project | Polk | - | 150 | S | x | 0.010 | Ca | 3 | |
| GRANTS PASS | Josephine | 10,118 | 9,800 | S | x | 0.200 | - | 4 | |
| GRESHAM | Multnomah | 3,944 | 4,500 | S | x | 0.015 | CaEh | 5 | |
| HARRISBURG | Linn | 939 | 800 | C | x | 0.300 | - | 6 | |
| HEPPNER | Morrow | 1,661 | 1,600 | S | x | 1.875 | ShGhCmEgoDohBo | 7 | |
| HERMISTON | Umatilla | 4,402 | 4,400 | S | 0.520 | 12.500 | - | 8 | |
| HILLSBORO Plant # 1 | Washington | 8,232 | 5,000 | S | x | 3.000 | GhSc(ApCm)DfthEgoBo | 9 | |
| HILLSBORO Plant # 2 | Washington | - | 2,500 | S | 0.597 | 20.000 | - | 10 | |
| HINES | Harney | 1,207 | 1,000 | S | x | 0.150 | SoCmDopEgo | 11 | |
| HOOD RIVER | Hood River | 3,657 | 4,000 | C | x | 1.000 | SoCmFtrCmDohEgBo | 12 | |
| HUBBARD | Marion | 526 | 300 | S | x | 0.250 | - | 13 | |
| HUNTINGTON | Baker | 689 | 700 | S | x | 2.500 | - | 14 | |
| * INDEPENDENCE | Polk | 1,930 | 6,000 | C | x | 1.000 | SoGhCmFthCmDfhBoEgo | 15 | |
| JOHN DAY | Grant | 1,520 | 1,500 | S | x | 10.000 | ShCmAmCmEgDopBoIc* | 16 | |
| JUNCTION CITY | Lane | 1,614 | 1,500 | S | x | 0.500 | SoGhCmAamCmEgDfrhXd | 17 | |
| KLAMATH FALLS | Klamath | 16,949 | 16,500 | S | 2.460 | 10.000 | - | 18 | |
| KNOXTOWN (S. D.) | Curry | - | 100 | S | x | 0.150 | L | 19 | |
| LA GRANDE | Union | 9,014 | 9,000 | C | x | 1.500 | - | 20 | |
| LAKEVIEW | Lake | 3,260 | 3,000 | S | x | 0.100 | SoCmEgDerBo | 21 | |
| LEBANON | Linn | 5,858 | 6,400 | C | x | 5.000 | - | 22 | |
| LOWELL | Lane | 503 | 500 | S | x | 1.900 | SoGa(ApCm)FthDfhEgoBo | 23 | |
| MC MINNVILLE | Yamhill | 7,656 | 7,000 | C | x | 10.300 | - | 24 | |
| MC NARY | Umatilla | 200 | 200 | S | x | 0.260 | ShCmFthCmEgBo | 25 | |
| MALIN | Klamath | 568 | 500 | S | x | 3.200 | - | 26 | |
| MANBRIN GARDENS | Marion | 650 | 650 | S | x | 1.510 | GmSoCmFthCmEgDfhBo | 27 | |
| MAUPIN | Wasco | 381 | 200 | S | x | 8.000 | - | 28 | |
| * MEDFORD | Jackson | 24,425 | 25,000 | C | 4.800 | 0.175 | ClBoEg | 29 | |
| MERRILL | Klamath | 804 | 850 | S | x | 2.500 | - | 30 | |
| | | | | | | 0.060 | ShCl | | |
| | | | | | | 0.500 | - | | |
| | | | | | | 0.070 | ShClEhBo | | |
| | | | | | | 1.000 | - | | |
| | | | | | | 0.005 | CsFs | | |
| | | | | | | 0.100 | - | | |
| | | | | | | 4.000 | SoGhCmFthCmEgDohBo | | |
| | | | | | | 35.000 | - | | |
| | | | | | | 0.085 | ClFthBo | | |
| | | | | | | 0.850 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|--------|------|--------|
| STATE | YEAR | PAGE |
| OREGON | 1962 | 3 of 7 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | REMARKS |
|---------|---|-----------------|------------|----------------------|---------------------------------|-------------------|---------------------------|----------------------------|
| | | Maj. | Sub. | | | UN-TREATED WASTE | Pollution Abatement Needs | |
| | | | | | | DIS-CHARGED WASTE | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | GOLD HILL | PN 05 | R 117 | | Rogue River | 600 | 7 | |
| | | 13 | - | | | 90E | - | |
| 2 | GRAND RONDE | PN 10 | W55-11-42 | | Rock Creek | 100 | 4 | |
| | | 13 | - | | | 75E | - | |
| 3 | GRAND RONDE Housing Project | PN 10 | W55-11-47 | | South Yamhill River | 300 | 7 | |
| | | 9 | - | | | 200 | - | |
| 4 | GRANTS PASS | PN 05 | R100 | | Rogue River | 9,800 | 2 | |
| | | 13 | - | | | 6,500 | - | |
| 5 | GRESHAM | PN 01 | C 117.7 | | Columbia River | 23,000 | 7 | |
| | | 10 | - | | | 10,300 | - | |
| 6 | HARRISBURG | PN 01 | W162 | | Willamette River | 800 | 7 | |
| | | 9 | - | | | 500E | - | |
| 7 | HEPPNER | PN 04 | C253-45 | | Willow Creek | 1,600 | 7 | |
| | | 10 | - | | | 200E | - | |
| 8 | HERMISTON | PN 03 | C289-8 | | Umatilla River | 4,400 | 7 | |
| | | 10 | - | | | 660E | - | |
| 9 | HILLSBORO Plant # 1 | PN 14 | W29-45 | | Tualatin River | 5,000 | 3 | *Excess diverted to land |
| | | 9 | - | | | 830E | - | |
| 10 | HILLSBORO Plant # 2 | PN 14 | W29-39-1 | | Rock Creek | 2,500 | 7 | |
| | | 9 | - | | | 150 | - | |
| 11 | HINES | PN x | - | | Land | 1,000 | 4 | |
| | | 14 | - | | | 0 | - | |
| 12 | HOOD RIVER | PN 01 | C169 | | Columbia River | 4,000 | 7 | |
| | | 10 | - | | | 2,800 | - | |
| 13 | HUBBARD | PN 11 | W36-1-9-5 | | Mill River | 300 | 4 | |
| | | 9 | - | | | 200 | - | |
| 14 | HUNTINGTON | PN 03 | S328-6 | | Burnt River | 700E | 0 | |
| | | 8 | - | | | 700E | - | |
| 15 | * INDEPENDENCE | PN 01 | W96 | | Willamette River | 6,000 | 7 | *Joint plant with Monmouth |
| | | 9 | - | | | 4,100E | - | |
| 16 | JOHN DAY | PN 05 | C218-183 | | John Day River | 1,500 | 7 | |
| | | 10 | - | | | 300 | - | |
| 17 | JUNCTION CITY | PN 01 | W166 | | Willamette River | 3,000 | 7 | |
| | | 9 | - | | | 2,100 | - | |
| 18 | KLAMATH FALLS | CL x | - | | Ewauna Lake | 16,500 | 7 | |
| | | 1 | - | | | 3,100 | - | |
| 19 | KNOXTOWN (S. D.) | PN 04 | - | | Creek to Ocean | 100 | 7 | |
| | | 13 | - | | | x | - | |
| 20 | LA GRANDE | PN 04 | S169-140-2 | | Catherine Creek | 9,000 | 4 | |
| | | 8 | - | | | 2,650E | - | |
| 21 | LAKEVIEW | PN x | - | | Land | 3,000 | 7 | |
| | | 9 | - | | | - | - | |
| 22 | LEBANON | PN 07 | W109-11-15 | | South Santiam River | 7,500E | 7 | |
| | | 9 | - | | | 2,200E | - | |
| 23 | LOWELL | PN 03 | W187-18 | | Middle Fork of Willamette River | 500 | 7 | |
| | | 9 | - | | | 100E | - | |
| 24 | MC MINNVILLE | PN 10 | W55-11-3 | | South Fork of Yamhill River | 9,000E | 7 | |
| | | 9 | - | | | 900E | - | |
| 25 | MC NARY | PN 01 | C292 | | Columbia River | 200 | 7 | |
| | | 10 | - | | | 100E | - | |
| 26 | MALIN | CL x | - | | Ditch | 500 | 2 | |
| | | 1 | - | | | 400E | - | |
| 27 | MANBRIN GARDENS | PN 01 | W28 | | Willamette River | 650 | 2 | |
| | | 9 | - | | | 200E | - | |
| 28 | MAUPIN | PN 06 | C204-38 | | Deschutes River | 200 | 4 | |
| | | 10 | - | | | 0 | - | |
| 29 | * MEDFORD | PN 05 | R123 | | Rogue River | 35,500 | 7 | |
| | | 13 | - | | | 4,600 | - | |
| 30 | MERRILL | CL x | x | | Lost River | 850 | 7 | |
| | | 1 | - | | | 250E | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 4 of 7 | |
|--|-------------------------|--------------------|-----------------------------------|----------------------|------------------------------|--------------------|--------------------------------|----------------------|-------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | OREGON | | TREATMENT FACILITIES | LINE NO. |
| | | | | | | Des'd For | | | |
| | | | | | | Average Daily Flow | | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| MILL CITY | Linn-Marion | 1,289 | 100 | S | x | 0.005 | Ca Is | | 1 |
| MILTON-FREEWATER | Umatilla | 4,110 | 4,500 | S | 0.490 | 0.100 | GhScCmFtrCmEgDchBoIo | | 2 |
| MILWAUKIE | Clackamas | 9,099 | 7,500 | S | 1.250 | 5.000 | SoGhCmEgDfhBoo | | 3 |
| MOLALLA | Clackamas | 1,501 | 1,000 | S | 0.710 | 10.000 | GmScCmFtrCmEgDchBo | | 4 |
| MONMOUTH | Polk | 2,229 | (2,000) | S | x | 3.000 | See Independence (Joint Plant) | | 5 |
| MONROE | Benton | 374 | 350 | C | x | - | None | | 6 |
| MORO | Sherman | 327 | 300 | S | x | - | Cs | | 7 |
| MOUNT ANGEL | Marion | 1,428 | 1,000 | S | x | 0.010 | ShGhCmFtrCmDchEgBo | | 8 |
| MOUNT HESBO | Tillamook | 200 | 200 | S | x | 0.200 | ShCfFtCpEgBo | | 9 |
| MYRTLE CREEK | Douglas | 2,231 | 2,250 | S | x | 0.300 | SoCmFthCmEgDopBo | | 10 |
| MYRTLE POINT | Coos | 2,886 | 3,000 | C | x | 3.000 | SoGaCmFthDopEgoBo | | 11 |
| NEHALEM | Tillamook | 233 | 200 | S | x | 4.200 | None | | 12 |
| NEWBERG | Yamhill | 4,204 | 3,800 | S | 0.515 | 1.000 | SoGhCmEgDchBo | | 13 |
| NEWPORT | Lincoln | 5,344 | 4,500 | CS | x | 8.000 | None | | 14 |
| NORTH BEND | Coos | 7,512 | 6,500 | C | 0.695 | 1.485 | SoGhCmDohmEgBo | | 15 |
| NORTH ROSEBURG (S. D.) | Douglas | - | 5,400 | S | x | 8.000 | SoCmFthCmDfhBo | | 16 |
| NYSSA | Malheur | 2,611 | 2,500 | S | 0.422 | 4.000 | ShCmDopEgBo | | 17 |
| OAKRIDGE | Lane | 1,973 | 1,900 | S | x | 3.000 | SoCmEgDopBo | | 18 |
| OCEANLAKE | Lincoln | 1,342 | 1,300 | S | x | 2.000 | ShCmFthCmEgoDop | | 19 |
| ONTARIO | Malheur | 5,101 | 4,000 | CS | x | 3.000 | None | | 20 |
| ORCHID (S. D.)* | Washington | - | 100 | S | x | - | So(AnCp)Ech | | 21 |
| * OREGON CITY | Clackamas | 7,996 | 11,000 | CS | x | 0.100 | SoGhEgCmDfhHoBo | | 22 |
| OSWEGO | Clackamas- Multnomah | 8,906 | 4,500 | S | x | 10.000 | ShSoGhCmDfhEgBo | | 23 |
| PENDLETON | Umatilla | 14,434 | 16,000 | S | 2.320 | 6.000 | (SfFtr)*SoGmCmFthCmDfthEgBo | | 24 |
| PHILOMATH | Benton | 1,359 | 1,300 | S | x | 102.00 | SoCmFthCmDopBo | | 25 |
| PILOT ROCK | Umatilla | 1,695 | 1,600 | S | x | 0.180 | Lo | | 26 |
| PORTLAND | Clackamas- Multnomah | 372,676 | 364,000 | C | x | 1.800 | BrSmGmCmDfh | | 27 |
| PORTLAND | Clackamas- Multnomah | - | 20,000 | C | x | 2.500 | None | | 28 |
| POWERS | Coos | 1,366 | 500 | S | x | - | None | | 29 |
| PRAIRIE CITY | Grant | 801 | 700 | S | 0.239 | - | SoCmFthCmEgDompBo | | 30 |
| | | | | | | 0.188 | | | |
| | | | | | | 1.500 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE 4 of 7 |
|---|---|----------------|--------|----------------------|---------------------------------|-------------------|---------------------|---|
| | | | | | | OREGON | 1962 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | MILL CITY | PN 9 | 07 - - | - | Sub-Surface | 100 x | 7 - | |
| 2 | WILTON-FREEWATER | PN 10 | 02 - - | - | Land | 4,500 0 | 7 - | |
| 3 | MILWAUKIE | PN 9 | 01 - - | W19 | Willamette River | 8,500E 5,900E | 2 - | |
| 4 | WOLALLA | PN 9 | 11 - - | W36-1-10-10 | Bear Creek to Pudding River | 1,000 150E | 7 - | |
| 5 | WONMOUTH | PN 9 | 01 - - | - | Willamette River | - - | - - | |
| 6 | WONROE | PN 9 | 05 - - | W143-11 | Long Tom River | 350 350 | 0 - | |
| 7 | WORO | PN 10 | 06 - - | C204-20 | Dry Creek | 300 0 | 7 - | |
| 8 | MOUNT ANGEL | PN 9 | 11 - - | W36-1-25 | Pudding River | 4,000 600E | 7 - | |
| 9 | MOUNT HEBO | PN 13 | 01 - - | x | Creek to Ocean | 200 30E | 7 - | |
| 10 | MYRTLE CREEK | PN 13 | 03 - - | U112-334 | Myrtle Creek | 2,250 450E | 7 - | |
| 11 | MYRTLE POINT | PN 13 | 04 - - | C36 | Coquille River | 4,200E 1,500E | 7 - | |
| 12 | NEHALEM | PN 13 | 01 - - | - | Nehalem Bay | 200 200 | 0 - | |
| 13 | NEWBERG | PN 9 | 01 - - | W50 | Willamette River | 4,800E 3,600E | 2 - | |
| 14 | NEWPORT | PN 13 | 02 - - | - | Yaquina Bay and Ocean | 4,500 4,500 | 0 - | |
| 15 | NORTH BEND | PN 13 | 04 - - | - | Coos Bay | 6,500 4,500 | 7 - | |
| 16 | NORTH ROSEBURG (S. D.) | PN 13 | 03 - - | U112-7 | South Umpqua River | 5,400 1,000E | 7 - | |
| 17 | NYSSA | PN 13 | 01 - - | S389 | Snake River | 2,500 1,700E | 2 - | |
| 18 | OAKRIDGE | PN 9 | 03 - - | W187-45 | Middle Fork of Willamette River | 1,900 1,300E | 2 - | |
| 19 | OCEANLAKE | PN 13 | 02 - - | D0.5 | Dee River to Pacific Ocean | 1,300 190E | 7 - | |
| 20 | ONTARIO | PN 7 | 01 - - | S369 | Snake River | 5,000E 5,000E | 0 - | |
| 21 | ORCHID (S. D.)* | PN 9 | 14 - - | W29-9-5-1-1 | Fanno Creek | 100 10E | 7 - | *Temporary Treatment Plant |
| 22 | * OREGON CITY | PN 9 | 01 - - | W25 | Willamette River | 11,000 7,700E | 2 - | |
| 23 | OSWEGO | PN 9 | 01 - - | W21 | Willamette River | 4,500 3,150E | 2 - | |
| 24 | PENDLETON | PN 10 | 03 - - | C289-47 | Umatilla River | 98,000 34,000 | 7 - | *During pea canning season only, other times 16,000E and 2,400E |
| 25 | PHILOMATH | PN 9 | 08 - - | W133-10 | Mary's River | 1,300 200 | 7 - | |
| 26 | PILOT ROCK | PN 10 | 03 - - | C289-44-14 | Birch Creek | 1,600 240E | 7 - | |
| 27 | PORTLAND | PN 10 | 01 - - | C105.5 | Columbia River | 385,000 260,000 | 2 - | |
| 28 | PORTLAND | PN 9 | 01 - - | W10 | Willamette River | 180,000E 180,000E | 0 - | |
| 29 | POWERS | PN 13 | 04 - - | C36-25 | South Fork of Coquille River | 500 500 | 0 - | |
| 30 | PRAIRIE CITY | PN 10 | 05 - - | C218-196 | John Day River | 700 210E | 7 - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 5 of 7 | |
|--|-------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------------|-------------|-------------|
| | | | | | | OREGON | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| PRINEVILLE | Crook | 3,263 | 3,200 | S | x | 0.500 | Lo | | 1 |
| | | - | - | - | - | 5.000 | - | | |
| RAINIER | Columbia | 1,152 | 1,200 | C | x | 0.300 | SeGmCmEogDepBo | | 2 |
| | | - | - | - | - | 2.000 | - | | |
| RALEIGH (S. D.) | Washington | - | 600 | S | x | 0.140 | SeCmFthCmEcgDepX | | 3 |
| | | - | - | - | - | 1.400 | - | | |
| RALEIGHWOOD (S. D.) | Washington | - | 300 | S | x | 0.030 | Lo | | 4 |
| | | - | - | - | - | 0.300 | - | | |
| REEDSPORT | Douglas | 2,998 | 3,000 | C | x | - | None | | 5 |
| | | - | - | - | - | - | - | | |
| RIDDLE | Douglas | 992 | 1,000 | S | x | 0.300 | ShCmFthCmEgcDepBo | | 6 |
| | | - | - | - | - | 2.000 | - | | |
| ROCKAWAY | Tillamook | 771 | 1,100 | S | x | 0.425 | CmFtrLoEgDepBo | | 7 |
| | | - | - | - | - | 3.750 | - | | |
| ROSEBURG | Douglas | 11,467 | 10,000 | C | 1.450 | 3.600 | SeGmCmFthCmDchrmtXpEog | | 8 |
| | | - | - | - | - | 20.000 | - | | |
| SAINT HELENS | Columbia | 5,022 | 4,960 | C | 1.440 | 1.600 | SeGmCmEogDohmrBo | | 9 |
| | | - | - | - | - | 8.000 | - | | |
| SALEM | Marion-Polk | 49,142 | 52,000 | S | 6.720 | 11.000 | SmGmCmEgDfthBo | | 10 |
| | | - | - | - | - | 60.000 | - | | |
| SANDY | Clackamas | 1,147 | 1,100 | S | x | 1.200 | ShCmFthCmEgDepBo | | 11 |
| | | - | - | - | - | 1.500 | - | | |
| SCIO | Linn | 441 | 100 | S | x | 0.005 | CsIs | | 12 |
| | | - | - | - | - | 0.100 | - | | |
| SEASIDE | Clatsop | 3,877 | 3,000 | C | x | 0.450 | ShGhCmDohEogBo | | 13 |
| | | - | - | - | - | 3.000 | - | | |
| SHERIDAN | Yamhill | 1,763 | 1,800 | S | 0.430 | 0.375 | SeEgCmFthDepBo | | 14 |
| | | - | - | - | - | 2.500 | - | | |
| SHERWOOD | Washington | 680 | 650 | S | 0.280 | 0.270 | Sh(ApCm)FthCmDepEgBo | | 15 |
| | | - | - | - | - | 4.100 | - | | |
| SILETZ | Lincoln | 583 | 150 | S | x | 0.006 | Cs | | 16 |
| | | - | - | - | - | 0.120 | - | | |
| SILVERTON | Marion | 3,081 | 3,170 | C | x | 0.450 | ShCmFtrCmEgDcBo | | 17 |
| | | - | - | - | - | 3.000 | - | | |
| SOUTH SUBURBAN S. D. | Klamath | - | 12,000 | S | x | 2.000 | Lo | | 18 |
| | | - | - | - | - | 15.000 | - | | |
| SOUTHWOOD PARK | Washington | 200 | 200 | S | x | 0.100 | Se(CpDp)FtrCpEgoBo | | 19 |
| | | - | - | - | - | 1.000 | - | | |
| SPRINGFIELD | Lane | 19,616 | 14,000 | CS | x | 3.000 | SeGhFthCmEgDethBo | | 20 |
| | | - | - | - | - | 15.000 | - | | |
| SPRINGFIELD Weyerhaeuser* | Lane | 700 | 700 | S | x | 0.060 | ShCpDepBo | | 21 |
| | | - | - | - | - | 0.600 | - | | |
| STANFIELD | Umatilla | 745 | 860 | S | x | 0.224 | Se(CpDp)Fth CnEgBo | | 22 |
| | | - | - | - | - | 1.500 | - | | |
| SUNSET HEIGHTS (S. D.)* | Washington | - | 300 | S | x | 0.050 | SeGmCmFtrCmDepEogX | | 23 |
| | | - | - | - | - | 0.500 | - | | |
| SUTHERLIN | Douglas | 2,452 | 2,500 | S | x | 0.700 | ShGhCmFtrCmEgDchBo | | 24 |
| | | - | - | - | - | 3.500 | - | | |
| SWEET HOME | Linn | 3,353 | 3,500 | S | x | 0.350 | CiFtrCpEogBo | | 25 |
| | | - | - | - | - | 3.500 | - | | |
| TALENT | Jackson | 868 | 800 | S | x | 0.070 | ShCiFtrCpBo | | 26 |
| | | - | - | - | - | 0.700 | - | | |
| THE DALLES | Wasco | 10,493 | 8,500 | C | x | - | None | | 27 |
| | | - | - | - | - | - | - | | |
| TYGARD (DIV.) (S.D.) | Washington | 5,275 | 950 | x | x | 0.250 | Ft | | 28 |
| | | - | - | - | - | 2.400 | - | | |
| TILLAMOOK | Tillamook | 4,244 | 4,000 | C | x | 1.300 | ShCmFthDohmrEogBo | | 29 |
| | | - | - | - | - | 5.000 | - | | |
| TOLEDO | Lincoln | 3,053 | 3,000 | S | x | 0.790 | GmSeCmDepEgBo | | 30 |
| | | - | - | - | - | 3.500 | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE | |
|----------|---|----------------|------|----------------------|--------------------------------------|-------------------|---------------------------|---|
| | | | | | OREGON | 1962 | 5 of 7 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | PRINEVILLE | PN | 06 | - | Land | 3,200 | 7 | |
| | | 10 | - | - | | 480E | - | |
| 2 | RAINIER | PN | 01 | C67 | Columbia River | 1,200 | 7 | |
| | | 10 | - | - | | 800E | - | |
| 3 | RALEIGH (S. D.) | PN | 14 | 29-9-10 | Fanno Creek | 600 | 7 | |
| | | 9 | - | - | | 90E | - | |
| 4 | RALEIGHWOOD (S. D.) | PN | 14 | W29-9-10-1 | Fanno Creek | 300 | 7 | |
| | | 9 | - | - | | 50E | - | |
| 5 | REEDSPORT | PN | 03 | U13 | Umpqua River | 2,200 | 0 | |
| | | 13 | - | - | | 2,200 | - | |
| 6 | RIDDLE | PN | 03 | U112-41-2 | Cow Creek | 1,000 | 5 | |
| | | 13 | - | - | | 250 | - | |
| 7 | ROCKAWAY | PN | 01 | - | Clear Lake to Pacific Ocean | 1,100 | 7 | |
| | | 13 | - | - | | 165E | - | |
| 8 | ROSEBURG | PN | 03 | U112-8 | South Umpqua River | 10,000 | 7 | |
| | | 13 | - | - | | 1,500E | - | |
| 9 | SAINT HELENS | PN | 01 | C86 | Multnomah Channel and Columbia River | 5,000 | 7 | |
| | | 10 | - | - | | 3,500E | - | |
| 10 | SALEM | PN | 01 | W83 | Willamette River | 250,000* | 4 | *During canning season at other times 70,000E |
| | | 9 | - | - | | x | - | |
| 11 | SANDY | PN | 13 | W25-15-10 | Tickle Creek | 1,100 | 7 | |
| | | 9 | - | - | | 220E | - | |
| 12 | SCIO | PN | 07 | W109-15-7 | Thomas Creek | 100 | 7 | |
| | | 9 | - | - | | x | - | |
| 13 | SEASIDE | PN | 01 | NW1 | Necanicum River | 3,000 | 2 | |
| | | 13 | - | - | | 2,250E | - | |
| 14 | SHERIDAN | PN | 10 | W55-11-30 | South Fork of Yamhill River | 1,800 | 7 | |
| | | 9 | - | - | | 600E | - | |
| 15 | SHERWOOD | PN | 14 | W29-13-3 | Cedar Creek | 3,450 | 2 | |
| | | 13 | - | - | | 1,750 | - | |
| 16 | SILETZ | PN | 02 | Sz38 | Siletz River | 150 | 4 | |
| | | 13 | - | - | | 110 | - | |
| 17 | SILVERTON | PN | 11 | W36-1-26-15 | Silver Creek | 7,170E | 1 | |
| | | 13 | - | - | | 1,850E | - | |
| 18 | SOUTH SUBURBAN S. D. | CL | x | - | Lake Ewauna | 12,000 | 7 | |
| | | 1 | - | - | | 3,000 | - | |
| 19 | SOUTHWOOD PARK | PN | 14 | W29-9-3 | Fanno Creek | 200 | 7 | |
| | | 9 | - | - | | 30 | - | |
| 20 | SPRINGFIELD | PN | 01 | W185 | Willamette River | 14,000 | 7 | |
| | | 9 | - | - | | 2,700E | - | |
| 21 | SPRINGFIELD Weyerhaeuser* | PN | 04 | W176-10.8 | McKenzie River | 700 | 7 | *Company Town |
| | | 9 | - | - | | 500 | - | |
| 22 | STANFIELD | PN | 03 | C289-13 | Umatilla River | 860 | 7 | |
| | | 10 | - | - | | 170E | - | |
| 23 | SUNSET HEIGHTS (S. D.)* | PN | 14 | W29-39-5-9 | Beaverton Creek | 300 | 7 | *Temporary treatment plant |
| | | 9 | - | - | | 45E | - | |
| 24 | SUTHERLIN | PN | 03 | U112-5-8 | Sutherlin Creek | 2,500 | 7 | |
| | | 13 | - | - | | 500E | - | |
| 25 | SWEET HOME | PN | 07 | W109-42 | South Santiam River | 3,500 | 7 | |
| | | 9 | - | - | | 700 | - | |
| 26 | TALENT | PN | 05 | R123-17 | Bear Creek | 800 | 3 | |
| | | 13 | - | - | | 150E | - | |
| 27 | THE DALLES | PN | 01 | C189 | Columbia River | 10,000 | 0 | |
| | | 10 | - | - | | 10,000 | - | |
| 28 | TIGARD (DIV.) (S.D.) | PN | - | x | Fanno Creek | 950 | x | |
| | | 9 | - | - | | 140 | - | |
| 29 | TILLAMOOK | PN | 01 | T7-1.5 | Trask River | 4,000 | 7 | |
| | | 13 | - | - | | 1,200E | - | |
| 30 | TOLEDO | PN | 02 | Y11 | Yaquina River | 3,000 | 7 | |
| | | 13 | - | - | | 2,100E | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | STATE | YEAR | TREATMENT FACILITIES | LINE NO. |
|--|------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------|----------------------|-------------|
| | | | | | | OREGON | 1962 | | |
| | | | | | | Des'd For | | | |
| | | | | | | Average Daily Flow MGD | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | P.E. (1000's) | | 8 | |
| TONGUE POINT | Clatsop | 2,000 | 2,000 | S | x | 0.350 | | SoCnDempBo | 1 |
| | | - | - | - | - | 3.000 | | - | |
| TUALATIN HILLS (S. D.) | Washington | - | 1,000 | S | x | 0.120 | | ShCmFthCmEgDepBo | 2 |
| | | - | - | - | - | 1.000 | | - | |
| UMATILLA | Umatilla | 617 | 640 | x | x | 0.350 | | CiBo | 3 |
| | | - | - | - | - | 3.500 | | - | |
| UNION | Union | 1,490 | 500 | C | x | - | | None | 4 |
| | | - | - | - | - | - | | - | |
| UPLANDS (S. D.) | Washington | 210 | 210 | S | x | 0.072 | | ScCiFtCpEog | 5 |
| | | - | - | - | - | 0.720 | | - | |
| VALE | Malheur | 1,491 | 1,500 | S | x | 0.180 | | Lo | 6 |
| | | - | - | - | - | 1.800 | | - | |
| VERNONIA | Columbia | 1,089 | 1,100 | S | x | 0.050 | | CsEgo | 7 |
| | | - | - | - | - | 1.000 | | - | |
| WALDPORT | Lincoln | 667 | 650 | B | x | 0.100 | | (CmDom)BoEog | 8 |
| | | - | - | - | - | 1.000 | | - | |
| WALLOWA | Wallowa | 989 | 800 | S | x | 0.050 | | Cs | 9 |
| | | - | - | - | - | 1.000 | | - | |
| WARRENTON | Clatsop | 1,717 | 100 | C | x | - | | None | 10 |
| | | - | - | - | - | - | | - | |
| WASCO | Sherman | 348 | 300 | S | x | 0.010 | | Cs | 11 |
| | | - | - | - | - | 0.200 | | - | |
| WEST LINN Plant # 1 | Clackamas | 2,400 | 2,400 | C | 0.600 | 0.625 | | ShGhCmDohEgBo | 12 |
| | | - | - | - | - | 3.500 | | - | |
| WEST LINN Plant # 2 | Clackamas | 1,500 | 1,500 | C | x | 0.625 | | ShGhCmDohEgBo | 13 |
| | | - | - | - | - | 2.600 | | - | |
| WESTON | Umatilla | 783 | 800 | S | 0.085 | 0.100 | | GhSoCaFthCmEogDerBo | 14 |
| | | - | - | - | - | 1.000 | | - | |
| WEST SALEM ADDITION* | Polk | 150 | 150 | S | x | 0.015 | | CsI | 15 |
| | | - | - | - | - | 0.180 | | - | |
| WHEELER | Tillamook | 237 | 250 | S | x | - | | None | 16 |
| | | - | - | - | - | - | | - | |
| WINSTON | Douglas | 2,395 | 1,500 | B | x | 0.445 | | SoCmFthCmEogDom | 17 |
| | | - | - | - | - | 3.500 | | - | |
| WOODBURN | Marion | 3,120 | 2,400 | B | x | 0.300 | | GhSoCmFthCmDepEgBo | 18 |
| | | - | - | - | - | 3.000 | | - | |
| WOOD VILLAGE | Multnomah | 822 | 800 | S | x | 0.200 | | ShCmFtrCpEgDerBo | 19 |
| | | - | - | - | - | 1.500 | | - | |
| ALOHA-HUBER Grade School | Washington | 500 | 500 | S | x | 0.010 | | CsFtrEho | 20 |
| | | - | - | - | - | 0.500 | | - | |
| CORVALLIS Trailer Park | Benton | 150 | 150 | S | x | 0.013 | | So(AaCp)HcEch | 21 |
| | | - | - | - | - | 2.500 | | - | |
| HALSEY Central Linn H. Sch. | Linn | 404 | 400 | S | x | 0.008 | | So(AaCp)Eho | 22 |
| | | - | - | - | - | 0.500 | | - | |
| KLAMATH FALLS Vocational School | Klamath | 1,000 | 1,000 | S | x | 0.300 | | SoCmFthCmEcgIcDohBo | 23 |
| | | - | - | - | - | 3.000 | | - | |
| LAFAYETTE Trappist Foundation | Yamhill | 50 | 50 | S | x | 0.010 | | CsFtr | 24 |
| | | - | - | - | - | 0.150 | | - | |
| LAURELWOOD Academy | Washington | 300 | 300 | S | x | 0.020 | | CiFthCpEh | 25 |
| | | - | - | - | - | 0.400 | | - | |
| MARYLHURST College | Clackamas | 600 | 600 | S | x | 0.110 | | So(CpDep)EgoBo | 26 |
| | | - | - | - | - | 1.100 | | - | |
| MILO Academy | Douglas | 300 | 300 | B | x | 0.060 | | CiFthCpEh | 27 |
| | | - | - | - | - | 0.450 | | - | |
| OAK GROVE Grade School* | Clackamas | 700 | 700 | S | x | 0.020 | | CsFtrEhFs | 28 |
| | | - | - | - | - | 1.000 | | - | |
| ORIENT Grade School | Multnomah | 400 | 400 | S | x | 0.010 | | CsFtrEho | 29 |
| | | - | - | - | - | 0.600 | | - | |
| PIONEER Trailer Park | Washington | 175 | 175 | S | x | 0.008 | | So(AaCp)Ech | 30 |
| | | - | - | - | - | 0.120 | | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | STATE | | YEAR | PAGE 6 OF 7 |
|--|------------------------|------|-----------------------------|---------------------------------|-------------------------|--------------------------|----------------------------|
| | | | | OREGON | | 1962 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | REMARKS |
| | Maj. | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| ONGUE POINT | PN | 01 | C18 | Columbia River | 2,000 | 7 | |
| | 10 | - | - | - | 1,400E | - | |
| UALATIN (S. D.) | PN | 14 | W29-9-5-2 | Tributary of Fanno Creek | 1,000 | 7 | |
| | 9 | - | - | - | 150E | - | |
| UATILLA | PN | 01 | C289 | Columbia River | 640 | 7 | |
| | 10 | - | - | - | 450E | - | |
| UION | PN | 04 | S168-110-12 | Catherine Creek | 500 | 0 | |
| | 8 | - | - | - | 500 | - | |
| PLANDS (S. D.) | PN | 14 | W29-39-5-4 | Beaverton Creek | 210 | 7 | |
| | 9 | - | -6 | - | 30E | - | |
| ULE | PN | 03 | S367-18 | Malheur River* | 1,500 | 7 | *Normally no overflow |
| | 7 | - | - | - | 0 | - | |
| ERNONIA | PN | 01 | N88 | Nehalem River | 1,100 | 4 | |
| | 13 | - | - | - | 700E | - | |
| ALDPORT | PN | 02 | A1 | Alsea Bay | 650 | 7 | |
| | 13 | - | - | - | 450E | - | |
| ALLONA | PN | 04 | S168-72-21 | Wallowa River | 800 | 4 | |
| | 8 | - | - | - | 600E | - | |
| ARRENTON | PN | 01 | C11 | Columbia River | 100E | 0 | |
| | 10 | - | - | - | 100E | - | |
| ASCO | PN | 06 | C209-8 | Dry Run | 300 | 7 | |
| | 10 | - | - | - | 0 | - | |
| EST LINN Plant # 1 | PN | 01 | W25 | Willamette River | 2,400 | 2 | |
| | 9 | - | - | - | 1,700E | - | |
| EST LINN Plant # 2 | PN | 01 | W28 | Willamette River | 1,500 | 7 | |
| | 9 | - | - | - | 1,050E | - | |
| ESTON | PN | 03 | C314-42-10 | Pine Creek | 800 | 7 | |
| | 10 | - | - | - | 120E | - | |
| EST SALEM ADDITION* | PN | 01 | W80-5 | Glen Creek | 150 | 7 | *Temporary treatment plant |
| | 9 | - | - | - | 0 | - | |
| HEELER | PN | 01 | N1 | Nehalem Bay | 200 | 0 | |
| | 13 | - | - | - | 200 | - | |
| WINSTON | PN | 03 | U112-20 | South Umpqua River | 1,500 | 7 | |
| | 13 | - | - | - | 200 | - | |
| OODBURN | PN | 11 | W36-1-5-9 | Mill Creek | 2,400 | 7 | |
| | 9 | - | - | - | 500E | - | |
| OOD VILLAGE | PN | 01 | C122 | Small Creek | 800 | 7 | |
| | 10 | - | - | - | 120E | - | |
| ALOHA-HUBER Grade School | PN | 14 | W29-39-5-4 | Beaverton Creek | 200 | 7 | |
| | 9 | - | - | - | 20 | - | |
| CORVALLIS Trailer Park | PN | 08 | W133-1-2 | Oak Creek | 150 | 7 | |
| | 9 | - | - | - | 40E | - | |
| HALSEY Central Linn H. Sch. | PN | 01 | W136-18 | Muddy Creek | 400 | 7 | |
| | 9 | - | - | - | 60E | - | |
| KLAMATH FALLS Vocational School | CL | + | - | Land (irrigation) | 1,000 | 7 | |
| | 1 | - | - | - | 0 | - | |
| LAFAYETTE Trappist Foundation | PN | 10 | W55-8 | Creek to Yamhill River | 50 | 7 | |
| | 9 | - | - | - | 300 | 7 | |
| LAURELWOOD Academy | PN | 14 | W29-64-4 | Hill Creek to Tualatin River | 60E | - | |
| | 9 | - | - | - | 600 | 7 | |
| MARYLHURST College | PN | 01 | W22.5 | Willamette River | 400E | - | |
| | 9 | - | - | - | 300 | 7 | |
| MILO Academy | PN | 03 | U112-65 | South Umpqua River | 60 | - | |
| | 13 | - | - | - | 1,000 | 7 | *Temporary treatment plant |
| OAK GROVE Grade School* | PN | 01 | W21-1 | Ditch to Willamette River | 100E | - | |
| | 9 | - | - | - | 400 | 7 | |
| ORIENT Grade School | PN | 01 | W18-20 | Ditch to Johnson Creek | 80E | - | |
| | 9 | - | - | - | 175 | 1 | |
| PFONDER Trailer Park | PN | 14 | W29-39-5-6 | Beaverton Creek | x | - | |
| | 9 | - | - | - | - | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE TREATMENT | | | | | | STATE | YEAR | PAGE 7 of 7 | |
|--|------------|--------------------|-----------------------------------|----------------------|------------------------------|--|------------------|-------------|--|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO. | |
| | | | | | | Des'd For Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| PORTLAND | Multnomah | 3,000 | 3,000 | S | x | 0.500 | ShCmDchBo | 1 | |
| Portland Airport | | - | - | - | - | 3.000 | - | | |
| PORTLAND | Multnomah | 700 | 700 | S | 0.010 | 0.010 | ScCpFtrCpEhaDop | 2 | |
| Markham School | | - | - | - | - | 0.700 | - | | |
| PORT ORFORD | Curry | 400 | 400 | S | x | 0.008 | So(AaCp)Ech | 3 | |
| Pacific High School | | - | - | - | - | 0.500 | - | | |
| RIVERDALE | Multnomah | 1,200 | 1,200 | S | x | 0.120 | GhShCmDopEgeBo | 4 | |
| Lewis & Clark Col.* | | - | - | - | - | 1.200 | - | | |
| SALEM | Marion | 700 | 700 | S | x | 0.015 | So(AaCp)Ech | 5 | |
| Judson School | | - | - | - | - | 1.000 | - | | |
| SALEM | Marion | 100 | 100 | S | x | 0.015 | So(AmCp)Ech | 6 | |
| Wulfers Trailer Pk | | - | - | - | - | 0.250 | - | | |
| SHERIDAN | Yamhill | 150 | 150 | S | x | 0.015 | CiFtrX | 7 | |
| St Francis Novitate | | - | - | - | - | 0.200 | - | | |
| TROUTDALE | Multnomah | 500 | 500 | S | x | 0.075 | ShCpFtrCpEgDopBo | 8 | |
| Multnomah Co. Farm | | - | - | - | - | 1.000 | - | | |
| TWIN OAKS | Lane | 500 | 500 | S | x | 0.009 | SoFtEh | 9 | |
| School | | - | - | - | - | 0.600 | - | | |
| WCTU Home | Benton | 200 | 200 | S | x | 0.020 | Cs | 10 | |
| | | - | - | - | - | 0.200 | - | | |
| WEST TUALATIN | Washington | 300 | 300 | S | x | 0.010 | CiFth | 11 | |
| View School | | - | - | - | - | 0.500 | - | | |
| WILLAMETTE MANOR | Clackamas | 450 | 450 | S | x | 0.140 | (CmDom)EgoBo | 12 | |
| Home for Aged | | - | - | - | - | 1.000 | - | | |
| WOODBURN | Marion | 350 | 350 | S | x | 0.100 | ScCiFtrCpEgBo | 13 | |
| Boys Training School | | - | - | - | - | 0.500 | - | | |
| YAMHILL | Yamhill | - | 1,000 | x | x | 0.065 | CiFtrCpBo | 14 | |
| Yamhill Labor Camp | | - | - | - | - | 1.300 | - | | |
| | | | | | | | | 15 | |
| | | | | | | | | 16 | |
| | | | | | | | | 17 | |
| | | | | | | | | 18 | |
| | | | | | | | | 19 | |
| | | | | | | | | 20 | |
| | | | | | | | | 21 | |
| | | | | | | | | 22 | |
| | | | | | | | | 23 | |
| | | | | | | | | 24 | |
| | | | | | | | | 25 | |
| | | | | | | | | 26 | |
| | | | | | | | | 27 | |
| | | | | | | | | 28 | |
| | | | | | | | | 29 | |
| | | | | | | | | 30 | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | | PAGE 7 of 7 | |
|--|----------------------|------------------------|-----|-----------------------------|----------------------------------|--------------------------|------|--|-------------|--|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | |
| | | Maj Min. | Sub | | | UN. TREATED WASTE | | | | |
| | | | | | | DIS- CHARGED WASTE | | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | PORTLAND | PN | 01 | C110 | Columbia River | 3,000 | 7 | *Will probably abandon this plant and connect to S. D. in near future | | |
| | Portland Airport | 10 | - | - | | 2,100 | - | | | |
| 2 | PORTLAND | PN | 14 | W29-9-9 | Ditch to Fanno Creek | 700 | 7 | | | |
| | Markham School | 9 | - | - | | 100E | - | | | |
| 3 | PORT ORFORD | PN | 14 | - | Small creek to Ocean | 400 | 7 | | | |
| | Pacific High School | 13 | - | - | | 60E | - | | | |
| 4 | RIVERDALE | PN | 01 | W17.9-1 | Creek to Willamette River | 1,200 | 2 | | | |
| | Lewis & Clark Col.* | 9 | - | - | | 840E | - | | | |
| 5 | SALEM | PN | 01 | W85-9 | Pringle Creek | 700 | 7 | | | |
| | Judson School | 9 | - | - | | 100E | - | | | |
| 6 | SALEM | PN | 11 | W80-5 | Creek to Little Pudding River | 150 | 7 | | | |
| | Wulfers Trailer Pk | 9 | - | - | | 0 | - | | | |
| 7 | SHERIDAN | PN | 10 | W55-11-32-3 | South Fork of Yamhill River | 150 | 7 | | | |
| | St Francis Novitate | 9 | - | - | | 0 | - | | | |
| 8 | TROUTDALE | PN | 01 | C117.5-3 | Small creek | 500 | 7 | | | |
| | Multnomah Co. Farm | 10 | - | - | | 100E | - | | | |
| 9 | TWIN OAKS | PN | x | x | Small creek | 500 | 7 | | | |
| | School | 9 | - | - | | 150E | - | | | |
| 10 | WCTU Home | PN | 01 | W128-1 | Ditch to Willamette River | 200 | 7 | | | |
| | | 9 | - | - | | 140E | - | | | |
| 11 | WEST TUALATIN | PN | 14 | W29-39-5-4 | Beaverton Creek | 300 | 7 | | | |
| | View School | 9 | - | -5 | | 50E | - | | | |
| 12 | WILLAMETTE MANOR | PN | 01 | W20 | Willamette River | 450 | 2 | | | |
| | Home for Aged | 9 | - | - | | 310E | - | | | |
| 13 | WOODBURN | PN | 11 | W36-1-5 | Pudding River | 350 | 7 | | | |
| | Boys Training School | 9 | - | - | | 70E | - | | | |
| 14 | YAMHILL | PN | 10 | W55-11-5 | South Fork of Yamhill River | 1,000 | 7 | | | |
| | Yamhill Labor Camp | 9 | - | - | | 200 | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|--------|------|---------|
| OREGON | 1962 | 7a of 7 |

O R E G O N

Community or facility
providing sewer service

INDEPENDENCE

MEDFORD

OREGON CITY

Communities and/or
facilities served

Monmouth

Central Point

Gladstone

The data for this State have been collected
with the helpful cooperation of the:

Washington State Pollution Control Commission

Washington State Department of Health
Division of Engineering and Sanitation

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 1 of 10 | | |
|--|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------|---------------------|--------------|----------------------|-------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | WASHINGTON | | | TREATMENT FACILITIES | LINE NO. |
| | | | | | | 1962 | | | | |
| | | | | | | TREATMENT | | | | |
| | | | | | | TREATMENT | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| ABERDEEN | Grays Harbor | 18,741 | 20,500 | SC | 4.700 | 4.650 | GmCmEgDfhrBo | | | 1 |
| ALMIRA | Lincoln | 414 | 400 | S | x | 40.000 | Sh(CmDp)FthC EogBo | | | 2 |
| ANACORTES | Skagit | 8,414 | 7,000 | C | x | 0.600 | SmScGh | | | 3 |
| ANNAPOLIS (S.D.) | Kitsap | 1,500 | 1,500 | x | x | x | None | | | 4 |
| ARLINGTON | Snohomish | 2,025 | 2,000 | C | 0.270 | 0.360 | GhScCmEogDofXd | | | 5 |
| ASOTIN | Asotin | 745 | 800 | S | 0.037 | 3.200 | GhScCmEohDohrBo | | | 6 |
| AUBURN | King | 11,933 | 8,000 | S | 0.710 | 0.200 | ScGhCmDchEogBo | | | 7 |
| BATTLE GROUND | Clark | 888 | 880 | x | 0.170 | 2.000 | LoEg | | | 8 |
| BEAUX ARTS VILLAGE | King | 351 | (350) | x | x | 10.000 | See Bellevue S. D. | | | 9 |
| BELLEVUE | King | 12,809 | (12,810) | x | x | 0.200 | See Bellevue S. D. | | | 10 |
| * BELLEVUE S. D. | King | - | 15,000 | S | 2.000 | - | SoGaAaCmEogToDchBo | | | 11 |
| BELLINGHAM | Whatcom | 34,688 | 40,000 | SC | x | 20.000 | GhSaCmEgDftrVr | | | 12 |
| BENTON CITY | Benton | 1,210 | 900 | S | x | 45.000 | SoCmFthEogDfrBo | | | 13 |
| BINGEN | Klickitat | 636 | 600 | S | x | 0.180 | SoCmDepEgXd | | | 14 |
| BLACK DIAMOND | King | 1,026 | 1,030 | S | x | 0.225 | None | | | 15 |
| BLAINE | Whatcom | 1,735 | 1,800 | S | x | 1.500 | None | | | 16 |
| BOTHELL | King | 2,237 | 2,200 | x | 0.170 | - | SrGmScCmAmCmEgDroXp | | | 17 |
| BREWERTON | Kitsap | 28,922 | 12,000 | C | 4.900 | 0.300 | SoCmEgDortV | | | 18 |
| Charleston Plant | Kitsap | - | 17,000 | SC | 2.100 | 3.500 | SoCmEgDortBo | | | 19 |
| BREWERTON | Kitsap | - | 900 | S | 0.100 | 2.900 | SoCIEgBo | | | 20 |
| Manette Plant | Okanogan | 940 | 900 | S | 0.100 | 27.500 | ShGhCIEgBo | | | 21 |
| BREWSTER | Okanogan | 940 | 900 | S | 0.100 | 0.140 | GmScCmAmCmEgDohBo | | | 22 |
| BRIDGEPORT | Douglas | 876 | 850 | S | 0.100 | 2.000 | SoCIEgBo | | | 23 |
| BRYN MAWR | King | - | 5,500 | S | 0.540 | 0.300 | SoCmFthCmEgDohXd | | | 24 |
| Lake Ridge S. D. | Pierce | 3,538 | 1,800 | S | 0.300 | 3.000 | None | | | 25 |
| BUCKLEY | Pierce | 3,538 | 1,800 | S | 0.300 | 0.300 | SoCIEgBo | | | 26 |
| BURLINGTON | Skagit | 2,968 | 2,900 | S | 0.290 | 3.500 | SoCmFthCmEgDohXd | | | 27 |
| BURNETT | Pierce | x | 30 | S | x | - | None | | | 28 |
| CANAS | Clark | 5,666 | 3,000 | SC | 0.630 | - | SoGaCmEgDftrVr | | | 29 |
| | orce | 424 | 420 | S | x | 0.720 | None | | | 30 |
| | | - | 2,920 | x | 0.140 | 6.000 | So(CpDp)I | | | |
| | | - | 1.800 | C | 0.400 | 0.143 | CsEg* | | | |
| | | - | - | - | - | 1.300 | - | | | |
| | | - | - | - | - | 0.090 | - | | | |
| | | - | - | - | - | 0.870 | - | | | |
| | | - | - | - | - | 0.275 | So(C Dr)FthCmEgBo | | | |
| | | - | - | - | - | 2.200 | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| WASTEWATER FACILITIES | | | | | | | | | | STATE | WASHINGTON | YEAR | 1962 | PAGE 1 of 10 |
|-----------------------|---|------------------------|------|-----------------------------|--|-------------------------|--------------------------|---------------------------------|--------------------------------|-------|------------|------|------|--------------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | | | | | |
| | | Maj. | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | | | | | | |
| | | | | | | | | | | | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | | | | |
| 1 | ABERDEEN | PN 12 | 2 - | C1 | Cheshalis River | 20,500 | x | | | | | | | |
| 2 | ALMIRA | PN 5 | 8 - | C411-84-20 -3 | Wilson Creek | 14,300E | - | | | | | | | |
| 3 | ANACORTES | PN 11 | 12 - | - | Puget Sound | 400 | 5 | | | | | | | |
| 4 | ANNAPOLIS (S.D.) | PN 11 | 7 - | - | Puget Sound | 80E | - | | | | | | | |
| 5 | ARLINGTON | PN 11 | 10 - | ST12 | Stillaquamish River | 7,000 | x | | | | | | | |
| 6 | ASOTIN | PN 8 | 1 - | 8145 | Snake River | 7,000 | - | | | | | | | |
| 7 | AUBURN | PN 11 | 6 - | 026 | Green River | 1,500 | 0 | | | | | | | |
| 8 | BATTLE GROUND | PN 10 | 10 - | C08-3-11 | Weaver Creek | 1,500 | - | | | | | | | |
| 9 | BEAUX ARTS VILLAGE | PN 11 | 8 - | - | Lake Washington | 2,000 | x | | | | | | | |
| 10 | BELLEVUE | PN 11 | 8 - | - | Lake Washington | 1,400E | - | | | | | | | |
| 11 | ★ BELLEVUE S. D. | PN 11 | 8 - | - | Lake Washington | 800 | x | | | | | | | |
| 12 | BELLINGHAM | PN 11 | 12 - | - | Puget Sound | 560E | - | | | | | | | |
| 13 | BENTON CITY | PN 4 | 1 - | Y30 | Yakima River | 8,000 | 7 | | | | | | | |
| 14 | BINGEN | PN 10 | 1 - | C171 | Columbia River | 5,600E | - | | | | | | | |
| 15 | BLACK DIAMOND | PN 11 | 6 - | 025-12 | Rock Creek to Green River | 880 | x | | | | | | | |
| 16 | BLAINE | PN 11 | 13 - | - | Drayton Harbor to Puget Sound | 130E | - | | | | | | | |
| 17 | BOTHELL | PN 11 | 8 - | - | Lake Washington | - | - | | | | | | | |
| 18 | BREWERTON Charlston Plant | PN 11 | 7 x | - | Port Washington Narrows to Puget Sound | - | - | | | | | | | |
| 19 | BREWERTON Manette Plant | PN 11 | 7 - | - | Sinclair Inlet to Puget Sound | 15,000 | * | | *Removal from Lake Washington. | | | | | |
| 20 | BREWSTER | PN 5 | 1 - | C531 | Columbia River | 2,250E | - | | | | | | | |
| 21 | BRIDGEPORT | PN 5 | 1 - | C543 | Columbia River | 40,000 | 5 | | | | | | | |
| 22 | BRYN MAWR Lake Ridge S. D. | PN 11 | 8 - | - | Lake Washington | 28,000E | - | | | | | | | |
| 23 | BUCKLEY | PN 11 | 5 - | W20 | White River | 900 | 2 | | | | | | | |
| 24 | BURLINGTON | PN 11 | 11 - | Sk14 | Skagit River | 360 | - | | | | | | | |
| 25 | BURNETT | PN 11 | 5 - | C7-5 | South Frairie Creek to Carbon River | 600 | 7 | | | | | | | |
| 26 | CANAS | PN 10 | 1 - | C121 | Canas Slough | 420E | - | | | | | | | |
| 27 | CARBONADO | PN 11 | 5 - | C11 | Carbon River | 850 | 1 | | | | | | | |
| 28 | CASCADE UTILITIES INC. | PN 11 | 8 - | - | Land | 600E | - | | | | | | | |
| 29 | CASHMERE | PN 5 | 2 - | C468-8 | Wenatchee River | 5,500 | * | | *Removal from Lake Washington. | | | | | |
| 30 | CASTLE ROCK | PN 10 | 12 - | C68-15 | Cowlitz River | 825E | - | | | | | | | |
| | | | | | | 1,800 | 4 | | *Lagoon under construction. | | | | | |
| | | | | | | 1,460E | - | | | | | | | |
| | | | | | | 1,400 | 7 | | | | | | | |
| | | | | | | 280E | - | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM | AVERAGE DAILY FLOW MGD | STATE | | YEAR | TREATMENT FACILITIES | LINE NO. |
|--|--------------|--------------------|-----------------------------------|--------------|------------------------------|------------------------------|------------------|------|-------------------------------|-------------|
| | | | | | | WASHINGTON | | 1962 | | |
| | | | | | | Des'd For | | | | |
| | | | | | | Average Daily Flow MGD | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| CATHLAMET | Wahkiakum | 615 | 350 | C | x | - | - | - | None | 1 |
| CEDAR FALLS | King | 150 | 50 | S | x | x | - | - | ClEgBo | 2 |
| CENTRALIA | Lewis | 8,586 | 8,000 | SC | 1.850 | 1.500 | - | - | GhScCmFthCmDchmrtBq | 3 |
| CHEHALIS | Lewis | 5,199 | 5,700 | S | 2.540 | 2.000 | - | - | ScGaCmFthCmEogDhtoBoo | 4 |
| CHELAN | Chelan | 2,402 | 2,400 | S | 0.280 | 0.480 | - | - | (CmDop)EogBo | 5 |
| CHENET | Spokane | 3,173 | 1,200 | S | x | 0.176 | - | - | ClEoToBq | 6 |
| CHEWELAH | Stevens | 1,525 | 2,000 | S | x | x | - | - | LoEg | 7 |
| CLARKSTON | Asotin | 6,209 | 6,100 | S | 0.430 | 1.225 | - | - | SmCmDchEgo | 8 |
| CLE ELUM | Kittitas | 1,816 | 1,500 | S | x | 2.200 | - | - | Lo | 9 |
| CLYDE HILL | King | 1,871 | (1,870) | x | x | - | - | - | See Bellevue S. D. | 10 |
| COLFAX | Whitman | 2,860 | 3,050 | S | x | 0.350 | - | - | ShCmFtrCmEgDfhBo | 11 |
| COLLEGE PLACE | Walla Walla | 4,031 | 4,000 | S | x | 0.050 | - | - | ScGhCmFthCmEgDfhBo | 12 |
| COLVILLE | Stevens | 3,806 | 4,000 | C | 1.160 | 0.500 | - | - | GhScCmFthCmEogDop | 13 |
| CONNELL | Franklin | 906 | 880 | S | x | 0.100 | - | - | ScCmFthCmDopEog | 14 |
| COSMOPOLIS | Grays Harbor | 1,312 | 1,300 | C | x | 0.570 | - | - | ScGh(ClDp)EogBo | 15 |
| COULEE CITY | Grant | 654 | 650 | S | 0.100E | x | - | - | Ga | 16 |
| COULEE DAM | Grant | 1,344 | 1,300 | S | x | x | - | - | ClEogBo | 17 |
| COULEE DAM Mason Addition | Douglas | 2,606 | 2,600 | S | x | 0.025 | - | - | ClEogBo | 18 |
| COUPEVILLE | Island | 740 | 745 | C | x | 0.150 | - | - | ClEogXp | 19 |
| COWICHE S. D. | Yakima | - | x | x | - | 1.500 | - | - | Lo | 20 |
| CREQSOTE | Kitsap | 50 | 50 | S | x | x | - | - | GaEch | 21 |
| DAVENPORT | Lincoln | 1,494 | 1,450 | S | x | x | - | - | ScCmFthCmDeghEgBo | 22 |
| DAYTON | Columbia | 2,913 | 1,800 | S | 0.509 | 1.150 | - | - | ScKaCmFthCmEgDhotBo | 23 |
| DEER PARK | Spokane | 1,333 | 1,300 | S | 0.094 | 0.150 | - | - | GhScCmFthCmEogDohBo | 24 |
| DES MOINES (S.D.) | King | 1,987 | 1,350 | x | 0.700 | x | - | - | ShGhCpEogDogBoXp | 25 |
| | Whatecom | 125 | 125 | S | 0.010 | 0.010 | - | - | ClEog | 26 |
| | | - | - | S | 0.010 | 0.160 | - | - | ClEog | 27 |
| | | - | 100 | S | 0.010 | 0.009 | - | - | ClEog | 28 |
| | | 300 | 250 | S | 0.020 | 0.140 | - | - | GaPaBo | 29 |
| | | 345 | (300) | S | x | 0.012 | - | - | None (Thru Steilacoom sewers) | 30 |
| | | - | 0 | x | x | 0.130 | - | - | GhSo(GpAm)Eog | 31 |
| | | - | - | - | - | 1.300 | - | - | - | 32 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | STATE | YEAR | PAGE 2 of 10 | |
|---|---|----------------|------------|------------------------------------|--------------|-------------------|--------------------------------|---------|
| | | | | | WASHINGTON | | 1962 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | REMARKS |
| | | Maj | Sub | | | UN. TREATED WASTE | Pollution Abatement Needs | |
| | | | | | | DISCHARGED WASTE | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | CATHLAMET | PN 1 | C40 | Columbia River | 350 | 0 | | |
| | | 10 | - | - | 350 | - | | |
| 2 | CEDAR FALLS | PN 8 | C25 | Cedar River | x | 7 | | |
| | | 11 | - | - | x | - | | |
| 3 | CENTRALIA | PN 2 | CH62-1 | Chehalis River | 8,000 | 7 | | |
| | | 12 | - | - | 1,900E | - | | |
| 4 | CHEHALIS | PN 2 | CH67 | Chehalis River | 40,000 | 1 | | |
| | | 12 | - | - | 10,000 | - | | |
| 5 | CHELAN | PN 3 | C503-5 | Chelan River | 2,400 | 2 | | |
| | | 5 | - | - | 1,680E | - | | |
| 6 | CHENEY | PN 3 | S70-16-4-8 | Spangle Creek to Latah Creek | 1,200 | 14 | | |
| | | 3 | - | - | 900 | 2 | | |
| 7 | CHEWELAH | PN 7 | C695-36 | Colville River | 2,000 | 4 | | |
| | | 5 | - | - | 300E | - | | |
| 8 | CLARKSTON | PN 1 | S138 | Snake River | 6,100 | 1 | | |
| | | 8 | - | - | 4,270E | - | | |
| 9 | CLE ELUM | PN 2 | Y175 | Slough to Yakima River | 1,500 | 7 | | |
| | | 4 | - | - | 0 | - | | |
| 10 | CLYDE HILL | PN 8 | - | Lake Washington | - | - | | |
| | | 11 | - | - | - | - | | |
| 11 | COLFAX | PN 6 | S61-65 | Palouse River | 3,050 | 5 | | |
| | | 8 | - | - | 750 | - | | |
| 12 | COLLEGE PLACE | PN 2 | C314-35 | Mill Creek | 4,000 | 1 | | |
| | | 10 | -2 | - | 800E | - | | |
| 13 | COLVILLE | PN 7 | C695-13 | Colville River | 4,000 | 7 | | |
| | | 5 | - | - | 800E | - | | |
| 14 | CONNELL | PN 8 | C329-35 | Exquatzel Coulee | 880 | 7 | | |
| | | 5 | - | - | 180E | - | | |
| 15 | COSMOPOLIS | PN 2 | CH1 | Chehalis River | 1,300 | x | | |
| | | 12 | - | - | 910 | - | | |
| 16 | COULEE CITY | PN 8 | - | Small Lake | 650 | 2 | | |
| | | 5 | - | - | 460E | - | | |
| 17 | COULEE DAM | PN 1 | C596 | Columbia River | 1,300 | 3 | | |
| | | 5 | - | - | 910 | - | | |
| 18 | COULEE DAM Mason Addition | PN 1 | C595 | Columbia River | 2,600E | 3 | | |
| | | 5 | - | - | 2,000E | - | | |
| 19 | COUPEVILLE | PN 12 | - | Puget Sound | 745 | 7 | | |
| | | 11 | - | - | 520 | - | | |
| 20 | COWICHE S. D. | PN 1 | - | Non-overflow lagoon | x | x | | |
| | | 4 | - | - | x | - | | |
| 21 | CREOSOTE | PN 7 | - | Puget Sound | 50 | x | | |
| | | 11 | - | - | 40E | - | | |
| 22 | DAVENPORT | PN 7 | C638-22 | Cottonwood Creek to Lake Roosevelt | 1,450 | 7 | | |
| | | 5 | - | - | 150E | - | | |
| 23 | DAYTON | PN 2 | C314-22-48 | Toucheet River | 37,000 | 1 | | |
| | | 10 | - | - | x | - | | |
| 24 | DEER PARK | PN 2 | S58-25-7 | Dragoon Creek | 1,300 | 7 | | |
| | | 3 | - | - | 260E | - | | |
| 25 | DES MOINES (S.D.) | PN 7 | - | Puget Sound | 1,350 | 7 | | |
| | | 11 | - | - | 200 | - | | |
| 26 | DIABLO CAMP Hollywood Plant | PN 11 | Sk89 | Skagit River | 125 | 7 | | |
| | | 11 | - | - | 90 | - | | |
| 27 | DIABLO CAMP Reflector Bar Plant | PN 11 | Sk89 | Skagit River | 140 | 7 | | |
| | | 11 | - | - | 100 | - | | |
| 28 | DRYDEN | PN 2 | C468-11 | Wenatchee River | 250 | 7 | | |
| | | 5 | - | - | 200E | - | | |
| 29 | DU PONT | PN 7 | - | Puget Sound | - | - | | |
| | | 11 | - | - | - | - | | |
| 30 | EAST MERCER ISLAND S. D. | PN 8 | - | Lake Washington | 500 | * | *Removal from Lake Washington. | |
| | | 11 | - | - | 300E | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 3 of 10 | |
|--|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|--------------------------------|--------------|-------------|
| | | | | | WASHINGTON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| EAST WENATCHEE | Douglas | 383 | 300 | C | x | - | None | | 1 |
| EATONVILLE | Pierce | 896 | 70 | x | x | x | Cs | | 2 |
| * EDMONDS | Snohomish | 8,016 | 19,000 | S | 1.350 | 4.000 | SoGmCmEgDohmXp | | 3 |
| ELLENSBURG | Kittitas | 8,625 | 8,600 | C | 4.550 | 10.000 | SoKmxCmEgDmfhtBo | | 4 |
| ELMA | Grays Harbor | 1,811 | 1,865 | S | 0.196 | 6.000 | - | | 5 |
| ENDICOTT | Whitman | 369 | 360 | S | - | 2.000 | - | | 6 |
| ENTIAT | Chelan | 357 | 50 | S | x | 0.075 | SoCmFthCpFthCpEgDohBo | | 7 |
| ENUNCLAW | King | 3,269 | 2,400 | S | x | 0.003 | EoLo | | 8 |
| PHRATA | Grant | 6,548 | 6,500 | S | - | 0.050 | - | | 9 |
| VERETT | Snohomish | 40,304 | 40,000 | C | 0.572 | 0.800 | SoCmEgDchtIsBo | | 10 |
| EVERSON | Whatcom | 431 | 300 | S | x | 8.000 | - | | 11 |
| FAIRFIELD | Spokane | 367 | 350 | S | - | 9.700 | Lo | | 12 |
| FEDERAL WAY Lakehaven S. D. | King | 7,000 | 3,500 | S | x | 40.000 | Individual Septic Tanks* | | 13 |
| FERDALE | Whatcom | 1,442 | 1,400 | S | x | - | - | | 14 |
| FIRCREST | Pierce | 3,565 | (3,500) | C | x | 0.660 | SoGmCmD E | | 15 |
| FRIDAY HARBOR | San Juan | 706 | 700 | C | x | 7.750 | (New plant under construction) | | 16 |
| JARFIELD | Whitman | 607 | 775 | S | x | x | CsEgBo | | 17 |
| JIG HARBOR | Pierce | 1,094 | 1,000 | x | x | - | - | | 18 |
| MOLDENDALE | Klickitat | 2,536 | 2,600 | S | 0.351 | 0.800 | - | | 19 |
| MAND COULEE | Grant | 1,058 | 1,000 | S | x | - | See Tacoma | | 20 |
| MANDVIEW | Yakima | 3,366 | 3,400 | S | 0.390 | - | - | | 21 |
| MANGER | Yakima | 1,424 | 350 | S | x | 0.150 | SoCmFthEgDohBo | | 22 |
| MARITE FALLS | Snohomish | 599 | 600 | C | 0.250 | 1.000 | - | | 23 |
| MAYS HARBOR COUNTY D. # 5 | Grays Harbor | - | 700 | x | x | 0.600 | GhScCmFthCmDchfhtBo | | 24 |
| ORAH | Yakima | 284 | 280 | x | x | 0.300 | LoEg | | 25 |
| | in | 575 | 500 | S | x | 69.000 | GhScCmFthEgDohBo | | 26 |
| | | 2,500 | 675 | x | x | 2.000 | GhScCmDopEgBo | | 27 |
| HOLDEN | Chelan | - | 100 | S | x | 0.250 | LoEch | | 28 |
| HOQUIAM | Grays Harbor | 10,762 | 11,100 | C | x | 0.700 | CsIs | | 29 |
| HOUGHTON | King | 2,426 | (2,420) | x | x | 1.100 | - | | 30 |
| | | - | - | - | - | 0.047 | CiEchXp | | |
| | | - | - | - | - | 0.500 | - | | |
| | | - | - | - | - | x | Cs | | |
| | | - | - | - | - | 0.500 | - | | |
| | | - | - | - | - | 0.070 | Lo | | |
| | | - | - | - | - | 0.725 | - | | |
| | | - | - | - | - | x | CsIs | | |
| | | - | - | - | - | - | - | | |
| | | - | - | - | - | 3.500 | EgLo | | |
| | | - | - | - | - | 15.000 | - | | |
| | | - | - | - | - | - | See Kirkland | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | 1962 | | PAGE | 3 of 10 |
|----------|---|-----------------|-----|----------------------|--|-------------------|---------------------------|---|------|---------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | |
| | | Maj | Sub | | | UN-TREATED WASTE | | | | |
| | | | | | | DIS-CHARGED WASTE | | | | |
| | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | |
| 1 | EAST WENATCHEE | PN 5 | 1 | C465 | Columbia River | 300 | 0 | | | |
| 2 | EATONVILLE | PN 11 | 4 | x | Mushell River | x | x | | | |
| 3 | * EDMONDS | PN 11 | 12 | - | Puget Sound | 19,000 | 7 | | | |
| 4 | ELLENSBURG | PN 4 | 2 | Y146-7 | Wilson Creek to Yakima River | 30,000E | 7 | | | |
| 5 | ELMA | PN 12 | 2 | CH23 | Chehalis River | 1,865 | 2 | | | |
| 6 | ENDICOTT | PN 8 | 6 | S61-40-6 | Palouse River | 360 | 7 | | | |
| 7 | ENTIAT | PN 5 | 1 | - | Rocky Reach Reservoir | 50 | 7 | | | |
| 8 | ENUMCLAW | PN 11 | 5 | P8-18-2 | Boise Creek to White River to Puyallup River | 2,400 | 7 | | | |
| 9 | EPHRATA | PN 5 | 8 | - | Sub-surface | 6,500 | 1 | | | |
| 10 | EVERETT | PN 11 | 12 | x | Snohomish River | 40,000 | x | | | |
| 11 | EVERSON | PN 11 | 13 | N20 | Nooksack River and Sumas River | 300 | 0 | *Effluents discharge into municipal sewers. | | |
| 12 | FAIRFIELD | PN 3 | 1 | S70-22-5 | Sub-surface | 350 | 2 | | | |
| 13 | FEDERAL WAY Lakehaven S. D. | PN 11 | x | - | Poverty Bay | x | x | | | |
| 14 | FERNDALE | PN 11 | 13 | N5 | Nooksack River | 1,400 | 1 | | | |
| 15 | FIRCREST | PN 11 | 7 | - | Puget Sound | 1,100E | - | | | |
| 16 | FRIDAY HARBOR | PN 11 | 12 | - | Puget Sound | 700 | 0 | | | |
| 17 | GARFIELD | PN 8 | 6 | S61-75-5 | Silver Creek | 775 | 7 | | | |
| 18 | GIG HARBOR | PN 11 | 7 | - | Puget Sound | 1,000 | 0 | | | |
| 19 | GOLDENDALE | PN 10 | 8 | G180-40 | Klickitat Creek | 2,600 | 7 | | | |
| 20 | GRAND COULEE | PN 5 | 1 | - | Crescent Bay | 1,000 | 7 | | | |
| 21 | GRANDVIEW | PN 4 | 1 | Y53-3 | Yakima River | 3,400 | 7 | | | |
| 22 | GRANGER | PN 4 | 1 | Y80 | Yakima River | 350 | 7 | | | |
| 23 | GRANITE FALLS | PN 11 | 10 | P16 | Pilchuck River | 600 | 7 | | | |
| 24 | GRAYS HARBOR COUNTY S. D. # 5 | PN 12 | 1 | x | Joe Creek to Ocean | 700 | x | | | |
| 25 | HARRAH | PN 4 | 1 | x | Ditch to Yakima River | 280 | x | | | |
| 26 | HARRINGTON | PN 5 | 8 | C411-96-23 | Coal Creek | 500 | 4 | | | |
| 27 | HAZEL DELL (S. D.) | PN 10 | - | x | Cougar Creek | 675 | x | | | |
| 28 | HOLDEN | PN 5 | 3 | - | Land | 100E | 7 | | | |
| 29 | HOQUIAM | PN 12 | 2 | x | Chehalis River | 11,100E | 7 | | | |
| 30 | HOUGHTON | PN 11 | 8 | - | Lake Washington | 2,100E | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE 4 of 10 | |
|---|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|-----------------------------|--------------|-------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| HUNTS POINT | King | 428 | (400) | S | x | - | See Bellevue S. D. | | 1 |
| ILWACO | Pacific | 518 | 520 | C | x | - | None | | 2 |
| INDEX | Snohomish | 158 | 175 | x | x | - | None | | 3 |
| IONE (T) | Pend Oreille | 648 | 730 | x | x | 0.200 2.000 | Lo | | 4 |
| ISSAQUAH | King | 1,870 | 1,800 | S | x | 0.275 3.000 | ShKoCmFthCmEgDpotBo | | 5 |
| KALAMA | Cowlitz | 1,088 | 900 | S | x | 0.175 1.750 | (CmDp)EegBo | | 6 |
| KELSO | Cowlitz | 8,379 | 9,000 | SC | 1.380 | x | SrcGhCmEegDfhtcBo | | 7 |
| KENNEWICK | Benton | 14,244 | 14,000 | C | 3.450 | 4.000 17.000 | (SmGm)SeEgCmDfhtBo | | 8 |
| KENT | King | 9,017 | 8,400 | C | x | 1.800* 6.120* | SeGhCmFcEegDchBo | | 9 |
| KETTLE FALLS | Stevens | 905 | 1,050 | S | x | 0.050 1.000 | Lo | | 10 |
| * KIRKLAND | King | 6,025 | 8,700 | S | 0.657 | 0.750 13.800 | GhSoCmFtCmFtEgoDchXd | | 11 |
| KITTITAS | Kittitas | 536 | 550 | S | x | 0.200 1.200 | Se(CmDrom)FthCmEegBo | | 12 |
| KITSAP COUNTY S. D. # 6 | Kitsap | - | 1,500 | x | x | 0.200 2.000 | GhSeClEegBo | | 13 |
| Klickitat Company Town | Klickitat | 682 | 680 | S | x | 0.150 1.000 | ShCmEegDepBo | | 14 |
| LA CONNER | Skagit | 638 | 230 | S | x | - | None | | 15 |
| LA CROSSE | Whitman | 463 | 450 | S | x | x x | CsIs | | 16 |
| LAKE BURLEN HEIGHTS | King | 2,000 | 1,000 | S | x | 0.100 1.820 | SeClEgBo | | 17 |
| LAKE HILLS S. D. | King | - | 4,000 | x | x | 0.750 7.500 | ClFth | | 18 |
| LANGLEY | Island | 448 | 250 | x | x | - | None | | 19 |
| LEAVENWORTH | Chelan | 1,480 | 1,480 | SC | 0.350 | 0.200 2.000 | GhSh(CmDom)FthCmEegBo | | 20 |
| LIBERTY LAKE | Spokane | 800 | 300 | S | x | 0.050 0.500 | CsFsIo | | 21 |
| LIND | Adams | 697 | 550 | S | x | x | SeCmFthCmEegDchBo | | 22 |
| LONG BEACH | Pacific | 665 | 660 | S | x | x 1.500 | LoEeg | | 23 |
| LONGVIEW | Cowlitz | 23,349 | 20,000 | S | x | 4.500 30.000 | SmGmCmDfhcartpEg | | 24 |
| LOWELL S. D. | Snohomish | - | 150 | x | x | - | None | | 25 |
| LYNDEN | Whatcom | 2,542 | 2,450 | S | 0.250E | 0.400 2.000 | ShCmFtr(CmEg)DchBo | | 26 |
| MC CLEARY | Grays Harbor | 1,115 | 1,200 | S | 0.240 | 0.200 2.000 | GhSe(CmKa)Fth(CmKa)EegDchBo | | 27 |
| MABTON | Yakima | 958 | 1,000 | S | x | 0.150 1.500 | GhSe(CmAp)EegDerBo | | 28 |
| MANSFIELD | Douglas | 335 | 300 | S | 0.030 | 0.037 0.750 | CsIsFo | | 29 |
| MANSON | Chelan | 350 | 100 | S | x | 0.012 0.120 | CsEeg | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | | | | | | WASHINGTON | YEAR | 1962 | PAGE | 4 of 10 |
|----------|---|-----------------|-----|----------------------|----------------------------------|-------------------|---------------------------|--------------------------------|------|---------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS | | |
| | | Maj | Sub | | | UN-TREATED WASTE | | | | |
| | | | | | | DIS-CHARGED WASTE | | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | |
| 1 | HUNTS POINT | PN | 8 | - | Lake Washington | - | - | | | |
| | | 11 | - | - | | - | - | | | |
| 2 | ILWACO | PN | 1 | G4 | Columbia River | 520 | 0 | | | |
| | | 10 | - | - | | 520 | - | | | |
| 3 | INDEX | PN | 9 | x | Skykomish River | 175 | 0 | | | |
| | | 11 | - | - | | 175 | - | | | |
| 4 | IONE (T) | PN | - | x | Pend Oreille River | 730 | x | | | |
| | | 2 | - | - | | 110 | - | | | |
| 5 | ISSAQUAH | PN | 8 | Sa21-2 | Issaquah Creek to Sammamish Lake | 1,800 | * | *Removal from Lake Washington. | | |
| | | 11 | - | - | | 450E | - | | | |
| 6 | KALAMA | PN | 1 | C75 | Columbia River | 900 | 7 | | | |
| | | 10 | - | - | | 630E | - | | | |
| 7 | KELSO | PN | 12 | G68-4-2 | Coweman River | 9,000 | 7 | | | |
| | | 10 | - | - | | 6,300E | - | | | |
| 8 | KENNEWICK | PN | 1 | C328 | Columbia River | 14,000 | 1 | | | |
| | | 10 | - | - | | 9,800E | - | | | |
| 9 | KENT | PN | 6 | G19 | Green River | 20,000E | 2 | *Winter-Summer 4.500 - 15.000 | | |
| | | 11 | - | - | | 8,000E | - | | | |
| 10 | KETTLE FALLS | PN | 7 | C704 | Land | 1,050 | 7 | | | |
| | | 5 | - | - | | 0 | - | | | |
| 11 | * KIRKLAND | PN | 8 | - | Lake Washington | 8,700 | * | *Removal from Lake Washington | | |
| | | 11 | - | - | | 1,740E | - | | | |
| 12 | KITTITAS | PN | 2 | Y143-6 | Wilson Creek to Yakima River | 550 | 7 | | | |
| | | 4 | - | - | | 170E | - | | | |
| 13 | KITSAP COUNTY S. D. # 6 | PN | 7 | - | Dyes Inlet | 1,500 | 7 | | | |
| | | 11 | - | - | | 1,000E | - | | | |
| 14 | Klickitat Company Town | PN | 8 | C180-12 | Klickitat River | 680 | 7 | | | |
| | | 10 | - | - | | 480E | - | | | |
| 15 | LA CONNER | PN | 11 | - | Swinomish Slough (Puget Sound) | 230 | 0 | | | |
| | | 11 | - | - | | 230 | - | | | |
| 16 | LA CROSSE | PN | 6 | S61-16-6-8 | Sub-surface | 450 | 1 | | | |
| | | 8 | - | - | | 0 | - | | | |
| 17 | LAKE BURIEN HEIGHTS | PN | 7 | - | Puget Sound | 1,000 | 7 | | | |
| | | 11 | - | - | | 700E | - | | | |
| 18 | LAKE HILLS S. D. | PN | x | - | Lake Sammamish and Washington | 4,000 | x | | | |
| | | 11 | - | - | | 600 | - | | | |
| 19 | LANGLEY | PN | 12 | - | Puget Sound | 250 | 0 | | | |
| | | 11 | - | - | | 250 | - | | | |
| 20 | LEAVENWORTH | PN | 2 | C468-16 | Wenatchee River | 1,480 | 7 | | | |
| | | 5 | - | - | | 210E | - | | | |
| 21 | LIBERTY LAKE | PN | 1 | - | Irrigation ditch to land | 300 | 3 | | | |
| | | 3 | - | - | | 200E | - | | | |
| 22 | LIND | PN | 8 | - | Lind Coulee | 550 | 7 | | | |
| | | 5 | - | - | | 110E | - | | | |
| 23 | LONG BEACH | PN | 3 | - | Willapa Bay | 660E | 7 | | | |
| | | 12 | - | - | | 130E | - | | | |
| 24 | LONGVIEW | PN | 12 | C67 | Columbia River | 24,000E | 7 | | | |
| | | 10 | - | - | | 16,000E | - | | | |
| 25 | LOWELL S. D. | PN | 9 | x | Snohomish River | 150 | 0 | | | |
| | | 11 | - | - | | 150 | - | | | |
| 26 | LYNDEN | PN | 13 | N16 | Nooksack River | 2,450 | 7 | | | |
| | | 11 | - | - | | 500E | - | | | |
| 27 | MC CLEARY | PN | 2 | Ch23-4-4 | Wildcat Creek | 1,200 | 7 | | | |
| | | 12 | - | - | | 120E | - | | | |
| 28 | NABTON | PN | 1 | Y65 | Yakima River | 1,000 | 7 | | | |
| | | 4 | - | - | | 700E | - | | | |
| 29 | MANSFIELD | PN | 1 | C545-13 | Sub-surface | 300 | 7 | | | |
| | | 5 | - | - | | 0 | - | | | |
| 30 | MANSON | PN | 3 | - | Lake Chelan | 100 | 1 | | | |
| | | 5 | - | - | | 80 | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 5 of 10 | |
|--|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|--------------|-------------|
| | | | | | | WASHINGTON | | 1962 | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | P.E. (1000's) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| MANSON S. D. | Chelan | - | x | x | x | 0.030E | CsEg | | 1 |
| MARYSVILLE | Snohomish | 3,117 | 3,000 | S | x | 0.500E | Lo | | 2 |
| MEDINA | King | 2,285 | (2,000) | x | x | 2.000 | See Bellevue S. D. | | 3 |
| MERCER ISLAND | King | 12,000 | (12,000) | x | x | 5.000 | See Bellevue S. D. | | 4 |
| MERCER ISLAND Shorewood Apts. | King | - | 2,500 | S | 0.234 | - | ScCmFthAmCmEgDhCh | | 5 |
| MERCER ISLAND S. D. | King | - | (x) | x | x | 2.700 | See Bellevue S. D. | | 6 |
| METALINE FALLS | Pend Oreille | 469 | 200 | S | x | - | None | | 7 |
| METALINE Housing Project | Pend Oreille | x | 315 | S | 0.035E | x | Cs | | 8 |
| MONROE | Snohomish | 1,901 | 1,950 | C | 0.161 | x | GhScCIEgBo | | 9 |
| MONTESANO | Grays Harbor | 2,486 | 2,400 | C | x | 0.370 | ScGmCmDcCmBo | | 10 |
| MORTON | Lewis | 1,183 | 1,100 | S | x | 1.870 | ShGhGIFtrCpEgBo | | 11 |
| MOSES LAKE | Grant | 11,299 | 11,500 | S | 0.903 | 0.800 | CmFthCmEgDrcBo | | 12 |
| MOUNTLAKE TERRACE | Snohomish | 9,122 | (10,000) | x | x | 3.000 | See Edmonds | | 13 |
| MOUNT VERNON | Skagit | 7,921 | 7,000 | SC | x | 0.150 | ScGhCmEgDfthBoXd | | 14 |
| MOXEE CITY | Yakima | 499 | 500 | S | x | 7.500 | Sh(CmAp)EgDohBo | | 15 |
| NACHEZ | Yakima | 680 | 550 | S | x | 1.000 | ScCmFthEgDohBo | | 16 |
| NEHALEM | Whatcom | 400 | 225 | x | 0.015 | 0.150 | CsEg | | 17 |
| NEWPORT | Pend Oreille | 1,513 | 1,500 | S | 0.060 | 1.000 | ScGhCmEgDoh | | 18 |
| NEWPORT HILLS S. D. | King | - | 1,000 | x | x | 3.000 | SiCIEgBoIcXp | | 19 |
| NORTH BEND | King | 945 | 900 | S | x | x | GhScCmEgDfhBo | | 20 |
| NORTH MC NARY | Benton | x | 100 | x | x | 0.250 | CsEgI | | 21 |
| NORTH RICHLAND | Benton | 3,067 | (6,000) | S | x | 1.500 | See Richland | | 22 |
| OAKESDALE | Whitman | 474 | 450 | S | x | - | Cs | | 23 |
| OAK HARBOR Plant # 1 | Island | 3,942 | 1,000 | C | x | x | CqEg | | 24 |
| OAK HARBOR Plant # 2 | Island | - | 2,500 | x | 0.220 | 1.000 | GaScCmDfrEg | | 25 |
| OKANOGAN | Okanogan | 2,001 | 2,000 | S | 0.200E | 5.000 | ScCmFthCmEgDohBo | | 26 |
| ★ OLYMPIA | Thurston | 18,273 | 18,000 | C | 4.630 | 2.500 | (SmGm)CmEgDchtBo | | 27 |
| | Okanogan | 4,068 | 4,100 | S | 0.500 | 22.000 | ScCmFthCmEgDchtBo | | 28 |
| | | 250 | 150 | C | x | 5.000 | Cs | | 29 |
| | | | 1,500 | x | 0.124 | x | Sc(CmDm)FthEgcDoBo | | 30 |
| | | | | | | 2.500 | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | WASHINGTON | | YEAR | | 1962 | | PAGE 5 of 10 | |
|----------|---|------------------------|------------------|-----------------------------|--|-------------------------|--------------------------|---------------------------------|---------|--|------|--|--------------|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN- AGE BASIN | | WATER- COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | | | | | |
| | | Maj Min | Sub. | | | UN- TREATED WASTE | DIS- CHARGED WASTE | | | | | | | |
| | | | | | | | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | | | | | |
| 1 | MANSON S. D. | PN 3 | - | - | Lake Chelan | x | 7 | | | | | | | |
| | | 5 | - | - | | x | - | | | | | | | |
| 2 | MARYSVILLE | PN 12 | S3 | - | Ebet Slough to Snohomish River | 3,000 600E | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 3 | MEDINA | PN 8 | - | - | Lake Washington | - | - | | | | | | | |
| | | 11 | - | - | | - | - | | | | | | | |
| 4 | MERCER ISLAND | PN 8 | - | - | Lake Washington | - | - | | | | | | | |
| | | 11 | - | - | | - | - | | | | | | | |
| 5 | MERCER ISLAND Shorewood Apts. | PN 8 | - | - | Lake Washington | 2,500 250 | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 6 | MERCER ISLAND S. D. | PN 8 | - | - | Lake Washington | - | - | | | | | | | |
| | | 11 | - | - | | - | - | | | | | | | |
| 7 | METALINE FALLS | PN 3 | CFP27 | - | Pend Orielle River | 200 | 0 | | | | | | | |
| | | 2 | - | - | | 200 | - | | | | | | | |
| 8 | METALINE Housing Project | PN 3 | CFP28 | - | Pend Oreille River | 315 250E | 7 | | | | | | | |
| | | 2 | - | - | | | - | | | | | | | |
| 9 | MONROE | PN 9 | SL17-5 | - | Skykomish River and Woods Creek | 1,950 1,350E | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 10 | MONTESANO | PN 2 | Ch13 | - | Chehalis River | 2,400 1,680E | 7 | | | | | | | |
| | | 12 | - | - | | | - | | | | | | | |
| 11 | MORTON | PN 2 | C68-58-16 | - | Tilton River | 1,100 200E | 7 | | | | | | | |
| | | 10 | - | - | | | - | | | | | | | |
| 12 | MOSES LAKE | PN 8 | - | - | Moses Lake | 11,500 2,300E | 7 | | | | | | | |
| | | 5 | - | - | | | - | | | | | | | |
| 13 | MOUNTLAKE TERRACE | PN 12 | - | - | Puget Sound | - | - | | | | | | | |
| | | 11 | - | - | | - | - | | | | | | | |
| 14 | MOUNT VERNON | PN x | SK8 | - | Skagit River | 7,000 4,900E | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 15 | MOXEE CITY | PN 1 | Y101-6 | - | Moxee Drain to Yakima River | 500 350E | 2 | | | | | | | |
| | | 4 | - | - | | | - | | | | | | | |
| 16 | NACHES | PN 3 | Y110-15 | - | Naches River | 550 190E | 7 | | | | | | | |
| | | 4 | - | - | | | - | | | | | | | |
| 17 | NEWHALEM | PN 11 | SK81 | - | Skagit River | 225E 180E | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 18 | NEWPORT | PN 1 | CFP88 | - | Pend Oreille River | 1,500 1,050E | 7 | | | | | | | |
| | | 2 | - | - | | | - | | | | | | | |
| 19 | NEWPORT HILLS S. D. | PN 8 | - | - | Land | 1,000 0 | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 20 | NORTH BEND | PN 9 | SR17-41 | - | Snoqualmie River | 900 630E | 7 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 21 | NORTH MC NARY | PN 1 | - | - | Land | 100 0 | 7 | | | | | | | |
| | | 10 | - | - | | | - | | | | | | | |
| 22 | NORTH RICHLAND | PN 1 | - | - | Yakima River | - | - | | | | | | | |
| | | 4 | - | - | | - | - | | | | | | | |
| 23 | OAKESDALE | PN 6 | S61-35-30- 26 | - | Pine Creek | 450 450E | 4 | | | | | | | |
| | | 8 | - | - | | | - | | | | | | | |
| 24 | OAK HARBOR Plant # 1 | PN 12 | - | - | Puget Sound | 1,000 800E | 4 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 25 | OAK HARBOR Plant # 2 | PN 12 | - | - | Puget Sound | 2,500E 1,750E | 4 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 26 | OKANOGAN | PN x | C534-24 | - | Okanogan River | 2,000 400E | 7 | | | | | | | |
| | | 5 | - | - | | | - | | | | | | | |
| 27 | * OLYMPIA | PN 3 | - | - | Puget Sound | 100,000 97,000 | 5 | | | | | | | |
| | | 11 | - | - | | | - | | | | | | | |
| 28 | OMAK | PN 5 | C534-28 | - | Okanogan River | 4,100 610E | 1 | | | | | | | |
| | | 5 | - | - | | | - | | | | | | | |
| 29 | ONALASKA | PN 2 | C68-15 | - | South Fork of Newaukum River | 150 120 | 7 | | | | | | | |
| | | 12 | - | - | | | - | | | | | | | |
| 30 | OROVILLE | PN 5 | C534-75-1 | - | Similkameen River to Okanogan River | 1,500 225E | 7 | | | | | | | |
| | | 5 | - | - | | | - | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 6 of 10 | |
|--|-----------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|------------------|----------------------------|-------------|
| | | | | | WASHINGTON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | P.E. (1000's) | TREATMENT | LINE NO. |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ORTING | Pierce | 1,520 | x | G | x | x | | CiBo | 1 |
| Plant # 1 | | - | - | - | - | x | | - | |
| ORTING | Pierce | - | x | G | x | x | | CiBo | 2 |
| Plant # 2 | | - | - | - | - | x | | - | |
| OTHELLO | Adams | 2,669 | 2,000 | S | x | 0.500 | | ShGh(KaCm)EogDohBo | 3 |
| | | - | - | - | - | 5.000 | | - | |
| PALOUSE | Whitman | 926 | 700 | S | x | x | | ShGhCmFtCmEogDarBo | 4 |
| | | - | - | - | - | x | | - | |
| PASCO | Franklin | 14,522 | 14,500 | G | 0.862 | 3.600 | | CmCmEogDohptBo | 5 |
| | | - | - | - | - | 15.000 | | - | |
| PATEROS | Okanogan | 673 | 650 | S | 0.065 | 0.130 | | So(CmDmp)EogXp | 6 |
| | | - | - | - | - | 1.300 | | - | |
| PE ELL | Lewis | 593 | 600 | G | x | x | | x | 7 |
| | | - | - | - | - | 0.300 | | - | |
| POWEROY | Garfield | 1,677 | 1,750 | S | 0.186 | 0.240 | | GhScCmFthEgoDroBo | 8 |
| | | - | - | - | - | 2.000 | | - | |
| PORT ANGELES | Clallam | 12,653 | 11,800 | G | x | - | | None | 9 |
| | | - | - | - | - | - | | - | |
| PORT GAMBLE | Kitsap | 400 | 100 | x | x | - | | None | 10 |
| | | - | - | - | - | - | | - | |
| PORT ORCHARD | Kitsap | 2,778 | 3,100 | S | x | - | | None | 11 |
| | | - | - | - | - | - | | - | |
| PORT TOWNSEND | Jefferson | 5,074 | 5,000 | SG | x | - | | None | 12 |
| | | - | - | - | - | - | | - | |
| POULSBO | Kitsap | 1,505 | 1,600 | B | x | 0.250 | | ShCmEgoDopBo | 13 |
| | | - | - | - | - | 2.500 | | - | |
| PROSSER | Benton | 2,763 | 2,700 | C | 0.290 | 0.700 | | SoOnCmFthCmDohBo | 14 |
| | | - | - | - | - | 3.000 | | I (industrial wastes only) | |
| PULLMAN | Whitman | 12,957 | 12,900 | S | 1.200 | 1.500 | | SoGmCmFthCmEogDomfht | 15 |
| | | - | - | - | - | 15.000 | | - | |
| PUYALLUP | Pierce | 12,063 | 8,000 | SG | x | 0.129 | | SoGmCmEgoDohdprftBo | 16 |
| | | - | - | - | - | 12.900 | | - | |
| QUINCY | Grant | 3,269 | 3,000 | S | x | 0.480 | | ShCmEgDohI Bo | 17 |
| | | - | - | - | - | 4.000 | | - | |
| RANIER VISTA S. D. | King | - | 3,500 | x | 0.330 | 0.600 | | SoGhCmFtCmEogDarBo | 18 |
| | | - | - | - | - | 12.000 | | - | |
| RAYMOND | Pacific | 3,301 | 680 | S | 0.068 | 0.170 | | LoEg | 19 |
| | | - | - | - | - | 1.170 | | - | |
| REARDAN | Lincoln | 474 | 400 | S | x | x | | CsInEog | 20 |
| | | - | - | - | - | x | | - | |
| REDMCND | King | 1,426 | 1,000 | S | x | x | | SoLoEogPa | 21 |
| | | - | - | - | - | 2.170 | | - | |
| RENTON | King | 18,453 | 17,800 | S | 1.625 | 2.500 | | SoCmFthCmFthCmEg | 22 |
| | | - | - | - | - | 20.000 | | DohptBo | |
| REPUBLIC | Ferry | 1,064 | 1,000 | x | x | x | | Lo | 23 |
| | | - | - | - | - | 1.200 | | (no overflow) | |
| ★ RICHLAND | Benton | 23,548 | 26,000 | S | 3.250 | x | | SoCmFthCmEgoDohmBo | 24 |
| | | - | - | - | - | 50.000 | | - | |
| BEACH | King | 2,000 | 2,300 | C | x | 0.250 | | None | 25 |
| | | - | - | - | - | 2.250 | | - | |
| D | Clark | 823 | 840 | C | x | 0.210 | | So(CiDp)EgoBo | 26 |
| | | - | - | - | - | 1.800 | | - | |
| RITZVILLE | Adams | 2,173 | 2,140 | S | 0.117 | 0.400 | | GhScCmEgIsDohBo | 27 |
| | | - | - | - | - | 2.500 | | - | |
| ROCKFORD | Spokane | 369 | 350 | S | x | x | | LoEg | 28 |
| | | - | - | - | - | 0.500 | | - | |
| ROCK ISLAND | Douglas | 260 | 200 | S | x | x | | CsIs | 29 |
| | | - | - | - | - | x | | - | |
| RONALD | Kittitas | 500 | 400 | x | x | - | | None | 30 |
| | | - | - | - | - | - | | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF MUNICIPAL WASTE FACILITIES | | | | | | STATE | YEAR | PAGE | |
|---|---|-----------------|------|----------------------|--------------------------------|-------------------|-------------------|---------------------------|-------------------------------|
| | | | | | | WASHINGTON | 1962 | 6 of 10 | |
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| | | | | | | | | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | ORTING Plant # 1 | PN 11 | 5 - | P16-3 | Carbon River | x | 2 | | |
| 2 | ORTING Plant # 2 | PN 11 | 5 - | P19 | Puyallup River | x | 2 | | |
| 3 | OTHELLO | PN 5 | 8 - | | Lind Coulee | 2,000 1,400E | 1 | | |
| 4 | PALOUSE | PN 8 | 6 x | | Palouse River | 700 100E | 7 | | |
| 5 | PASCO | PN 5 | x - | | Columbia River | 14,500 10,200E | 5 | | |
| 6 | PATEROS | PN 5 | 1 x | | Columbia River | 650 450E | x | | |
| 7 | PE ELL | PN 10 | 2 x | | x | 600 480E | x | | |
| 8 | POMEROY | PN 8 | 1 x | | Pataha Creek | 1,750 610E | x | | |
| 9 | PORT ANGELES | PN 11 | 1 - | | Edis Hook Harbor | 11,800 11,800 | 0 | | |
| 10 | PORT GAMBLE | PN 11 | 2 - | | Puget Sound | 100 100 | 0 | | |
| 11 | PORT ORCHARD | PN 11 | 7 - | | Sinclair Inlet to Puget Sound | 3,100 3,100 | 0 | | |
| 12 | PORT TOWNSEND | PN 11 | 1 - | | Strait of Juan de Fuca | 5,000 5,000 | 0 | | |
| 13 | POULSBO | PN 11 | 7 - | | Puget Sound | 1,600 1,120E | x | | |
| 14 | PROSSER | PN 4 | 1 x | | Yakima River | x | x | | |
| 15 | PULLMAN | PN 8 | 6 x | | South Fork of Palouse River | 12,900 1,290E | x | | |
| 16 | PUYALLUP | PN 11 | 5 x | | Puyallup River | x | x | | |
| 17 | QUINCY | PN 5 | 1 - | | Land | 3,000 0 | 1 | | |
| 18 | RANIER VISTA S. D. | PN 11 | 6 x | | Duwanish River | 3,500 1,220E | 7 | | |
| 19 | RAYMOND | PN 12 | - x | | River | 680 70 | x | | |
| 20 | REARDAN | PN 3 | x x | | Crab Creek | x | 2 | | |
| 21 | REDMOND | PN 11 | 8 - | | Lake Washington | 1,000 200E | * | | *Removal from Lake Washington |
| 22 | RENTON | PN 11 | 8 x | | Cedar River to Lake Washington | 17,800 1,780E | * | | *Removal from Lake Washington |
| 23 | REPUBLIC | PN 5 | 6 - | | Land | 1,000 0 | 7 | | |
| 24 | * RICHLAND | PN 4 | 1 x | | Yakima River | 26,000 3,500 | x | | |
| 25 | RICHMOND BEACH (S. D.) | PN 11 | 7 - | | Puget Sound | x | 0 | | |
| 26 | RIDGEFIELD | PN 10 | x - | C88-3 | Lake River | 840 590E | 7 | | |
| 27 | RITZVILLE | PN 8 | 5 - | | Sub-surface | 2,140 0 | x | | |
| 28 | ROCKFORD | PN 3 | x - | S-70-x-x | Rock Creek | 350 70E | 7 | | |
| 29 | ROCK ISLAND | PN 5 | 1 - | | Land | 200 0 | x | | |
| 30 | RONALD | PN 4 | x x | | Cle Elum River to Yakima River | x | 0 | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 7 of 10 | |
|--|-----------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|-------------------------|----------------------|-------------|
| | | | | | WASHINGTON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | | TREATMENT FACILITIES | |
| | | | | | | Average Daily Flow MGD | P.E. (1000's) | TREATMENT | LINE NO. |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| ROSALIA | Whitman | 585 | 550 | S | x | x | Cs | | 1 |
| ROSLYN | Kittitas | 1,283 | 1,200 | C | x | - | None | | 2 |
| RUSTON | Pierce | 694 | 700 | S | x | - | None | | 3 |
| SAINT JOHN | Whitman | 545 | 520 | S | x | 0.075 | SoCmFthCmEgoDopBo | | 4 |
| SEATTLE | King | 557,087 | 35,000 | C | 16.000 | 7.500 | SoGw(CmAp)DfretXp | | 5 |
| Alki Plant | | - | - | - | - | 45.000 | - | | |
| SEATTLE | King | - | 53,000 | C | 7.700 | 2.500 | GaSoCmAaCmEgDohZyVv | | 6 |
| Lake City Plant | | - | - | - | - | 25.000 | (Sludge to Puget Sound) | | |
| SEATTLE | King | - | 6,000 | G | x | x | SoGhCmDagEgBo | | 7 |
| North Beach Plant | | - | - | - | - | 3.500 | - | | |
| SEATTLE | King | - | 30,000 | C | x | 8.000 | GmCmEgDfhtBo | | 8 |
| W. Oregon Street Plt | | - | - | - | - | 32.000 | - | | |
| SEATTLE | King | - | 430,000 | C | x | - | None | | 9 |
| SEATTLE | King | - | 3,000 | S | x | - | None | | 10 |
| Housing Project | | - | - | - | - | - | - | | |
| SEATTLE | King | - | 730 | C | x | 0.100 | SoCp(AmCp)EgDop | | 11 |
| Sand Point Homes | | - | - | - | - | 1.200 | - | | |
| SEATTLE | King | - | 300 | C | x | - | None | | 12 |
| (Blue Ridge S. D.) | | - | - | - | - | - | - | | |
| SEDRO-WOOLLEY | Skagit | 3,705 | 5,900 | S | 1.000 | 0.960 | SoGhCmEagDormBoXd | | 13 |
| | | - | - | - | - | 5.300 | - | | |
| SELAH | Yakima | 2,824 | 2,800 | S | x | 0.720 | SoCmFthEgoDohBo | | 14 |
| | | - | - | - | - | 4.000 | - | | |
| SEQUIM | Clallam | 1,164 | 1,220 | C | x | - | None | | 15 |
| | | - | - | - | - | - | - | | |
| SHELTON | Nason | 5,651 | 5,000 | S | 2.250 | x | SoGhCmEgDoh | | 16 |
| | | - | - | - | - | 6.000 | - | | |
| SKYWAY PARK S. D. | King | - | x | x | x | 0.200 | GiEgBo | | 17 |
| | | - | - | - | - | 2.000E | - | | |
| SNOHOMISH | Snohomish | 3,894 | 4,000 | C | 2.000 | 3.000 | LoEg | | 18 |
| | | - | - | - | - | 3.650 | - | | |
| SNOQUALMIE | King | 1,216 | 1,000 | C | x | x | Cs | | 19 |
| | | - | - | - | - | x | - | | |
| SNOQUALMIE FALLS | King | - | 50 | S | x | x | Cs | | 20 |
| Industrial Housing | | - | - | - | - | x | - | | |
| SNOQUALMIE FALLS | King | - | 85 | S | x | x | Cs | | 21 |
| S. Orchard Area | | - | - | - | - | x | - | | |
| SNOQUALMIE FALLS | King | x | x | x | x | 0.070 | GiEgBo | | 22 |
| Weyerhaeuser Town | | - | - | - | - | 0.400 | - | | |
| SOAP LAKE | Grant | 1,591 | 2,000 | S | x | 0.380 | SoCmFthCmEgIsDohBo | | 23 |
| | | - | - | - | - | 3.800 | - | | |
| SOUTH BEND | Pacific | 1,671 | 1,000 | C | x | - | None | | 24 |
| | | - | - | - | - | - | - | | |
| SOUTHWEST SUBURBAN | King | - | 24,000 | S | 1.740 | 0.400 | SoCmEgoDohBo | | 25 |
| S. D. | | - | - | - | - | 4.000 | - | | |
| SPOKANE | Spokane | 181,608 | 120,000 | C | 19,860 | 40.000 | SrSmGmCmToDohmBoVv | | 26 |
| | | - | - | - | - | 176.00 | - | | |
| STANWOOD | Snohomish | 646 | 600 | C | x | - | None | | 27 |
| | | - | - | - | - | - | - | | |
| | | - | 1,000 | C | x | - | None | | 28 |
| | | - | - | - | - | - | - | | |
| | | - | - | S | x | - | None | | 29 |
| | | - | - | - | - | - | - | | |
| | | - | - | C | x | - | None | | 30 |
| | | - | - | - | - | - | - | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | WASHINGTON | | YEAR | | 1962 | | PAGE 7 of 10 | |
|----------|---|-----------------|------|----------------------|----------------------------------|-------------------|------------|---------------------------|-------------------------------|--|------|--|--------------|--|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS | | | | | |
| | | Maj. | Sub. | | | UN-TREATED WASTE | | | | | | | | |
| | | | | | | DIS-CHARGED WASTE | | | | | | | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | | | | | | |
| 1 | ROSALIA | PN 8 | 6 x | | Pine Creek to Palouse River | 550 x | | | | | | | | |
| 2 | ROSLYN | PN 4 | 2 x | | Roslyn Drain to Yakima River | 440E - | | | | | | | | |
| 3 | RUSTON | PN 11 | x - | | Paget Sound | 1,200 0 | | | | | | | | |
| 4 | SAINT JOHN | PN 8 | x - | | Pleasant Valley Creek | 1,200 - | | | | | | | | |
| 5 | SEATTLE Alki Plant | PN 11 | - - | | Puget Sound | x x | | | | | | | | |
| 6 | SEATTLE Lake City Plant | PN 11 | - - | | Lake Washington | 520 x | | | | | | | | |
| 7 | SEATTLE North Beach Plant | PN 11 | - - | | Puget Sound | 100E - | | | | | | | | |
| 8 | SEATTLE W. Oregon Street Plt | PN 11 | - - | | Duwamish Waterway to Puget Sound | 35,000 7 | | | | | | | | |
| 9 | SEATTLE | PN 11 | - - | | Puget Sound | 24,000E - | | | | | | | | |
| 10 | SEATTLE Housing Project | PN 11 | - - | | Puget Sound | 53,000 * | | | *Removal from Lake Washington | | | | | |
| 11 | SEATTLE Sand Point Homes | PN 11 | - - | | Puget Sound | 18,500E - | | | | | | | | |
| 12 | SEATTLE (Blue Ridge S. D.) | PN 11 | - - | | Puget Sound | 6,000 7 | | | | | | | | |
| 13 | SEDRO-WOLLEY | PN 11 | x x | | Skagit River | 4,200E - | | | | | | | | |
| 14 | SELAH | PN 4 | x - | | Selah Drain to Yakima River | 30,000 7 | | | | | | | | |
| 15 | SEQUIM | PN 11 | - - | | Strait of Juan de Fuca | 21,000E - | | | | | | | | |
| 16 | SHELTON | PN 11 | - - | | Puget Sound | 430,000 0 | | | | | | | | |
| 17 | SKYWAY PARK S. D. | PN 11 | - - | | Puget Sound | 430,000 - | | | | | | | | |
| 18 | SNOHOMISH | PN 9 | Sl3 | | Snohomish River | 3,000 x | | | | | | | | |
| 19 | SNOQUALMIE | PN 11 | - - | | Snoqualmie River | 3,000 - | | | | | | | | |
| 20 | SNOQUALMIE FALLS Industrial Housing | PN 11 | - - | | Snoqualmie River | 730 * | | | *Removal from Lake Washington | | | | | |
| 21 | SNOQUALMIE FALLS S. Orchard Area | PN 11 | - - | | Snoqualmie River | 100E - | | | | | | | | |
| 22 | SNOQUALMIE FALLS Weyerhaeuser Town | PN 11 | - - | | Snoqualmie River | 300 0 | | | | | | | | |
| 23 | SOAP LAKE | PN 5 | - - | | Sub-surface | 300 - | | | | | | | | |
| 24 | SOUTH BEND | PN 12 | x - | | Willapa River | 5,000 7 | | | | | | | | |
| 25 | SOUTHWEST SUBURBAN S. D. | PN 11 | - - | | Puget Sound | 4,100E - | | | | | | | | |
| 26 | SPOKANE | PN 3 | x - | | Spokane River | 2,800 1 | | | | | | | | |
| 27 | STANWOOD | PN 11 | - - | | Stillaguamish River | 980E - | | | | | | | | |
| 28 | * STEILACOOM | PN 11 | - - | | Puget Sound | 1,220 0 | | | | | | | | |
| 29 | STEVENSON | PN 10 | x - | | Columbia River | 1,220 - | | | | | | | | |
| 30 | SULTAN | PN 11 | - - | | Skykomish River | x x | | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF WASHINGTON SEWERAGE | | | | | | STATE | YEAR | PAGE 8 of 10 | |
|--|-------------|--------------------|-----------------------------------|----------------------|------------------------------|--|-----------------------|--------------|-------------|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | | LINE NO. |
| | | | | | | Des'd For Average Daily Flow MGD | TREATMENT | | |
| | | | | | | | P.E. (1000's) | | |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| SUMNER | Pierce | 3,156 | 3,225 | S | 0.485 | 0.275 | GhSoCmEgDorBo | 1 | |
| SUNNYSIDE | Yakima | 6,208 | 6,000 | S | 0.745 | 4.700 | - | 2 | |
| SYLVIA PINES S. D. | King | - | 1,200 | S | x | 1.000 | SoCmFthDohEgBo | 3 | |
| ★ TACOMA | Pierce | 147,979 | 90,000 | SC | 16.750 | 5.000 | - | 4 | |
| TACOMA | Pierce | - | 60,000 | SC | x | 0.140 | ShClEgBo | 5 | |
| TEKOA | Whitman | 911 | 900 | S | x | 1.400 | - | 6 | |
| TERRACE HEIGHTS | Yakima | x | 2,500 | S | x | 27.000 | {SmDm}GwApCmEgDohZyVv | 7 | |
| TIETON | Yakima | 479 | 450 | x | x | 100.00 | - | 8 | |
| TOLEDO | Lewis | 499 | 50 | SC | x | - | None | 9 | |
| TONASKET | Okanogan | 958 | 1,000 | SC | x | - | - | 10 | |
| TOPPENISH | Yakima | 5,667 | 5,100 | S | x | 0.150 | Sh{CmDm}FthCmEgBo | 11 | |
| TUMWATER | Thurston | 3,885 | (3,800) | S | x | 1.500 | - | 12 | |
| UNION GAP | Yakima | 2,100 | 2,100 | S | 4.000E | 0.800 | SoCmFthEgDohptBo | 13 | |
| VADER | Lewis | 380 | 380 | C | x | 8.000 | - | 14 | |
| VAIL | Thurston | 150 | 150 | S | x | - | See Olympia | 15 | |
| VAL VUE S. D. | King | - | 2,500 | S | 0.160 | - | - | 16 | |
| VANCOUVER | Clark | 32,464 | 32,000 | SC | 2,690 | 0.120 | GhShClFthCpEgBo | 17 | |
| VANCOUVER | Clark | - | 700 | C | x | 0.800 | - | 18 | |
| VANCOUVER | Clark | - | 1,000 | x | x | 4.000 | SoDmCmEgDfhtBo | 19 | |
| HAZELDELL S. D. | King | - | 320 | S | x | 40.000 | - | 20 | |
| VASHON S. D. | King | - | - | - | - | - | None | 21 | |
| WALLA WALLA | Walla Walla | 24,536 | 24,000 | S | 6.040 | - | - | 22 | |
| WAPATO | Yakima | 3,137 | 2,400 | S | x | 0.700 | SoGhCmFthCmD Eog | 23 | |
| WARDEN | Grant | 949 | 900 | S | x | 6.000 | - | 24 | |
| WATERVILLE | Douglas | 1,013 | 1,000 | S | 0.100 | - | Lo | 25 | |
| WENATCHEE | Chelan | 16,726 | 18,000 | C | 1.970 | x | Lo | 26 | |
| WHITE SALMON | Klickitat | 1,590 | 1,500 | S | x | 1.500 | - | 27 | |
| | | 1,138 | 660 | S | x | 5.000 | GaSmEgCmEgDofthVvXp | 28 | |
| | | 800 | 800 | S | x | 25.000 | - | 29 | |
| | | 900 | 900 | S | x | 0.125 | ClEgBo | 30 | |
| WISHRAM | Klickitat | 750 | x | x | x | 1.000 | - | | |
| | | | | | | 0.150 | CmFthCmEgDohBo | | |
| | | | | | | 1.500 | - | | |
| | | | | | | 0.200 | Boh{ClDp}FtrCmFoBo | | |
| | | | | | | 2.000 | - | | |
| | | | | | | 0.200 | SoGhClEgBo | | |
| | | | | | | 2.000 | - | | |
| | | | | | | - | None | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| INVENTORY OF SEWERAGE AND WASTEWATER TREATMENT PLANTS | | | | | | STATE | YEAR | PAGE 8 of 10 |
|---|---|-----------------|----------|----------------------|------------------------------------|-------------------|---------------------------|--------------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. Min. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | SUMNER | PN 5 | x | | Puyallup River | 3,225 | x | |
| | | 11 - | - | | | 3,225 | - | |
| 2 | SUNNYSIDE | PN 1 | x | | Sulphur Creek to Yakima River | 6,000 | x | |
| | | 4 - | - | | | 2,100 | - | |
| 3 | SYLVIA PINES S. D. | PN 7 | - | | Puget Sound | 1,200 | 7 | |
| | | 11 - | - | | | 840E | - | |
| 4 | * TACOMA | PN 5 | x | | Puyallup River | 90,000 | x | |
| | | 11 - | - | | | 63,000E | - | |
| 5 | TACOMA | PN 7 | - | | Puget Sound | 60,000E | 0 | |
| | | 11 - | - | | | 60,000E | - | |
| 6 | TEKOA | PN x | x | | Hangman and Latah Creeks | 900 | x | |
| | | 8 - | - | | | 180E | - | |
| 7 | TERRACE HEIGHTS | PN 1 | x | | x | 2,500 | x | |
| | | 4 - | - | | | 500E | - | |
| 8 | TIETON | PN 3 | - | | Non-overflow lagoon | 450 | 7 | |
| | | 4 - | - | | | 0 | - | |
| 9 | TOLEDO | PN 12 | x | | Cowlitz River | 50 | 0 | |
| | | 10 - | - | | | 50 | - | |
| 10 | TONASKET | PN x | x | | Okanogan River | x | x | |
| | | 5 - | - | | | x | - | |
| 11 | TOPPENISH | PN 1 | x | | E. Toppenish Drain to Yakima River | x | x | |
| | | 4 - | - | | | x | - | |
| 12 | TUMWATER | PN 3 | - | | Puget Sound | - | - | |
| | | 11 - | - | | | - | - | |
| 13 | UNION GAP | PN 1 | x | | Wide Hollow Creek to Yakima River | 2,100 | x | |
| | | 4 - | - | | | 730E | - | |
| 14 | VADER | PN 12 | x | | Olequa Creek | 380 | 7 | |
| | | 10 - | - | | | 80E | - | |
| 15 | VAIL | PN 3 | - | | Sub-surface | 150 | x | |
| | | 11 - | - | | | 0 | - | |
| 16 | VAL VUE S. D. | PN 6 | - | | Creek to Duwamish Waterway | 2,500 | 2 | |
| | | 11 - | - | | | 880E | - | |
| 17 | VANCOUVER | PN 1 | x | | Columbia River | 32,000 | x | |
| | | 10 - | - | | | 22,400E | - | |
| 18 | VANCOUVER | PN 1 | x | | Columbia River | x | 0 | |
| | | 10 - | - | | | x | - | |
| 19 | VANCOUVER HAZELDELL S. D. | PN 1 | C88-x-x- | | Cougar to Salmon Creek | 1,000 | 7 | |
| | | 10 - | - | | | 200E | - | |
| 20 | VASHON S. D. | PN 7 | - | | Creek to Puget Sound | 320 | 7 | |
| | | 11 - | - | | | 60E | - | |
| 21 | WALLA WALLA | PN 2 | x | | Mill Creek | x | 1 | |
| | | 10 - | - | | | x | - | |
| 22 | WAPATO | PN 1 | x | | Wapato Canal Drain to Yakima River | x | x | |
| | | 4 - | - | | | x | - | |
| 23 | WARDEN | PN 8 | - | | Non-overflow lagoon | 900 | x | |
| | | 5 - | - | | | 0 | - | |
| 24 | WATERVILLE | PN 1 | x | | Creek to Columbia River | x | x | |
| | | 5 - | - | | | x | - | |
| 25 | WENATCHEE | PN 1 | x | | Columbia River | 18,000 | 7 | |
| | | 5 - | - | | | 12,600E | - | |
| 26 | WHITE SALMON | PN 1 | x | | Columbia River | 1,500 | x | |
| | | 10 - | - | | | 1,050E | - | |
| 27 | WILBUR | PN 8 | x | | Goose Creek to Wilson Creek | 660 | x | |
| | | 5 - | - | | | 130E | - | |
| 28 | WINLOCK | PN 12 | x | | Olequa Creek | 800 | x | |
| | | 10 - | - | | | 120E | - | |
| 29 | WINSLOW | PN 7 | - | | Puget Sound | 900 | x | |
| | | 11 - | - | | | 630E | - | |
| 30 | WISHRAM | PN 1 | x | | Sub-surface to Columbia River | x | 0 | |
| | | 10 - | - | | | x | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | | STATE | YEAR | PAGE 9 of 10 | | |
|--|--------------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|--------------|--|-------------|
| | | | | | | WASHINGTON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | SEWER SYSTEM TYPE | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| WOODLAND | Cowlitz | 1,336 | 1,200 | S | x | x | SoCsEhBo | | | 1 |
| YAKIMA | Yakima | 43,284 | 44,000 | G | x | 20.000 | SoGhCmDrEo | | | 2 |
| YAKIMA | Yakima | - | - | - | - | 40.000 | - | | | |
| YAKIMA HOUSING AUTHORITY | Yakima | - | 1,600 | S | x | x | CiEo | | | 3 |
| YARROW POINT | King | 766 | (765) | x | x | - | See Bellevue S. D. | | | 4 |
| ZILLAH | Yakima | 1,059 | 1,100 | S | x | 0.200 | SiOhCpAmCmEchDeBo | | | 5 |
| BATTLE GROUND | Clark | - | 340 | x | x | 2.000 | - | | | |
| Columbia Academy | - | - | - | - | - | 0.027 | CiFtrCpEch | | | 6 |
| BATTLE GROUND | Clark | - | 300 | S | x | 0.340 | - | | | |
| High School | - | - | - | - | - | x | CsFrEgo | | | 7 |
| BELLINGHAM | Whatcom | - | 350 | S | x | 0.030 | ShCiFtrCpEgBo | | | 8 |
| County Hospital | - | - | - | - | - | 0.300 | - | | | |
| BUCKLEY | Pierce | - | 2,500 | S | 0.200 | 0.120 | SoCmFthEgoDeBo | | | 9 |
| Rainier State Sch. | - | - | - | - | - | 2.500 | - | | | |
| CHEHALIS | Lewis | - | 100 | x | x | 0.030 | SoCp(AmCp)EchDpcBo | | | 10 |
| McMillan Sanitarium | - | - | - | - | - | 0.100 | - | | | |
| ELMA | Grays Harbor | - | 300 | S | x | x | CsIs | | | 11 |
| Elma Cusdodial Sch. | - | - | - | - | - | x | - | | | |
| ENTIAT | Chelan | - | 150 | x | 0.015 | 0.015 | ShCpAemEog | | | 12 |
| School District | - | - | - | - | - | 0.150 | - | | | |
| FRANKLIN | Pierce | - | 2,485 | S | x | 0.022 | ShCpAaCpEogDapBo | | | 13 |
| Pierce High School | - | - | - | - | - | 0.900 | - | | | |
| FRIDAY HARBOR* | San Juan | - | 250 | S | 0.015 | 0.015 | Lq | | | 14 |
| GRAND MOUND | Thurston | - | 180 | S | 0.033 | 0.250 | - | | | |
| State Sch for girls | - | - | - | - | - | 0.060 | LoEho | | | 15 |
| LYNNWOOD | Snohomish | - | 1,250 | x | x | 0.400 | - | | | |
| Junior High School | - | - | - | - | - | 0.056 | OhSoCmFthCmDep | | | 16 |
| MC NIEL ISLAND | Pierce | - | x | x | x | 1.200 | - | | | |
| Penitentiary | - | - | - | - | - | - | None | | | 17 |
| MANSON SCHOOL | Chelan | - | 500 | x | x | - | - | | | |
| MEDICAL LAKE | Spokane | - | 2,500 | S | 0.300 | 0.045 | CsEgd | | | 18 |
| Eastern State Hosp. | - | - | - | - | - | 0.750 | - | | | |
| MEDICAL LAKE* | Spokane | - | 1,400 | S | 0.420 | x | SoGhCmFthDrEogBo | | | 19 |
| MONROE | Snohomish | - | 1,000 | S | 0.200 | x | - | | | |
| State Reformatory | - | - | - | - | - | 0.300 | SgGaCmFthCmEgDerBo | | | 20 |
| MUKILTEO | Snohomish | - | 500 | S | 0.025E | 3.000 | - | | | |
| Junior High School | - | - | - | - | - | 0.080 | ShCsEogBo | | | 21 |
| PARKLAND* | Pierce | - | 2,400 | S | x | 0.800 | - | | | |
| PORT OF SEATTLE* | King | - | x | S | 0.130 | 0.025 | CsEch | | | 22 |
| PORT TOWNSEND* | Jefferson | - | x | x | x | 0.500 | - | | | |
| SPOKANE* | Spokane | - | x | S | x | 0.050 | ShCmAmCpEogDapBo | | | 23 |
| STEILACOOM | Pierce | - | 3,400 | S | 0.367 | 0.600 | - | | | |
| Western State Hosp. | - | - | - | - | - | 0.400 | SoCmFtCmEogDerBo | | | 24 |
| SUNNER | Pierce | - | 130 | x | 0.007 | x | - | | | |
| Pierce Co. Infirmary | - | - | - | - | - | - | None | | | 25 |
| TACOMA* | Pierce | - | 300 | S | x | - | - | | | |
| VANCOUVER | Clark | - | 100 | S | x | CsI | - | | | 26 |
| Fourth Plain School | - | - | - | - | - | - | - | | | |
| | | | | | | 0.012 | SoGh(CiDp)EgoBo | | | 27 |
| | | | | | | 0.400 | - | | | |
| | | | | | | 0.020 | ShGhCpEhDepBo | | | 28 |
| | | | | | | 0.200 | - | | | |
| | | | | | | 0.023 | ShCmAmCmEogDepBo | | | 29 |
| | | | | | | 0.900 | - | | | |
| | | | | | | 0.012 | CsIs | | | 30 |
| | | | | | | 0.400 | - | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | YEAR | PAGE 9 of 10 | |
|----------|---|----------------|------|----------------------|--|-------------------|---------------------------|---------------------------------------|
| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
| | | Maj. | Sub. | | | UN-TREATED WASTE | | |
| | | | | | | DIS-CHARGED WASTE | | |
| | | | | | | | | |
| 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | WOODLAND | PN | 10 | x | Lewis River | 1,200 | x | |
| | | 10 | - | - | | 840E | - | |
| 2 | YAKIMA | PN | 1 | x | Yakima River | 44,000 | 1 | |
| | | 4 | - | - | | 30.800 | - | |
| 3 | YAKIMA HOUSING AUTHORITY | PN | 1 | x | Wide Hollow Creek to Yakima River | x | x | |
| | | 4 | - | - | | x | - | |
| 4 | YARROW POINT | PN | 8 | - | Lake Washington | - | - | |
| | | 11 | - | - | | - | - | |
| 5 | ZILLAH | PN | 1 | x | Yakima River | 1,100 | x | |
| | | 4 | - | - | | 220E | - | |
| 6 | BATTLE GROUND Columbia Academy | PN | 10 | C88-3-11 | Salmon Creek to Columbia River | 340 | x | |
| | | 10 | - | - | | 140E | - | |
| 7 | BATTLE GROUND High School | PN | x | C88-3-11 | Salmon Creek | 300 | 7 | |
| | | 10 | - | - | | 30 | - | |
| 8 | BELLINGHAM County Hospital | PN | 12 | - | Creek to Puget Sound | 350 | 7 | |
| | | 11 | - | - | | 45 | - | |
| 9 | BUCKLEY Rainier State Sch. | PN | 5 | P9-23 | White River to Puyallup River | 2,500 | 7 | |
| | | 11 | - | - | | 370E | - | |
| 10 | CHEHALIS McMillan Sanatorium | PN | 2 | CH-67 | Ditch to Newaukum River | x | x | |
| | | 12 | - | - | | x | - | |
| 11 | ELMA Elma Custodial Sch. | PN | 2 | - | Sub-surface | 300 | 7 | |
| | | 12 | - | - | | 0 | - | |
| 12 | ENTIAI School District | PN | 1 | x | Columbia River (Rocky Reach Reservoir) | 150 | x | |
| | | 5 | - | - | | 30E | - | |
| 13 | FRANKLIN Pierce High School | PN | 7 | x | Creek to Clover Creek | 2,485 | 7 | |
| | | 11 | - | - | | 250E | - | |
| 14 | FRIDAY HARBOR* | PN | 12 | - | Puget Sound | 250 | 7 | * University of Washington Laboratory |
| | | 11 | - | - | | 50E | - | |
| 15 | GRAND MOUND State Sch for girls | PN | 2 | x | Chehalis River | 180 | 7 | |
| | | 12 | - | - | | 20E | - | |
| 16 | LYNNWOOD Junior High School | PN | 8 | - | Creek to Lake Washington | 1,250 | 7 | |
| | | 11 | - | - | | 190E | - | |
| 17 | MC NEIL ISLAND Penitentiary | PN | 7 | - | Puget Sound | x | 0 | |
| | | 11 | - | - | | x | - | |
| 18 | MANSON SCHOOL | PN | 3 | - | Lake Chelan | 500 | 7 | |
| | | 5 | - | - | | 400E | - | |
| 19 | MEDICAL LAKE Eastern State Hosp. | PN | x | - | West Medical Lake to Clear Lake | 2,500 | 4 | |
| | | 5 | - | - | | 2,125 | - | |
| 20 | MEDICAL LAKE* | PN | x | - | West Medical Lake | 1,400 | 7 | * Lakeland Vil. St. Mental Hospital |
| | | 5 | - | - | | 280E | - | |
| 21 | MONROE State Reformatory | PN | 9 | SL17-4 | Slough to Skykomish River | 1,000 | 4 | |
| | | 11 | - | - | | 800E | - | |
| 22 | MUKILTEO Junior High School | PN | 12 | - | Creek to Puget Sound | 500 | 7 | |
| | | 11 | - | - | | 400E | - | |
| 23 | PARKLAND* | PN | 7 | - | Clover Creek to Puget Sound | 2,400 | x | * Pacific Lutheran College |
| | | 11 | - | - | | 240E | - | |
| 24 | PORT OF SEATTLE* | PN | 7 | - | Bow Lake | x | 7 | * Sea-Tac International Airport |
| | | 11 | - | - | | x | - | |
| 25 | PORT TOWNSEND* | PN | 1 | x | Puget Sound | x | 0 | * Diagnostic and Treatment Center |
| | | 11 | - | - | | x | - | |
| 26 | SPOKANE* | PN | 1 | - | Ground | x | x | * Saint Michaels Scholasticate |
| | | 3 | - | - | | x | - | |
| 27 | STEILACOOM Western State Hosp. | PN | 7 | x | Chambers Creek to Puget Sound | 3,400 | x | |
| | | 11 | - | - | | 2,400E | - | |
| 28 | SUNMER Pierce Co. Infirmary | PN | 5 | x | Puyallup River | x | x | |
| | | 11 | - | - | | x | - | |
| 29 | TACOMA* | PN | 7 | x | Clover Creek to Puget Sound | x | x | * Franklin Pierce High School |
| | | 11 | - | - | | x | - | |
| 30 | VANCOUVER Fourth Plain School | PN | 1 | - | Sub surface | x | x | |
| | | 10 | - | - | | x | - | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | | | STATE | | YEAR | PAGE 10 of 10 | |
|--|--------|--------------------|-----------------------------------|----------------------|------------------------------|------------------------------|----------------------|---------------|-------------|
| | | | | | WASHINGTON | | 1962 | | |
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For | TREATMENT FACILITIES | | LINE NO. |
| | | | | | | Average Daily Flow MGD | TREATMENT | | |
| | | | | | | P.E. (1000's) | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| YAKIMA | Yakima | - | x | 8 | x | 0.050 | C1FthEhBo | | 1 |
| Perry Trade School | | - | - | - | - | 0.500 | - | | |
| YAKIMA* | Yakima | - | 250 | 8 | x | x | ShCpFthCpEhIsDopBo | | 2 |
| | | - | - | - | - | x | - | | |
| YAKIMA* | Yakima | - | x | x | x | x | CmFtrDrEch | | 3 |
| | | - | - | - | - | x | - | | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | | | | | | | 13 |
| | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | | | | | | | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | | | | | | | 19 |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | | | | | | | 22 |
| | | | | | | | | | 23 |
| | | | | | | | | | 24 |
| | | | | | | | | | 25 |
| | | | | | | | | | 26 |
| | | | | | | | | | 27 |
| | | | | | | | | | 28 |
| | | | | | | | | | 29 |
| | | | | | | | | | 30 |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| | |
|------------|------|
| STATE | YEAR |
| WASHINGTON | 1962 |

PAGE 10 of 10

| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAIN-AGE BASIN | | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | | Pollution Abatement Needs | REMARKS |
|----------|---|-----------------|------|----------------------|-----------------------|------------------|-------------------|---------------------------|----------------------------------|
| | | Maj. | Sub. | | | UN-TREATED WASTE | DIS-CHARGED WASTE | | |
| 9 | | 10 | 10a | 11 | 12 | 13 | 14 | 15 | |
| 1 | YAKIMA Perry Trade School | PN | 1 | x | Wide Hollow Creek | x | x | | |
| 2 | YAKIMA* | PN | 1 | - | Sub surface | x | x | | * Rainier State Custodial School |
| 3 | YAKIMA* | PN | 1 | x | Drain to Yakima River | x | x | 7 | * West Valley Nursing Home |
| 4 | | 4 | - | - | | x | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |

INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|------------|------|-----------|
| WASHINGTON | 1962 | 10a of 10 |

WASHINGTON

Community or facility
providing sewer service

Communities and/or
facilities served

BELLEVUE S.D.

Beaux Arts Village
Bellevue
Clyde Hill
Hunts Point
Medina
Mercer Island
Mercer Island S.D.
Yarrow Point

EDMONDS

Mountlake Terrace

KIRKLAND

Houghton

OLYMPIA

Tumwater

RICHLAND

North Richland

STEILACOOM

DuPont

TACOMA

Firecrest

